

Big Horn County Fair
July 29th—August 4th



Boots, Jeans, and
Wyo Dreams

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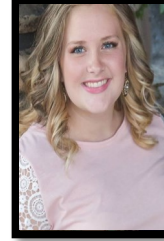
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Enjoy the Fair!

Big Horn County Fair Personnel



Sheila Paumer
Fair Operations Manager



Hannah Good
Fair Administrative Assistant

Advisory Committee



Thomas Bridges
Chairman



Betsy Sammons
Secretary



Warren Adams



Kelli Mercer



Kirbi Miller



Tammy Twitchell



Tracy Haley

FFA Advisors and 4H Educator



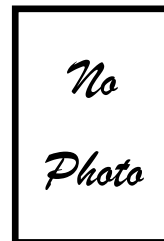
Christine Shorma
FFA-Cowley



Ashley Spatz
FFA-Basin



Jenna Schultz
FFA-Greybull



FFA-Lovell



Gretchen Kelso
4H Educator

Big Horn County Commissioners



Deb Craft



Felix Carrizales



Dave Neves

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Basin Pharmacy and Copper Corner Café
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thank the 2019 Big Horn County Fair
Advertisers & Sponsors for their
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for their contribution to the
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**Please thank all the sponsors for
their contribution to the Big Horn
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Thank You 2018 Buyers!!!

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Linda Easum
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Dode & Juli Harrison
Benjamin & Amie Hatch
Heart Mountain Farm Supply
Helena Chemicals
Todd & Katherine Herman
Highline Trail RV Park LLC
Homax- Overland
Hub International
J&E Irrigation
Jackson Welding & Fabrication
Jefferies Dental, P.C.
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Universal Industrial Sales Inc.
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Wyoming Lime Producers
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Dr. Biles
Zeller Brothers & Queen Bee Honey



*** What's New 2019***

****IMPORTANT CHANGES PLEASE READ!!!!****

- **Late Entry Fee!!!!!!!!!!!!** There WILL be a late entry fee in affect this year!!!! **\$10.00 per exhibitor!** There is also a cut-off date of July 19th, meaning after the 19th there will **NOT BE ANY ENTRIES ACCEPTED!!** Early entries are advised!!!
- **Entry Deadlines Changed!**
 - 4-H Fabric and Fashion: THURSDAY, JULY 11th
 - All Other Entries: MONDAY, JULY 15th
- **Release Date Changes: Static and Open exhibits are released Saturday at 7pm. All 4H and FFA Livestock will remain on the grounds until Sunday at 8am.**
- **Open Class premiums have been changed! 1st through 3rd place will be paid out. 4th through 6th place will receive ribbons only.**
- **Bounce Off the Walls (The Inflatable Fun Zone) will be back this year July 31st through the 3rd. This year there will be a charge! \$7 per day or \$20 for the week!**
- **David Adam Brynes will be playing for the dance after the sale Friday!**
- **Jake Worthington is returning for the dance after the rodeo Saturday!**
- **4H Livestock Posters are now under one division. Remember if you are showing a live animal to enter in the Junior Show, yellow pages.**
- **High Point Horse person must turn in a record book**
- **NO limit on 4-H or FFA exhibits.**
- **Herdsmanship:** mandatory for all kids showing a Junior Market animal, a \$25.00 premium will be paid to one Herdsman per barn. Look in the yellow pages for rules.
- **Single entry classes will be combined into larger classes.**
- **Purchase a DISCOUNTED Event Punch Card at the Fair Office. This card gets you into all three grandstand events for ONLY \$20.00. (A \$30.00 VALUE)**
- **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the grounds if he/she feels there are health concerns or issues. **Animals will be allowed to show or sell at the judge's discretion.**
- **Market Livestock Weight Requirements:**
 - Market Beef..... 1150 lbs. minimum - 1500 lbs. maximum pay out
 - Market Sheep 110 lbs. minimum - 160 lbs. maximum pay out
 - Market Swine..... 225 lbs. minimum - 295 lbs. maximum pay out
 - Market Goat 60 lbs.
 - Market Rabbit..... Meat Pen of 3 age – up to 80 days 3.5 – 5 lbs.
 - Market Rabbit..... Single Fryer age – up to 80 days 3.5 – 5 lbs.
 - Market Poultry Meat Pen of 3 ~ 3.5 – 6 lbs.
- **Jr. Sale Committee: if any animal becomes sick and/or dies between time of the Jr. Livestock Sale and slaughter, member needs to contact the Jr. Sale Committee within 48 hours. Gretty 307-272-0576**

Entry Deadlines

*** ENTRIES DUE AT FAIR OFFICE UNLESS SPECIFIED***

Thursday, July 11h4-H Fabric/ Fashion Entries Due
All Open Class Hay Entries & Samples are Due

Monday, July 15thBig Horn County Horse Fun Day Entries Due
All Junior, 4-H, & FFA Entries Due
All Open Class Entries Due
All Education Entries Due

Monday, July 29thRodeo Entries Call 307-765-4609

Wednesday, July 31stSheep Lead Entries Due
Parade Entries Due by 5:00 PM
(Contact Town of Basin @307-568-3331)

Weigh-In Schedule:

(Tuesday, July 30th)

1:00 P.M..... Rabbit & Poultry (Fryer Classes Only)

(Wednesday, July 31st)

7:00 - 9:00 A.M. Swine

9:00 - 10:30 A.M. Beef

9:00 - 10:30 A.M. Sheep

EXHIBITS DUE ON THE FAIRGROUNDS

Friday, July 26th
8:00 A.M. 4-H Dogs

Monday, July 29th
7:00 A.M. Jr. Show Halter Horse
8:00 A.M. Education
NOON Open Class Horses
1:00 P.M..... Junior and Open Poultry
Junior and Open Rabbits

Tuesday, July 30th
7:00 A.M. Junior Class Performance Horses
12:00 P.M..... Open Class Performance Horses

Wednesday, July 31st
7:00 A.M. - 11:00 A.M. Open Class Needlework
10:00 A.M. - NOON..... Open Class Floriculture
1:00 P. M..... 4-H General & Foods
Open Class Swine
4:00 P.M. - 7:00 P.M. Open Class Grain
Open Class Fruits & Vegetables
Open Class Culinary
Open Class Food Preservation
Open Class Arts & Crafts

Thursday, August 1st
NOON Open Class Sheep & Goats

Friday, August 2nd
10:00 A.M..... Open Class Beef
Open Class Sheep & Goats

Judging Schedule

Thursday, July 18th

9:00 A.M.....4-H Fabric & Fashion/Quilting 4-H Fabric & Fashion Scripts Due to Extension Office

Monday, July 22nd

9:30 A.M.....Big Horn County Horse Fun Day

Friday, July 26th

9:00 A.M..... 4-H Dogs

Monday, July 29th

8:00 A.M..... Jr. Halter Horse

Following Jr. Halter Horse Open Halter Horse

Following Open Halter Classes All English Performance Classes

1:00 P.M..... All Trail & Programmed Ride

Tuesday, July 30th

8:00 A.M..... Junior Performance Horse

1:00 P.M..... Open Performance Horse

2:00 P.M..... Jr. & Open Class Poultry & Rabbits (Starting with Poultry)

Wednesday, July 31st

8:00 A.M..... Education Art

NOON Open Knitting, Crocheting & Sewing

1:00 P.M..... Open Hay

1:00-1:30 P.M..... 4-H General & Foods (Swine Members)

1:30-3:30 P.M..... 4-H General & Foods (All Other Members)

3:00 P.M..... Open Floriculture

5:30 P.M..... Open Swine (followed by Jr. Swine)

Thursday, August 1st

8:00 A.M..... Jr. Market Sheep

8:30 A.M..... Fruits & Vegetables (FFA & Open)

Open Grains, Crops & Forage, Culinary, Food Preservation, and Arts & Crafts

2:00 P.M..... FFA Agriculture Mechanics/ Agronomy

3:00 P.M..... Jr. Market Goats (Followed by Open)

Friday, August 2nd

8:00 A.M..... Jr. Beef (Followed by Open)

8:00 A.M..... Jr. Breeding Sheep and Dairy Goats (Followed by Open)

5:00 -7:00 P.M..... Buyers & Exhibitors Dinner

6:00 P.M..... Jr. Livestock Sale in the Big Horn REA Building

Saturday, August 3rd

9:00 A.M..... Big Horn County Farm Bureau Round Robin Contest

6:00 P.M..... All Open & Static Exhibits Released

Sunday, August 4th

8:00 A.M..... All FFA & 4H Livestock Exhibits Released

*Thank You Exhibitors, Judges, Superintendents,
Clerks, Auctioneers, and Support Crew!*

ENTERTAINMENT SCHEDULE

**** DON'T FORGET TO PURCHASE YOUR DISCOUNTED EVENT PUNCH CARD****

Purchase a discounted event punch card at the Fair Office. This gets you into all three grandstand events for ONLY \$20.00 (A \$30.00 Value).



Wednesday, July 31st

NOON - 5:45 P.M. FREE STAGE

Thursday, August 1st

NOON - 6:00 P.M. FREE STAGE

2:30 P.M. Sheep Lead

3:00 P.M. Pee-Wee Showmanship (Sheep Only)

5:00 P.M. 4-H Fabric & Fashion Revue (On Free Stage)

7:00 P.M. Pig Wrestling @ Rodeo Arena
 (\$10.00 Gate Fee / 5 and under free)

Friday, August 2nd

NOON - 5:00 P.M. FREE STAGE

6:00 P.M. Junior Livestock Sale in the Big Horn REA Building
 FOLLOWING SALE Dance by Curtis Grimes

Saturday, August 3rd

9:00 A.M. Big Horn County Farm Bureau Round Robin Contest

10:00 A.M. Big Horn County Fair Parade (Beginning @ Library)

NOON - 6:30 P.M. FREE STAGE

11:00 A.M. FREE STAGE

11:00 A.M - 1:30 P.M. Pie Baking Contest

NOON Horseshoe Pitching Contest

NOON Zucchini Carving Contest (in Show Arena)

Following Zucchini Carving Contest Dress-A-Pet (In Show Arena)

2:00 P.M. - 2:30 P.M. Pie Eating Contest

4:00 P.M. SLACK Team Roping & Barrel Racing

7:00 P.M. RODEO (juniors in main performance)
 (\$10.00 Gate Fee / 5 and under free)

FOLLOWING RODEO Dance by Jake Worthington

Sunday, August 4th

2:00 P.M. Demolition Derby
 (\$10.00 Gate Fee / 5 and under free)

Free Stage Schedule

Sound Provided by Prairie Grass Sound

Wednesday, July 31st

12:00 PM..... Party People
1:00 PM Pierce Avenue
2:00 PM Doug Hunter
3:00 PM Party People
4:00 PM Pierce Avenue
5:00 PM Party People

Friday, August 2nd

12:00 PM Party People
1:00 PM Pierce Avenue
2:00 PM Doug Hunter
3:00 PM Party People
4:00 PM Heaven Bound
5:00 PM Pierce Avenue

Thursday, August 1st

12:00 PM..... Pierce Avenue
1:00 PM Party People
2:00 PM Pierce Avenue
3:00 PM Party People
4:00 PM
5:00 PM Pierce Avenue
6:00 PM The Re-winders
7:00 PM..... Rattlesnake Ridge

Saturday, August 3rd

12:00 PM Party People
1:00 PM Pierce Avenue
2:00 PM..... David Allen Brynes
3:00 PM Party People
4:00 PM..... Heaven Bound
5:00 PM Rattlesnake Ridge
6:00 PM The Re-winders
7:00 PM..... Pierce Avenue



**The Big Horn County Fair Advisory Committee, Manager,
and Sales Committee wishes to THANK the 2018 Big
Horn County Fair Livestock Sale Buyers for their
continued support year after year!!**

Thank You!

GENERAL EXPLANATION OF PREMIUMS

Education entries will be placed 1st – 6th in each class.

All Open entries will be judged using the American System: 1st – 6th.

There will be only ONE 1st-6th placing PER CLASS.

Each placing will receive a monetary value.

(1st = \$8.00, 2nd = \$7.00, 3rd = \$6.00,

4th = Ribbon, 5th = Ribbon, and 6th = Ribbon).

Class/Breed Champions: Ribbons.

All OVERALL Grand Champions = \$15.00.

All OVERALL Reserve Champions = \$10.00.

Junior Show & Showmanship entries will be judged using the American System: 1st – 6th.

There will be only ONE 1st-6th placing PER CLASS.

Each placing will receive a monetary value.

(1st = \$8.00, 2nd = \$7.00, 3rd = \$6.00,

4th = \$5.00, 5th = \$4.00, and 6th = \$3.00).

Class/Breed Champions: Ribbons.

All OVERALL Grand Champions = \$15.00.

All OVERALL Reserve Champions = \$10.00.

FFA Non-Livestock and 4H General will be judged using the Danish Premium System:

Purple (4H), Blue, Red, and White.

Except for 4H Dog which will adopt the American System above.

There may be several Purple, Blue, Red, and White ribbon winners in each class

Each placing will receive a monetary value.

(Purple = Qualifies for State and \$5.00, Blue = \$5.00, Red = \$4.00, White = \$2.00).

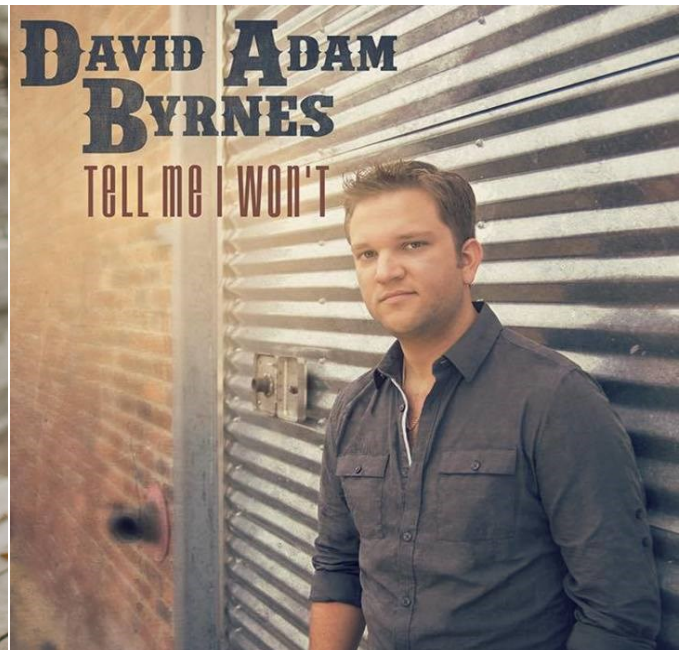
David Adam Byrnes

Friday, August 2nd 2019



Looking for some Friday night fun? Come on down to the Fairgrounds Friday, August 2nd, and check out David Adam Brynes. Growing up he earned the nickname "George Strait" from his peers. Brynes is bringing traditional country music back one song at a time. Don't miss your chance to listen and dance to David Adam Brynes Friday night after the Junior Livestock Sale in the Indoor Arena!

Lets Go Dancing!!!



JAKE WORTHINGTON RETURNS!!



**Saturday,
August 3, 2019**

**Jake Worthington will be
returning for our 2019 Rodeo
dance!!**

~~~

**Grab a friend and join us  
Saturday, August 3th, directly  
after the rodeo in the indoor  
arena!**





# Cecil Mullins

9/15/1953—2/28/2019

Cecil Mullins passed away unexpectedly February 28, 2019. His presence at fair will be missed by many friends and family. Especially the pig show Cecil's true pride and joy!

Cecil had been active in the fair his entire life. He was active as a 4-H member and as an FFA member. Some of his fondest memories growing up were about the various projects he had at fair. He always loved to compare the size of cattle now to the size of cattle when he showed, and how his height always made them look even smaller. He used the wallet he made as a 4-H project his entire life.

Cecil loved raising livestock. One of his greatest joys was producing an animal that would compete and do well at fair. He would travel to various fairs around the area to watch the kids who purchased animals from him. If they won their weight class he would give them a discount on their animal for the next year. He loved helping the youth have good quality projects that they could be proud of he never wanted to make a dollar off of the youth, in his eye he was there to help them any way he could.

Kids were the highlight in his life. He loved to teach kids how to do anything that was involved with farming and ranching. Cecil could be seen standing in the middle of the lawn acting as a judge so that his children and later grandchildren could practice showing their animals. Many time he would have a connection with the fair animals that would rival the kid's connection. He loved seeing a project progress throughout the year, and finding new ways to improve the rate of gain of each species. He always said that shows are won at home, not in the show ring. You have to choose well, feed well, and practice, practice, practice in order to win.

Cecil is survived by his three daughters: Amanda (Justin Good), Jessica (Dale Haley), Michelle (Taylen Arnett), five grandchildren John, Hanna, Breean, Morgan, and Callie, and his wife of 43 years Linda.

Fair time was the highlight of his summer. He enjoyed every contest. His smile and his classy straw hat will be greatly missed.



# Max Bischoff

Max Bischoff was a Son, a Brother, a Husband, a Father, a Grandfather and a Friend. He was known for being the “nice guy” and the guy willing to lend a helping hand, whether he knew someone or not. He was a “steward” to people, animals and the land; a true definition of the word.

Max grew up in Park County. He actively participated in FFA and frequented his family’s ranch in the Big Horn Mountains. As an FFA member, Max received his American FFA Degree. It is the highest degree achievable in the National FFA Organization. It shows an FFA member’s dedication to his or her chapter and state FFA association.

Max competed in Rodeo all through High School and College. He was a bull-dogger with his trusty steed Mighty -Mouse, and rode many a rank Saddle Bronc Horse. He won so many buckles that everyone in the family sported one, and he was happy to share the “wealth”. Max was a National Champion in both Bull-Dogging and Bronc Riding at both the High School and Collegiate levels.

As an adult, Max moved to Big Horn County – where he raised his family. They lived in Burlington for 15 years, and then moved to Lovell. Max worked on a Cattle Ranch, in Burlington, and did all the farming and irrigation. Then he got the dream of his life – helping to manage and run his family ranch in the Big Horn Mountains.

He taught his family to appreciate a good Black Cow, fresh cut asparagus and love for all animals big and small. His hay bales either weighed 40 pounds or 120 pounds, and the kids and he picked them up out of the field every Summer. He brought home baby bunnies, orphaned raccoons and sucker fish off the bubbler. He had a passion for all things big and small.

Max was excited when his kids were old enough to participate in 4-H and supported them in every aspect. His kids did Dogs, Sheep, Pigs, Horses, and Visual Arts. If they were going to be in Basin all week, they might as well bring everything they had to fair. He made sure to attend EVERY show. After the Dog and Horse shows, he’d load up the dogs on the back of the pickup, put the horses in the trailer and would head off for the Mountain, so he could get back to making sure the cows weren’t over grazing the springs. Then he would head back off in the middle of the week for the Sheep and Pig shows. He made sure to make it to the Rodeo on the weekend (and was sometimes asked to be a judge). He loved dancing and listening to his sister’s band play and never missed a chance to cut a rug with his wife, daughter, and nieces.

When the Fair was over, he would make sure that all the kids in the sheep and pig barns had help cleaning out their pens, offering wheelbarrows and shovels to anyone who lost theirs during the week and loading up the animals that were left and taking down camp in the heat of the afternoon sun. Everyone who knew Max was a better person for it, and he is loved and missed by so many.



# *Big Horn County Fair Royalty*



*Alli Lungren - Queen*

*Jada Foss - Princess*

*Maycee McKim - Junior Princess*

# Big Horn County Pig Wrestling

*Thursday, August 1st at 7:00 PM in the REA Rodeo Arena*

(\$10 Gate Fee/Age 5 and Under Free)

Purchase your **DISCOUNTED** Event Punch Card at the Fair Office to get in-  
to all three grandstand events for **ONLY \$20!** (A \$30 VALUE)

\*Entries Open the First Monday of June but are limited 10 teams per division...\*

**Early registration is encouraged!**

Complete ALL sections of the entry form, wavier/release forms, and provide payment to wrestle! Entries will remain open until the division is full but NO LATER THAN 5 PM THE WEDNESDAY OF FAIR!!! Spots will NOT be held due to limited number of teams available!!!

**All Forms and Rules available at the back of the book!**



# **Big Horn County Fair Rodeo**

**Saturday, August 3rd**

**(\$10 Gate Fee/Age 5 and under free)**

Purchase you discounted event punch card at the Fair Office to get into all three grandstand events for ONLY \$20 (A \$30 value).

**\*\*Limited to 10 barrel racers and 10 team ropers will perform in the evening rodeo\*\***

**\*\*The rest will run in slack\*\***

## **Rodeo at 7:00 PM**

**Jr. Events- \$10 entry– Steer Riding, Jr. Breakaway,  
Jr. Barrel Racing**

**(Age 12 and under)**

**Bareback, Saddle Bronc, Bull Riding, Calf Roping, Ladies  
Barrels, Wild Horse Race, Women's Breakaway**

### **Slack After the Rodeo**

**Barrel racing followed by Team Roping**

*\$50 Entry Fee*

*Team Roping- \$50 per man, enter twice*

**Entry Office Open Monday July 29th**

**6:00 pm to 8:00 pm**

**307-765-4609**

# Big Horn County Fair

## Demolition Derby

*Sunday, August 4th at 2:00 PM in the REA Rodeo Arena*

**For Rules and Additional Information Contact:**

**Dwain Christopherson: (307) 272-3894**

*Sometimes Fun!*



**Sometimes Scary!**

*Always A Thrill!*



***Come and have a smashing time!***

## RULES AND REGULATIONS

1. Management of the Big Horn County Fair reserves the final and absolute right to interpret these rules and regulations, to arbitrarily settle all matters, questions, and differences in regard there to, connected with or incident to the Fair.
2. Right is reserved by the Fair Manager and Advisory Committee to formulate and announce new rules to meet emergencies and adjudicate all matters arising from fair.
3. Fair Manager and Advisory Committee reserve the right to direct and regulate the parking of all automobiles or other vehicles or conveyances within the fairgrounds and where they will be driven.
4. The Fair management reserves the right to exclude from the fairgrounds any person or persons whom it may deem undesirable, or who violate any of these rules laid down by management, or who may otherwise become offensive.
5. Every animal and article upon the grounds will be under the control of the Fair Manager and Advisory Committee, but while every precaution will be taken for the safekeeping, the Fair Manager nor the members of the Advisory Committee will not be responsible for any loss or accident which may occur.
6. The Fair Manager and Advisory Committee will guard against extortion in any form practiced on patrons of the Fair. Violations of this rule will cause for forfeit of contracts, all money paid, and will be removed from the grounds as deemed necessary.
7. Management reserves the right to determine sizing and positioning of all signs, and direct the arrangements of articles on display cases to secure harmony and attractive appearance.
8. Solicitors for charity and other needs will not be allowed on the fairgrounds and will be refused admittance.
9. Any claim for injury to any person or property will not ever be asserted or suit instituted or maintained against the Big Horn County Fair, its officers or their agents, or on behalf of any person, firm or corporation or their agents, representatives or servants, or employees having license or privilege to exhibit on the grounds or occupying space.
10. Management reserves the right to amend, or add to these rules, as they in their judgment may feel. In the event of conflict between general and special rules, the latter will govern.
11. **DOGS** will **NOT** be allowed on the Fairgrounds EXCEPT during the Dog Show and/or Dress-A-Pet Show. Dogs used for the Dog Show and/or Dress-A-Pet Show are allowed on grounds **NO** earlier than **1 (ONE)** Hour before the Show and **MUST** be removed from grounds IMMEDIATELY following the conclusion of the Show. The owner of any dog found on the grounds or in the campgrounds at any other time will be given **1 (ONE)** warning before being **FINED \$100.00**. Management may have the dog removed from the Fairgrounds Property at the complete expense of the owner/handler. These rules will be strictly enforced and apply to **ALL** personnel within the Fairgrounds Property. These rules do **NOT** apply to Service Dogs for those individuals with an impairment. Companion Dogs are **NOT** recognized as Service Dogs.

### ENTRIES

EXHIBITORS FAILING TO COMPLY WITH RULES AND REGULATIONS SET FORTH IN THIS BOOK WILL BE SUBJECT TO DENIAL OF FUTURE EXHIBIT PRIVILEGES. THERE ARE PRE-ENTRY SHEETS IN THE BACK OF THIS BOOK. FEEL FREE TO MAKE ADDITIONAL COPIES IF NECESSARY. **IT IS BEST TO ENTER EVERYTHING YOU HOPE TO BRING TO THE FAIR. EXHIBITS NOT BROUGHT ARE "NO SHOWS" AND WILL BE SCRATCHED FROM THE LIST DURING JUDGING.**

1. Every entry must be made in the name of the owner at the time of entry.
2. Exhibits erroneously entered may be transferred, at the discretion of the Superintendent of the department of which they properly belong, if done prior to the awarding of premiums, in classes to which they are eligible.
3. If after two years, there haven't been any entries in any one division, the Fair Board may eliminate that division.
4. All entries may be submitted online at [www.bighornfair.com](http://www.bighornfair.com)

### ATTENTION ALL EXHIBITORS

1. **Exhibitors are allowed two (2) entries in each class for all open class divisions in both livestock and non-livestock.**
2. All Open and Static Exhibits will be released Saturday of Fair at 6:00 P.M. All 4H and FFA Livestock will be released Sunday of Fair at 8:00 A.M. Should any exhibit be removed before this time without written permission from Fair management, all premiums earned will be forfeited and/or future exhibiting privileges may be suspended for one year. The County Fair accepts no responsibility for exhibits left after this time. Superintendents will be posted in their departments Sunday to insure proper removal of all exhibits.
3. All pre-registered 4-H, FFA, Junior Show, & Open Class entry tags can be found at the Fair Office building located on the fairgrounds.
4. Owners of all livestock must live within the Big Horn County and have raised their own animal.
5. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
6. Exhibitors will remain in complete control at all times and protect their animals from injury and mistreatment. Exhibitors not complying with these rules will be asked to remove their animals from the fairgrounds. Serious infraction may cause loss of all premiums earned and forfeiture of showing privileges at the Big Horn County Fair for one year.
7. Cattle exhibitors will double tie their animals and tie them short enough so the animals cannot reach their neighbor's feed pans. **No livestock tie-out except in designated areas. Tie-out times are 7:00 p.m. - 8:00 a.m.** Any flagrant violations of the above rules will automatically cause forfeiture of all premium money.
8. The Big Horn County Fair Advisory Committee recommends that you have your animals **VACCINATED** according to your local veterinarian's recommendations. **WE WILL NOT BE RESPONSIBLE** for any animals contracting a disease or virus during Fair. If any animal shows signs of sickness or disease, the exhibitor will be asked to remove the animal from the fairgrounds.
9. **Exhibitors will have to clean their own stalls & check out with the Superintendent before they leave the fair. No stall fee will be charged. Failure to do so will result in loss of premium money and they will be barred from showing in the next year fair.**

## **FEED AND BEDDING**

Junior (4-H & FFA) exhibitors are responsible for all feed necessary to maintain his/her animals in a healthy condition. Weed releases will be required for all natural feed. Any inquiries call Big Horn County Weed & Pest at 765-2855. **FREE BEDDING IS PROVIDED BY DAVIE'S MACHINE SHOP FOR ALL LIVESTOCK. NO STRAW WILL BE ALLOWED ON GROUNDS. CHIPS ONLY TO BE USED AS BEDDING. NO HAY OR BEDDING CAN BE STORED IN THE BARN OR STORED IN THE ALLEYS AT ANY TIME.**

## **HAY SHOW**

Exhibitors showing in the hay show must have their entry sheets and their bales of hay to the Fairgrounds no later than **July 142h. The \$10.00 entry fee must be paid with entry sheet.**

## **STALL FEES**

**Exhibitors will have to clean their own stalls & check out with the Superintendent before they leave the fair. No stall fee will be charged. Failure to do so will result in loss of premium monies and they will be barred from showing the next year.**

## **PAYMENT OF PREMIUMS**

4-H, FFA & Junior premiums will be handled through the Extension Office and the FFA advisors. 4-H & Junior premiums will not be given out until completed record books are turned in. Open Class Premium money will be mailed. The regular premium offered by the Fair cannot be changed by any judge or superintendent.

## **NOTICE**

\*The road behind the livestock barn is a **FIRE LANE** and service road only. Vehicles parked in this roadway more than ten minutes will be towed away.

**\*TRUCK AND TRAILER PARKING IS AVAILABLE IN THE AREA BETWEEN THE STREET AND THE RAILROAD TRACKS EAST OF THE FAIR GROUND FENCE.** Absolutely no portable pens in parking area.

## **AUTO PARKING**

- Exhibitors staying on the fairgrounds in campers and such may park in front of their assigned camping area. Trucks and horse trailers may also park in this area or in the area between the street and the railroad tracks east of the fairgrounds. Please be sure the unloading dock at the rodeo pens is left open and those parking next to the street be sure your vehicles are off the roadway.
- Fair management discourages parking north of the fairgrounds because such parking hampers the grain trucks delivering grain to the Co-op elevator. The city police will issue tickets for parking east of the gate.

## **CONCESSIONS AND PRIVILEGES**

- Management will have complete control of all concessions or privileges and such concessions will abide by their decisions.
- No event tickets or passes will be furnished to any concession.
- No person or persons will be allowed to sell, give away, or take orders for any merchandise, magazines, etc., without permission of the Fair Management.
- Concession privileges, commercial exhibits, and etc., may be applied for at the Fair Office, or by writing. Send to the Big Horn County Fair, Box 709, Basin, WY 82410.
- **Concessionaires must have a health inspection prior to entering grounds and must present a permit with signed application to the Fair Office.**
- **Concessionaires must obtain a vender permit from the Town of Basin.**
- **Vendor registration opens up on the 1st Monday of June on a first come first serve basis.**

## **SUPERINTENDENTS**

**Superintendents will be required to assign stalls to all livestock entries and make sure the stalls are cleaned out at the end of the fair. The exhibitor must have his/her stall cleaned and checked out with the Superintendent before they are allowed to leave the grounds. Failure to do so will result in the loss of premium money and the exhibitor will be barred from showing at the next year's fair.**

Each livestock superintendent will endeavor to have all exhibitors present and urge them to lend assistance by having their exhibits prepared for judging.

No Superintendent or clerk will endeavor or offer to influence the judges in the selection of the winners.

**AT THE CLOSE OF THE FAIR, EACH SUPERINTENDENT WILL SUPERVISE RELEASE OF THE EXHIBITS AND MAKE SURE THAT NO EXHIBITS ARE TAKEN HOME UNTIL THE DESIGNATED HOUR SET BY MANAGEMENT.**

**Within ten days after the Fair, each superintendent is requested to submit to the Fair office suggested changes in his/her department for the next year.**

Superintendents and clerks should make sure that no one is allowed in their department during judging time.



## JUDGES

All superintendents and judges will need to report to the Fair Office 30 minutes before scheduled judging. All judges are responsible for acquiring and signing a payment voucher at time of check-in.

**JUDGES ARE NOT TO AWARD PRIZES TO ANY UNWORTHY EXHIBITS.** It is the intention of the management that no premiums are offered to any animal or article which is not deserving. These rules will be strictly adhered to, whether there is competition or not.

Judges will report to the superintendent any exhibitor or exhibitors who, in any way, whether in person or by agent, **INTERFERE WITH THEM DURING THEIR WORK, OR SHOW ANY DISRESPECT TO THEM.** The superintendent will at his/her discretion demand the exhibitor withdraw from the competition if guilty of such acts.

**NOTE:** Judges are instructed to award, in each instance, only prizes of such grade as the merits of the individual animal or article fully justifies. Absence of competition will not be accepted as justification for awarding a high class prize to an animal or article of medium or inferior quality.

Judges must avoid contact with exhibitors and will refuse to hear merits or demerits of exhibits. They must, if an attempt is made by an exhibitor to interfere or influence their decision, report the fact at once to the Superintendent of that department.

When articles or animals are not deemed worthy, they will not be awarded a premium, whether there is competition or not in the same class.

## SECURITY

Police protection and night watchman services will be provided by the Big Horn County Sheriff's Department, but provides no responsibility for loss or damage. The Fair Board claims no responsibility for **LOSS, DAMAGE OR INJURY TO LIVESTOCK, OR PERSON, OR OTHER PROPERTY** belonging to any individual while said property is being exhibited or used in connection with the Big Horn County Fair.

## GENERAL INFORMATION

The Big Horn County Fair will not be held responsible for the loss of any article, bird, rabbit, or animal (exhibited at the fair) either during the progress of the Fair, or while it is in route to or from the Fair. Nor will it be held responsible for the safe return of any exhibit to its' owner, although due care and caution will be exercised to prevent all loss and damage.

The management will consider it a great favor if the visitors will report any mistreatment or extortion practiced by an employee of the Fair or Concessionaires. **DO NOT WAIT UNTIL THE FAIR IS OVER TO FILE A COMPLAINT. DO IT IMMEDIATELY!** Correspondence on all matters in relation to the Fair is solicited, and its officers will promptly furnish information desired.

## CAMPERS AND TENTS

**Reservations for camping open on the 1st Monday of May.**

**Trailer parking fees \$75.00 for the week or \$30.00 a day. Tent spaces \$50.00 for the week**

Entry forms are located in the back of the fair book and at [www.bighornfair.com](http://www.bighornfair.com).

**\*FIREARMS ARE PROHIBITED ON FAIRGROUNDS\***

## PROTESTS AND/OR GRIEVANCES

All protests regarding market animals will be determined by the Sale's Committee and must be made in writing to the Fair Office, accompanied by an affidavit, setting forth the grounds for protesting, and a deposit of \$50.00 by cashier's check, which will be forfeited if the protest is not sustained. Only written protests will be considered.

Protests against an exhibition of an entry must be filed, considered and determined before the class is judged.

Protest against an award must be filed before 8:00 p.m. on the day the award was made, and will be considered and determined at the first meeting of the Fair Board.

In addition to the right of protest guaranteed above to interested parties the Fair reserves the right to take cognizance of any fraud, consummated or attempted, and to deal with all persons implicated therein in such manner within the limits of power of the Board as may, from the evidence relating thereto be deemed just and proper.

Parties interested will be duly notified of the time and place for considering protest, and given the opportunity to submit evidence.

## ALCOHOLIC BEVERAGES

No alcoholic beverages on grounds during fair except in designated areas. (Beer Garden & designated grandstands areas during paid grandstand events only!) **\*NO COOLERS PLEASE\***

***\*Absolutely NO drinking in barns, shows, or parking lots \****

**The Big Horn County Fair  
Sincerely Appreciates  
Scott Good  
of the  
Greybull Building Center  
for all the help and  
support he gives our fair!!!**



**ZUCCHINI CARVING CONTEST**  
**Superintendent: Jamie Wamhoff**  
**Date: Saturday, August 3rd @ 12:00 P.M.**

The zucchini carving contest is designed to be a fun way to use the extra large zucchini that grow in our local gardens while allowing contestants to display their creativeness and carving skills. Contestants must furnish their own carving tools. The contestants may bring their own zucchini or one will be provided. Participants in the contest may enter up until time for the contest to begin. Entries will be judged on overall appearance, creativeness, and carving. Ribbons will be awarded to each participant in the contest.

**There will be five groups for this contest:**

1. 8 and under
2. 9-13
3. 14-18
4. Adult (19 & older)
5. Power Tool and Chain Saw

There will be no entry fee required for this contest, but entry forms must be presented to superintendent at the start of the event.

**JUDGING**

Overall appearance (1-10 Points)

Creativeness (1-10 Points)

Carving (1-10 Points)

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**DRESS-A-PET**

**Superintendent: Jamie Wamhoff**

**Date: Saturday, August 3rd following the Zucchini Carving Contest**

Pet will be dressed in any style or fashion that is safe for the animal and contestant. A judge will judge each pet for originality and neatness in complete dressing. Have a description of pet and overall statement of owner and pet.

There will be three age groups for this contest:

1. 6 years and under
2. 7 - 14 years
3. 14 - 18 years

There will be no entry fee required for this contest, but on each entry form, a description of the pet's costume should be filled out for the announcer. Entry can be made up until the time of the contest. Ribbons will be awarded to each participant in the contest.

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**SHEEP LEAD**

**Superintendent:**

**Date: Thursday, August 1st @ 2:30 P.M.**

The Sheep Lead is designed to use wool clothing and a unique presentation of the sheep breeds to add a touch of glamour and style to the County Fair, while promoting the various breeders and the sheep and wool industry.

The object of the Sheep Lead is to present sheep in the most attractive manner and give the spectators an opportunity to see a new innovation in displaying the products of the industry. This is often worn by the contestant.

Contestants who wish to participate in the lead may be of any age. They must provide their own outfit and one for the sheep they lead. The outfit must be at least 50% wool, but not necessarily handmade. Can be worn in previous years by other contestants. Can be made by someone else. Each contestant must have a script typed or well printed on a 5 X 7 card as they want it to be read for narration. Include - Name & Age, Lambs name, home town, family, sheep experience. Contestants must be responsible for the ewe or ewe lamb they lead. You must return it to the proper owner. **Contestants must be Wyoming Residents only and can be men, women, boys, or girls.**

Sheep to be led must be ewes or ewe lambs of any breed. Ewes must be conditioned, fitted and trained to show at halter by the breeder. The sheep used in the contest must be shown at the Big Horn County Fair by any 4-H, FFA or Open Class exhibitor. The ewe need not be your own.

***Entry deadline will be at 5:00 PM on the Wednesday , and must be turned into the Fair Office with 5x7 narration card.***

**ENTRY DIVISIONS AND AGE AS OF JANUARY 1 OF EACH YEAR**

**Little Miss - 6yrs. & Under \* Pre-Junior - 7 - 9yrs. \* Junior - 10 - 12yrs. \***

**Intermediate 13-15yrs. \* Senior - 16 - 18yrs. \* Adult - 19yrs & Over**

**JUDGING:**

Judge 1 : Sheep; General appearance, fitting of ewe, leading ability - 25%

Judge 2 : Contestant and her outfit; General appearance, selection of outfit, fit of clothes, fashion consciousness - 50%

Judge 3: Overall Picture; Sheep and Contestant (coordination and originality) Control of Sheep, Overall Effect - 25%

**DEPARTMENT A - OPEN CLASS LIVESTOCK**

**DIVISION 1 - BEEF CATTLE**

**Superintendents: Shawn Stoffer and Christin Shorma**

- Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
- Entries must be registered or registration applied for.
- Breeds with no entries may be dropped from future fairs.
- Tie-out times are 7:00 P.M. to 8:00 A.M. only.**
- Drenching as a method to source nutrition for an animal is prohibited unless approved in writing by a licensed Wyoming veterinarian and presented to the Big Horn County Fair Manager.**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**BREED GRAND CHAMPION FEMALE: Ribbon**  
**BREED GRAND CHAMPION MALE: Ribbon**  
**OVERALL GRAND CHAMPION FEMALE: \$15**  
**OVERALL GRAND CHAMPION MALE: \$15**

**BREED RESERVE CHAMPION FEMALE: Ribbon**  
**BREED RESERVE CHAMPION MALE: Ribbon**  
**OVERALL RESERVE CHAMPION FEMALE: \$10**  
**OVERALL RESERVE CHAMPION MALE: \$10**

**BREEDS:**

- A. Polled or Horned Hereford  
 B. Black Angus

- C. Red Angus  
 D. Shorthorn

- E. Any Other Breed  
 F. Crossbred

**CLASS:**

|                                                                        | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> |
|------------------------------------------------------------------------|----------|----------|----------|----------|----------|----------|
| Jr Heifer Calf (calved between Jan. 1 & Apr. 30 of current year)       | 01       | 15       | 29       | 43       | 57       | 71       |
| Sr. Heifer Calf (calved between Sept. 1 & Dec. 31 of previous year)    | 02       | 16       | 30       | 44       | 58       | 72       |
| Summer Yrlg. Heifer (calved between May 1 & Aug. 31 of previous year)  | 03       | 17       | 31       | 45       | 59       | 73       |
| Spring Yrlg. Heifer (calved between Mar. 1 & Apr. 30 of previous year) | 04       | 18       | 32       | 46       | 60       | 74       |
| Jr. Yrlg. Heifer (calved between Jan. 1 & Feb. 28 of previous year)    | 05       | 19       | 33       | 47       | 61       | 75       |
| Sr. Yrlg. Heifer (over one year and under two years old)               | 06       | 20       | 34       | 48       | 62       | 76       |
| Cow (2 years & older)                                                  | 07       | 21       | 35       | 49       | 63       | 77       |
| Jr. Bull Calf (calved between Jan. 1 & Apr. 30 of current year)        | 08       | 22       | 36       | 50       | 64       | 78       |
| Sr. Bull Calf (calved between Sept. 1 & Oct. 31 of previous year)      | 09       | 23       | 37       | 51       | 65       | 79       |
| Summer Yrlg. Bull (calved between May 1 & Aug. 31 of previous year)    | 10       | 24       | 38       | 52       | 66       | *        |
| Spring Yrlg. Bull (calved between Mar. 1 & Apr. 30 of previous year)   | 11       | 25       | 39       | 53       | 67       | *        |
| Jr. Yrlg. Bull (calved between Jan. 1 & Feb. 28 of previous year)      | 12       | 26       | 40       | 54       | 68       | *        |
| Sr. Yrlg. Bull (over one year and under two years old)                 | 13       | 27       | 41       | 55       | 69       | *        |
| Bull (2 years & over)                                                  | 14       | 28       | 42       | 56       | 70       | *        |
| <i>Bull (Show &amp; go)</i>                                            | 15       | 29       | 43       | 57       | 71       |          |
| 80 Commercial Feeder Steer                                             |          |          |          |          |          |          |
| 81 Commercial Feeder Heifer                                            |          |          |          |          |          |          |

**DEPARTMENT A - OPEN CLASS LIVESTOCK**

**DIVISION 2 - DAIRY GOATS**

**Superintendent: Tammy Twitchell**

- Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
- ONLY** does will be shown.
- All dairy goats must be disbudded, dehorned or naturally polled. No **HORNED** goats will be allowed to show.
- There are **NO** established pre-show milk out; exhibitors should milk out at their own discretion.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**BREED GRAND CHAMPION FEMALE & MALE: Ribbon**  
**OVERALL GRAND CHAMPION FEMALE & MALE: \$15**

**BREED RESERVE CHAMPION FEMALE & MALE: Ribbon**  
**OVERALL RESERVE CHAMPION FEMALE & MALE: \$10**

**BREEDS:**

- A. La Mancha  
 B. Nubian

- C. Alpine  
 D. Pygmy

- E. Saanen  
 F. Nigerian Dwarf

G. Any Other Recognized Breed (list breed on entry sheets)

**JUNIOR DIVISION - Does under 24 mo. that have never freshened**

|                                   | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> | <b>G</b> |
|-----------------------------------|----------|----------|----------|----------|----------|----------|----------|
| Jr. Kids (birth & under 4 mo.)    | 01       | 09       | 17       | 25       | 33       | 41       | 49       |
| Sr. Kids (4 mo. & under 8 mo.)    | 02       | 10       | 18       | 26       | 34       | 42       | 50       |
| Jr. Yrlg. (8 mo. & under 12 mo.)  | 03       | 11       | 19       | 27       | 35       | 43       | 51       |
| Sr. Yrlg. (12 mo. & under 24 mo.) | 04       | 12       | 20       | 28       | 36       | 44       | 52       |

**SENIOR DIVISION - Animals that have freshened, including dry milkers**

|                            |    |    |    |    |    |    |    |
|----------------------------|----|----|----|----|----|----|----|
| Does under 2 years         | 05 | 13 | 21 | 29 | 37 | 45 | 53 |
| Does 2 yrs. & under 3 yrs. | 06 | 14 | 22 | 30 | 38 | 46 | 54 |
| Does 3 yrs. & under 5 yrs. | 07 | 15 | 23 | 31 | 39 | 47 | 55 |
| Does 5 yrs. & older        | 08 | 16 | 24 | 32 | 40 | 48 | 56 |

**DEPARTMENT A - OPEN CLASS LIVESTOCK**

**DIVISION 3 - SWINE**

**Superintendents: Steve & Jamie Wamhoff and Austin Layne,**

- Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
- Drenching as a method to source nutrition for an animal is prohibited unless approved in writing by a licensed Wyoming veterinarian and presented to the Big Horn County Fair Manager.**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**BREED CHAMPION FEMALE & MALE: Ribbon**  
**OVERALL GRAND CHAMPION FEMALE & MALE: \$15**

**BREED RESERVE CHAMPION FEMALE & MALE: Ribbon**  
**OVERALL RESERVE CHAMPION FEMALE & MALE: \$10**

**BREEDS:**

- |              |                                                |              |
|--------------|------------------------------------------------|--------------|
| A. Duroc     | C. Yorkshire                                   | E. Crossbred |
| B. Hampshire | D. Any Other Breed (list breed on entry sheet) |              |

**CLASS:**

|                                                                                | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> |
|--------------------------------------------------------------------------------|----------|----------|----------|----------|----------|
| Jr. Boar (farrowed before Mar 1 of current year)                               | 01       | 10       | 19       | 28       | 37       |
| Yrlg. Boar (farrowed between Feb 1, of previous year & Mar 1 of current year)  | 02       | 11       | 20       | 29       | 38       |
| Boar Pig (farrowed after Mar 1 of current year)                                | 03       | 12       | 21       | 30       | 39       |
| Aged Sow (2 years old or older)                                                | 04       | 13       | 22       | 31       | 40       |
| Yrlg. Female (farrowed between Mar 1 of previous year & Mar 1 of current year) | 05       | 14       | 23       | 32       | 41       |
| Gilt (farrowed after Mar 1 of current year)                                    | 06       | 15       | 24       | 33       | 42       |
| Get of Gilt                                                                    | 07       | 16       | 25       | 34       | 43       |
| Fat Barrow                                                                     | 08       | 17       | 26       | 35       | 44       |
| Feeders (pen of 3, under 170 lbs.)                                             | 09       | 18       | 27       | 36       | 45       |

**DEPARTMENT A - OPEN CLASS LIVESTOCK**

**DIVISION 4 - SHEEP**

**Superintendent: Andy Perkins and Wendy Boardman**

- Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
- All breeding sheep, yearlings & over must be shorn after Jan 1 of the current year.
- All breeding sheep will show by breeds. Sheep from anywhere in Wyoming are eligible.
- All open class sheep must be brought to the fairgrounds by Friday, at 10:00 A.M. All open class sheep can leave following the show, unless they are being showed in 4-H or FFA.**
- Breeds with no entries may be dropped from future fairs.
- There will be no muzzles, of any type, allowed on youth livestock unless approved by a licensed Wyoming veterinarian in writing on the health certificate.**
- Drenching as a method to source nutrition for an animal is prohibited unless approved in writing by a licensed Wyoming veterinarian and presented to the Big Horn County Fair Manager.**
- All Lambs must not show any sign of active club lamb fungus.**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**BREED CHAMPION FEMALE & MALE: Ribbon**  
**OVERALL GRAND CHAMPION FEMALE & MALE: \$15**

**BREED RESERVE CHAMPION FEMALE & MALE: Ribbon**  
**OVERALL RESERVE CHAMPION FEMALE & MALE: \$10**

**BREEDS:**

- |              |                |                                               |
|--------------|----------------|-----------------------------------------------|
| A. Columbia  | D. Rambouillet | G. Whether - Type Breeds                      |
| B. Dorset    | E. Suffolk     | H. Any Other Breed (List breed on entry form) |
| C. Hampshire | F. Targhee     |                                               |

**CLASS:**

|                                                              | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> | <b>G</b> | <b>H</b> |
|--------------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Ram, 2 yrs. old or over (born in 2017 or before)             | 01       | 11       | 21       | 31       | 41       | 51       | 61       | 71       |
| Ram, 1 yr. old and under 2 yrs. (born 2018)                  | 02       | 12       | 22       | 32       | 42       | 52       | 62       | 72       |
| Ram Lamb (born Jan 1 - Feb 15, 2018)                         | 03       | 13       | 23       | 33       | 43       | 53       | 63       | 73       |
| Ram Lamb (born Feb 16 - June 1, 2018)                        | 04       | 14       | 24       | 34       | 44       | 54       | 64       | 74       |
| Ewe, 2 yrs. old or over (born in 2017 or before)             | 05       | 15       | 25       | 35       | 45       | 55       | 65       | 75       |
| Ewe, 1 yr. old & under 2 yrs. (born 2018)                    | 06       | 16       | 26       | 36       | 46       | 56       | 66       | 76       |
| Ewe Lamb (born Jan 1 - Feb 15, 2018)                         | 07       | 17       | 27       | 37       | 47       | 57       | 67       | 77       |
| Ewe Lamb (born Feb 16 - June 1, 2018)                        | 08       | 18       | 28       | 38       | 48       | 58       | 68       | 78       |
| Get of Sire (Any age, either or both sexes, 4 head required) | 09       | 19       | 29       | 39       | 49       | 59       | 69       | 79       |
| Flock (1 Ram any age, 2 yrs. ewes, 2 ewe lambs)              | 10       | 20       | 30       | 40       | 50       | 60       | 70       | 80       |

**DEPARTMENT A - OPEN CLASS LIVESTOCK  
DIVISION 5 - PEE-WEE LAMB SHOWMANSHIP  
Superintendent: Betsy Sammons/Shelby Wardell**

**Current year lambs only.** Does not have to be owned by the showman. Children 8 yrs. & under who do not participate in 4-H.  
(Show @ 3:00 P.M. on Thursday)

**PREMIUMS: Ribbon**

**CLASS:**

- 01 Age 1 - 4 yrs.
- 02 Age 5 - 6 yrs.
- 03 Age 7 - 8 yrs.

**DEPARTMENT A - OPEN CLASS LIVESTOCK  
DIVISION 6 - ANGORA GOATS  
Superintendent: Tammy Twitchell**

1. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**GRAND & RESERVE CHAMPION MALE : RIBBON  
OVERALL GRAND CHAMPION MALE: \$15  
OVERALL GRAND CHAMPION FEMALE: \$15**

**GRAND & RESERVE CHAMPION FEMALE: RIBBON  
OVERALL RESERVE CHAMPION MALE: \$10  
OVERALL RESERVE CHAMPION FEMALE: \$10**

**CLASS:**

- 01 Billy, 2 yrs. & older
- 02 Billy, 1 yr. and under 2 yrs.
- 03 Billy, kid dropped between Jan 1 & Mar 1 of current year
- 04 Billy, kid dropped on or after Mar 1 of current year
- 05 Nanny, 2 yrs. & older
- 06 Nanny, 1 yr. and under 2 yrs.
- 07 Nanny, kid dropped between Jan 1 & Mar 1 of current year
- 08 Nanny, kid dropped on or after Mar 1 of current year
- 09 Flock
- 10 Get of Sire

**DEPARTMENT A - OPEN CLASS LIVESTOCK  
DIVISION 7 - HORSES (HALTER)**

**Superintendent: Shannon Hill**

**\*\*\*PARTICIPANTS MUST WEAR A LONG SLEEVE BUTTON-UP SHIRT IN ALL HORSE CLASSES\*\*\***

1. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
2. Grade horses should be entered according to breed type.
3. All open class halter horses must be on grounds by noon. Performance horses have to be on the fairgrounds **ONE HOUR** before event.
4. Shetlands must not be over 54 inches.
5. All classes except Palomino and Shetland will be judged on confirmation and breed type; 50% on walk, trot and general manner; 50% on lead rein. Palomino to be judged 50% confirmation and way of going; 50% color. Palomino horses must be shown with a full mane and tail. List breed of each entry on entry sheet.
6. Limited number of stalls will be available. Reservation will be on a first come first serve basis.
7. Any person/parent moving another person's horse or utilizing another's stall without written permission will be disqualified from the horse show.
8. Any changes of persons showing in Open Halter must be made prior to horse show day.
9. **ANY QUESTIONS OR COMMENTS SHOULD BE DIRECTED TO THE SUPERINTENDENT OF HORSES.**
10. Must be 18 yrs. old or older to show stallions.
11. **Do Not** exit any class until ribbons have been awarded. Leave class in order of placement.
12. A Youth Show entry cannot be entered in the same open horse class. 1st & 2nd places from the Youth Show are automatically entered in the Open Class if the class has been opened.
13. Breeds with no entries may be dropped from future fairs.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**BREEDS:**

**BREED GRAND CHAMPION: RIBBON  
OVERALL GRAND CHAMPION MARE: \$15  
OVERALL GRAND CHAMPION STALLION: \$15  
OVERALL GRAND CHAMPION GELDING: \$15**

**BREED RESERVE CHAMPION: RIBBON  
OVERALL RESERVE CHAMPION MARE: \$10  
OVERALL RESERVE CHAMPION STALLION: \$10  
OVERALL RESERVE CHAMPION GELDING: \$10**

- A. Appaloosa
- B. Arabian
- C. Morgan
- D. Paint or Pinto
- E. Palomino
- F. Pony

- G. Quarter horse
- H. Thoroughbred
- I. Fox trotter
- J. Miniatures (county only)
- K. Any Other Recognized breed (list on entry sheet)

**CLASS:**

|                                      | A   | B   | C   | D   | E   | F   | G   | H   | I   | J   | K   |
|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Filly foaled in 2017                 | 001 | 017 | 033 | 049 | 065 | 081 | 097 | 113 | 129 | 145 | 161 |
| Filly foaled in 2016                 | 002 | 018 | 034 | 050 | 066 | 082 | 098 | 114 | 130 | 146 | 162 |
| Mare foaled in 2015                  | 003 | 019 | 035 | 051 | 067 | 083 | 099 | 115 | 131 | 147 | 163 |
| Mare foaled in 2013-2016             | 004 | 020 | 036 | 052 | 068 | 084 | 100 | 116 | 132 | 148 | 164 |
| Mare foaled before 2013              | 005 | 021 | 037 | 053 | 069 | 085 | 101 | 117 | 133 | 149 | 165 |
| Stallions foaled in 2017             | 006 | 022 | 038 | 054 | 070 | 086 | 102 | 118 | 134 | 150 | 166 |
| Stallions foaled in 2016             | 007 | 023 | 039 | 055 | 071 | 087 | 103 | 119 | 135 | 151 | 167 |
| Stallions foaled in 2015             | 008 | 024 | 040 | 056 | 072 | 088 | 104 | 120 | 136 | 152 | 168 |
| Stallions foaled prior to or in 2015 | 009 | 025 | 041 | 057 | 073 | 089 | 105 | 121 | 137 | 153 | 169 |
| Gelding foaled in 2017               | 010 | 026 | 042 | 058 | 074 | 090 | 106 | 122 | 138 | 154 | 170 |
| Gelding foaled in 2016               | 011 | 027 | 043 | 059 | 075 | 091 | 107 | 123 | 139 | 155 | 171 |
| Gelding foaled in 2015               | 012 | 028 | 044 | 060 | 076 | 092 | 108 | 124 | 140 | 156 | 172 |
| Gelding foaled in 2013-2015          | 013 | 029 | 045 | 061 | 077 | 093 | 109 | 125 | 141 | 157 | 173 |
| Gelding foaled before 2013           | 014 | 030 | 046 | 062 | 078 | 094 | 110 | 126 | 142 | 158 | 174 |
| Filly foaled in current yr.          | 015 | 031 | 047 | 063 | 079 | 095 | 111 | 127 | 143 | 159 | 175 |
| Colt foaled in current yr.           | 016 | 032 | 048 | 067 | 080 | 096 | 112 | 128 | 144 | 160 | 176 |

**DEPARTMENT A - Open Livestock  
Division 8 - HORSE (PERFORMANCE)**

**Superintendent: Shannon Hill**

**\*\*\*PARTICIPANTS MUST WEAR A LONG SLEEVE BUTTON-UP SHIRT IN ALL HORSE CLASSES\*\*\***

**HORSE SHOW CHANGES:** Trail & Programmed Ride has been moved to Monday at 1:00PM. To qualify for barrels & poles you must run at the Horse Fun Day, they will NOT be ran at fair. On Tuesday, the Performance Horse show we will be running in two (2) arenas , the indoor and the outdoor, with two (2) judges. The Junior Performance Horse Show will start at 8:00AM. The Open Class Horse Show will follow each Jr. performance and will be in the outdoor arena.

1. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon  
CLASS GRAND & RESERVE CHAMPIONS (1st & 2nd placing in each class): RIBBON**

**CLASS:**

- 01 English Hunter Hack
- 02 Hunter Seat Equitation
- 03 Hunter Under Saddle
- 04 Western Equitation
- 05 Western Pleasure
- 06 Western Riding
- 07 Reining
- 08 Working Cow Horse (\$10.00 entry fee due with registration) Contestants must have previous experience to enter. Class is limited to 12 entries.
- 09 Trail
- 10 Ranch Riding
- 11 Programmed Ride
- 12 Walk/Trot
- 13 Pee Wee Equitation/Lead Line

**\*\*This Class Does NOT Receive Premiums\*\***

**All Prizes Awarded Are Sponsored By J<3.**

**Superintendent: Cindi Fannon ~Any Question Call (307) 548-6490~**

**This class is for children 4 - 8 years old and is limited to **10** entries.**

**\*Can NOT be in any other 4-H or open performance horse classes!!\***

**\*All children must be lead by a person 14 years of age or older.\***



**DEPARTMENT B - OPEN CLASS LIVESTOCK**

**RABBITS, POULTRY, EGGS**

**Superintendent - Dusti Tryon**

1. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
2. No fowl will be allowed to compete for more than one prize.
3. Owners must care for their own poultry/birds, which ***must be fed and watered before 9:00 A.M. each day.*** Exhibitors of poultry/birds not cared for will forfeit premiums.
4. Classes will be judged by the American Standard of Perfection.
5. Pigeons will judged as singles.
6. **Open Hours for Barn are 7:00 A.M to 9:00 P.M. Daily. Barns will be locked at night!**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th= Ribbon; 5th= Ribbon; & 6th= Ribbon**

**CLASS GRAND CHAMPION: RIBBON  
OVERALL GRAND CHAMPION MALE: \$15  
OVERALL GRAND CHAMPION FEMALE: \$15**

**CLASS RESERVE CHAMPION: RIBBON  
OVERALL RESERVE CHAMPION MALE: \$10  
OVERALL RESERVE CHAMPION FEMALE: \$10**

**DIVISION 1 - CHICKENS**

- A. Cock - male, one year or older
- B. Cockerel - male, less than one year.
- C. Hen - female, one year or older

- D. Pullet - female, less than one year.
- E. Mature Trio - 1 cock & 2 hens of same breed & variety
- F. Young Trio - 1 cockerel & 2 pullets of same breed & variety

**STANDARD POULTRY**

**CLASS:**

|                                           | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> |
|-------------------------------------------|----------|----------|----------|----------|----------|----------|
| American                                  | 01       | 02       | 03       | 04       | 05       | 06       |
| Asiatic                                   | 07       | 08       | 09       | 10       | 11       | 12       |
| English                                   | 13       | 14       | 15       | 16       | 17       | 18       |
| Mediterranean                             | 19       | 20       | 21       | 22       | 23       | 24       |
| Continental (N. European, Polish, French) | 25       | 26       | 27       | 28       | 29       | 30       |
| Other Breeds (Standard)                   | 31       | 32       | 33       | 34       | 35       | 36       |

**BANTAM POULTRY**

**CLASS:**

|                                                     |    |    |    |    |    |    |
|-----------------------------------------------------|----|----|----|----|----|----|
| Game Breeds                                         | 37 | 38 | 39 | 40 | 41 | 42 |
| Oriental                                            | 43 | 44 | 45 | 46 | 47 | 48 |
| Bantams, Game                                       | 49 | 50 | 51 | 52 | 53 | 54 |
| Single Comb, Clean-Legged (other than game bantams) | 55 | 56 | 57 | 58 | 59 | 60 |
| Rose Comb, Clean-Legged Bantam                      | 61 | 62 | 63 | 64 | 65 | 66 |
| All other Comb, Clean-Legged Bantams                | 67 | 68 | 69 | 70 | 71 | 72 |
| Feather-Legged Bantams                              | 73 | 74 | 75 | 76 | 77 | 78 |
| Other Bantams                                       | 79 | 80 | 81 | 82 | 83 | 84 |

- 85 Production Class - 3 females
- 86 Fryer Class, 3 cockerels
- 87 Pen of 3 - cocks
- 88 Pen of 3 - hens
- 89 Eggs, Brown, 1 dozen
- 90 Eggs, White, 1 dozen
- 91 Eggs, Any other, 1 dozen

**DIVISION 2 - TURKEYS**

**ALL STANDARD VARIETIES (as listed in the American Standard of Perfection)**

**CLASS :**

- |                                           |                                                                       |
|-------------------------------------------|-----------------------------------------------------------------------|
| 01 Old Tom, male one year or older        | 04 Young Hen, female less than one year old                           |
| 02 Young Tom, male less than one year old | 05 Mature Trio - 1 Tom & 2 Hens, over 1 year, of same breed & variety |
| 03 Old Hen, female one year or older      | 06 Young Trio - 1 Tom & 2 Hens, under 1 year, of same breed & variety |

**DIVISION 3 - DUCKS**

- |                                              |                                              |
|----------------------------------------------|----------------------------------------------|
| A. Old Drake - male one year and older       | C. Old Hen - female one year and older       |
| B. Young Drake - male less than one year old | D. Young Hen - female less than one year old |

**CLASS:**

|                                                                                              | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> |
|----------------------------------------------------------------------------------------------|----------|----------|----------|----------|
| Heavy Weight Ducks (Saxony; Rouen; Pekin; Muscovy; Aylesbury)                                | 01       | 02       | 03       | 04       |
| Medium Weight Ducks (Buff; Cayuga; Crested; Swedish)                                         | 05       | 06       | 07       | 08       |
| Light Weight Ducks (Runner; Magpie; Campbell)                                                | 09       | 10       | 11       | 12       |
| Bantam Weight Ducks (Call; Carolina Wood; East Indie; Mallard; Mandarin; Spotted Australian) | 13       | 14       | 15       | 16       |

**DIVISION 4 - GEESE**

- |                                           |                                            |
|-------------------------------------------|--------------------------------------------|
| E. Gander - male one year old and older   | G. Goose - female one year old and older   |
| F. Young Gander - male under one year old | H. Young Goose - female under one year old |

**CLASS:**

|                                                                      | <b>E</b> | <b>F</b> | <b>G</b> | <b>H</b> |
|----------------------------------------------------------------------|----------|----------|----------|----------|
| Heavy Weight (Toulouse; Emden; African)                              | 01       | 02       | 03       | 04       |
| Medium Weight (Sebastapol; Pilgrim; Am. Buff; Saddleback Pomeranian) | 05       | 06       | 07       | 08       |
| Light Weight (Tufted Roman; Egyptian; Chinese; Canada; Bar Head)     | 09       | 10       | 11       | 12       |

**DIVISION 5 - ORNAMENTAL BIRDS**

|                           |            |             |
|---------------------------|------------|-------------|
| <b>CLASS:</b>             | <b>HEN</b> | <b>COCK</b> |
| Guinea Fowl               | 01         | 02          |
| Peacocks                  | 03         | 04          |
| Pheasants                 | 05         | 06          |
| Quail                     | 07         | 08          |
| Any Other Ornamental Bird | 09         | 10          |

**DIVISION 6 - PIGEONS**

- A. Young Hen - female under one year old
- B. Old Hen - female over one year old
- C. Young Cock - male under one year old
- D. Old Cock - male over one year old

|               |          |          |          |          |
|---------------|----------|----------|----------|----------|
| <b>CLASS:</b> | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> |
| Roller        | 01       | 02       | 03       | 04       |
| Any Other     | 05       | 06       | 07       | 08       |

**DIVISIONS 7 - RABBITS**

1. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
2. All rabbits exhibited must have a permanent legible tattoo in the left ear.
3. If an animal is shown in a fur class it must have been shown in its respective breed class. Animals disqualified for reasons other than health may still show in the fur class.
4. Fryer fur animals should be shown out of a meat pen only.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**DOE OR BUCK - ANY AGE**

**CLASS GRAND CHAMPION: RIBBON**  
**OVERALL GRAND CHAMPION MALE: \$15**  
**OVERALL GRAND CHAMPION FEMALE : \$15**

**CLASS RESERVE CHAMPION: RIBBON**  
**OVERALL RESERVE CHAMPION MALE: \$10**  
**OVERALL RESERVE CHAMPION FEMALE: \$10**

- A. Junior Doe (up to 6 mo.)
- B. Intermediate Doe (6-8 mo.)
- C. Senior Doe (8 mo. & Older)
- D. Junior Buck (up to 6 mo.)
- E. Intermediate Buck (6-8 mo.)
- F. Senior Buck ( 8 mo. & Older)

**SIX CLASS BREEDS:**

|                               | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> |
|-------------------------------|----------|----------|----------|----------|----------|----------|
| Californian                   | 001      | 002      | 003      | 004      | 005      | 006      |
| Flemish Giant                 | 007      | 008      | 009      | 010      | 011      | 012      |
| French Lop - Broken           | 013      | 014      | 015      | 016      | 017      | 018      |
| French Lop - Solid            | 019      | 020      | 021      | 022      | 023      | 024      |
| New Zealand (All varieties)   | 020      | 021      | 027      | 028      | 029      | 030      |
| Satins (white)                | 031      | 032      | 033      | 034      | 035      | 036      |
| Satins (All varieties)        | 037      | 038      | 039      | 040      | 041      | 042      |
| Any other Six Class Purebred  | 043      | 044      | 045      | 046      | 047      | 048      |
| Any other Six Class Crossbred | 049      | 050      | 051      | 052      | 053      | 054      |

**FOUR CLASS BREEDS:**

|                                |     |   |     |     |   |     |
|--------------------------------|-----|---|-----|-----|---|-----|
| Angora English (All varieties) | 055 | * | 056 | 057 | * | 058 |
| Angora French (All varieties)  | 059 | * | 060 | 061 | * | 062 |
| Dutch (All varieties)          | 063 | * | 064 | 065 | * | 066 |
| Himalayan                      | 067 | * | 068 | 069 | * | 070 |
| Holland Lop                    | 071 | * | 072 | 073 | * | 074 |
| Jersey Wooly (All varieties)   | 075 | * | 076 | 077 | * | 078 |
| Mini Lop Colored Pattern       | 079 | * | 080 | 081 | * | 082 |
| Mini Lop Broken Pattern        | 083 | * | 084 | 085 | * | 086 |
| Mini Rex                       | 087 | * | 088 | 089 | * | 090 |
| Netherland Dwarf               | 091 | * | 092 | 093 | * | 094 |
| Polish                         | 095 | * | 096 | 097 | * | 098 |
| Rex Broken Pattern             | 099 | * | 100 | 101 | * | 102 |
| Rex Colored Pattern            | 103 | * | 104 | 105 | * | 106 |
| Any other Four Class Purebred  | 107 | * | 108 | 109 | * | 110 |
| Any other Four Class Crossbred | 111 | * | 112 | 113 | * | 114 |

115 Meat Pen of 3 Rabbits (limited to one pen per exhibitor)

116 Single Fryer (limited to one entry per exhibitor)

**\*\*Meat Pen and Fryers must be separate rabbits from other classes. \*\***

**DEPARTMENT B - OPEN CLASS LIVESTOCK, RABBITS, POULTRY, EGGS**

**DIVISION 8 - FUR & WOOL**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**GRAND CHAMPION: RIBBON**

**OVERALL GRAND CHAMPION MALE: \$15  
OVERALL GRAND CHAMPION FEMALE: \$15**

**RESERVE CHAMPIONS: RIBBON**

**OVERALL RESERVE CHAMPION MALE: \$10  
OVERALL RESERVE CHAMPION FEMALE: \$10**

**FUR CLASS:**

- 117 Normal fur, white only-American, Breveren, Britannia Petite, Californian, English Lops, Florida Whites, Himalayans, Polish, New Zealand
- 118 Normal fur, all colors but white-American, Breveren, Belgian Hare, Britannia Petite, Champagne D'Argent, Checked Giants, Cinnamon, Crème D'Argent, Dutch, English Lops, English Spot, Giant Chinchilla, Harlequins, Havana, New Zealand, Palomino, Polish, Rhinelander, Silvers, Silver Marten, Tans
- 119 Rex, white only - Mini Rex and Rex
- 120 Rex, all colors but white - Mini Rex and Rex
- 121 Satin, white only - Satins
- 122 Satin, all colors but white - Satins
- 123 Fryer Fur, all colors (a rabbit from the meat pen class)
- 124 All other Breed Fur, all colors - American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lops, Hotot, Holland Lops, Lilac, Mini Lops, Netherland Dwarfs, Silver Fox, Standard Chinchilla

**WOOL CLASS:**

All wool breed rabbits are shown together and will be separated into two groups, white and colored. Breeds are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop and Jersey Wooly.

- 125 Wool, white only
- 126 Wool, all colors

**DEPARTMENT C - OPEN CLASS**

**GRAIN, FORAGE & CROPS**

**Superintendent: George Kelso**

**\*\*\*Exhibitors are allowed two (2) entries in each class.\*\*\***

- 1. Agricultural exhibits must be grown in Big Horn County and be the product of the current year except corn, threshed forage, threshed grain, beans, and peas which may be the product of current or prior year, but must not have been shown at any fair before. Treated exhibits are prohibited.
- 2. Premiums will not be awarded for inferior exhibits even if there is no competition.
- 3. All threshed grain samples shall measure 1 pint.
- 4. Sheaf grain shall be 2 1/2 inches at diameter below the heads.
- 5. Forage samples shall be 3 inches at the butt.
- 6. Use 1/2 inch tape to tie all sheaves.

**DEPARTMENT C - OPEN CLASS**

**DIVISION 1 - CORN**

- 1. Each sample shall consist of five (5) ears.
- 2. For the exhibitor preparing his/her entry and for the judge, the following points shall be considered:  
**Variety & Type** - True to variety in size, shape, color of grain and cob.  
**Maturity & Condition** - Each ear shall be mature and disease free and injured kernels.  
**Uniformity** - Each ear shall conform to all other ears in the sample in length, circumference, kernel shape, color, and character of indentation.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                             |                               |                                 |
|-----------------------------|-------------------------------|---------------------------------|
| 01 Corn, yellow dent        | 06 Popcorn, yellow            | 11 Corn, for silage green       |
| 02 Corn, any other standard | 07 Popcorn, any other         | (Stalks based on grain content) |
| 03 Corn, rainbow flint dent | 08 Corn, ripe sweet yellow    | 12 Sorghum and Sorghum Grasses  |
| 04 Corn, any other flint    | 09 Corn, ripe sweet white     | (6 stalks, green)               |
| 05 Popcorn, white           | 10 Corn, shelled, yellow dent |                                 |

**DEPARTMENT C - OPEN CLASS**

**DIVISION 2 - THRESHED FORAGE**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                            |                             |                             |
|----------------------------|-----------------------------|-----------------------------|
| 01 Alfalfa                 | 14 Grass, Orchard           | 27 Sorghum                  |
| 02 Clover, Alsike          | 15 Grass, Red Top           | 28 Triticale                |
| 03 Clover, Ladino          | 16 Grass, Reed Canary       | 29 Vetch, Cicer             |
| 04 Clover, red             | 17 Grass, Sudan             | 30 Wheatgrass, Crested      |
| 05 Clover, strawberry      | 18 Grass, Timothy           | 31 Wheatgrass, Intermediate |
| 06 Clover, sweet, yellow   | 19 Millet, Foxtail          | 32 Wheatgrass, Pubescent    |
| 07 Clover, sweet, white    | 20 Millet, Proso or Hog     | 33 Wheatgrass, Slender      |
| 08 Grass, Blue             | 21 Milo                     | 34 Wheatgrass, Tall         |
| 09 Grass, Brome, Regar     | 22 Canola (Rape)            | 35 Wheatgrass, Western      |
| 10 Grass, Brome, any other | 23 Rye, Big Horn Basin Wild | 36 Wheatgrass, Whiteman     |
| 11 Grass, Fescue           | 24 Rye, Russian Wild        | Beardless                   |
| 12 Grass, Meadow Foxtail   | 25 Safflower                | 37 Any Other Named Variety  |
| 13 Grass, Oat, Tall Meadow | 26 Sanfoin                  |                             |

**DEPARTMENT C - OPEN CLASS  
DIVISION 3 - THRESHED GRAIN**

- Samples shall measure one (1) pint.
- All grain samples shall be the product of the current or prior year.
- For the exhibitor in preparing his entry and for the judge, the following points shall be considered:  
**Variety & Type** - True to variety, characteristics, and free from mixtures with other varieties.  
**Purity** - Free from other grains, weeds, and inert materials.  
**Quality & Condition** - Shall be plump and of good color, texture, and free from disease and injured kernels.  
**Uniformity** - Shall be uniform in size, texture, color, and condition.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS :**

- |                                  |                                      |                                                         |
|----------------------------------|--------------------------------------|---------------------------------------------------------|
| 01 Flax                          | 12 Rape (Canola)                     | 23 Wheat, Lemhi, soft, spring                           |
| 02 Milo                          | 13 Rye                               | 24 Wheat, Mida, hard red, spring                        |
| 03 Oats, Bannock                 | 14 Safflower                         | 25 Wheat, Nebred, hard red, winter                      |
| 04 Oats, Cody                    | 15 Sainfoin                          | 26 Wheat Onas, soft, spring                             |
| 05 Oats, Merkton                 | 16 Sorghum                           | 27 Wheat, Pilot, hard red, spring                       |
| 06 Oats, Rodney, Colorado        | 17 Sunflower, oil                    | 28 Wheat, Thatcher, hard red, winter                    |
| 07 Oats, Rodey                   | 18 Sunflower, confectionery          | 29 Wheat, Warrior, hard red, (Judged separately) winter |
| 08 Oats, Overland                | 19 Triticale                         | 30 Wheat, Any Other Named (Judged Separately)           |
| 09 Oats, Park                    | 20 Wheat, Centana, hard red, spring  |                                                         |
| 10 Oats, Victory                 | 21 Wheat, Cheyenne, hard red, winter |                                                         |
| 11 Oats, any other named variety | 22 Wheat, Lee, hard red, spring      |                                                         |

**DEPARTMENT C - OPEN CLASS  
DIVISION 4**

**SHEAF GRAIN & SHEAF FORAGE FOR SEED**

- Sheaf forage for seed (leaves should be stripped), exhibit measured and sheaf should be 2 1/2 inches in diameter at the base of heads, except alfalfa and sweet clover should measure three inches at butt of sheaf. Use 1/2 inch tape for taping sheaves of hay and seed.
- For the exhibitor in preparing his/her entry and for the judge, the following points shall be considered:  
**Uniformity** - In variety length of head, color and condition.  
**Quality & Adaptability** - Shall be cured of good quality grain and straw. Leaves stripped off and adapted to locality grown.  
**Arrangement** - Sheaves shall be make up neatly, bound in compact and attractive bundles.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS :**

- |                            |                             |                             |
|----------------------------|-----------------------------|-----------------------------|
| 01 Alfalfa                 | 16 Grass, Oat, Tall Meadow  | 31 Sanfoin                  |
| 02 Barley, 2 row           | 17 Grass, Orchard           | 32 Sorghum                  |
| 03 Barley, 6 row           | 18 Grass, Red Top           | 33 Triticale                |
| 04 Clover, Alsike          | 19 Grass, Reed Canary       | 34 Vetch, Cicer             |
| 05 Clover, Ladino          | 20 Grass, Sudan             | 35 Vetch, Crown             |
| 06 Clover, Red             | 21 Grass, Timothy           | 36 Wheat, Spring            |
| 07 Clover, strawberry      | 22 Canola (Rape)            | 37 Wheat, Winter            |
| 08 Clover, sweet, yellow   | 23 Millet, Foxtail          | 38 Wheatgrass, Crested      |
| 09 Clover, sweet, white    | 24 Millet, Proso or Hog     | 39 Wheatgrass, Intermediate |
| 10 Flax                    | 25 Milo                     | 40 Wheatgrass, Pubescent    |
| 11 Grass, Blue             | 26 Oats                     | 41 Wheatgrass, Slender      |
| 12 Grass, Brome, Regar     | 27 Rye, Big Horn Basin Wild | 42 Wheatgrass, Tall         |
| 13 Grass, Brome, any other | 28 Rye, Plain               | 43 Wheatgrass, Western      |
| 14 Grass, Fescue           | 29 Rye, Russian Wild        | 44 Wheatgrass, Beardless    |
| 15 Grass, Meadow Foxtail   | 30 Safflower                | 45 Any Other Variety        |

**DEPARTMENT C - OPEN CLASS  
DIVISION 5 - BALED HAY**

Entries in this class shall consist of a portion of a bale measuring not less than 18 inches in length. Entries must be a portion of a standard machine bale and must be tied with two strings or wire.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS :**

- |                                                |                                                 |
|------------------------------------------------|-------------------------------------------------|
| 01 Alfalfa Hay, first cutting                  | 06 Mixed grasses and legume hay, second cutting |
| 02 Alfalfa Hay, second cutting                 | 07 Mixed grasses and legume hay, third cutting  |
| 03 Alfalfa Hay, third cutting                  | 08 Grass Hay                                    |
| 04 Cultivated or introduced grass              | 09 Oat Hay                                      |
| 05 Mixed grasses and legume hay, first cutting |                                                 |

**DEPARTMENT C - OPEN CLASS  
DIVISION 6 - CUBED HAY**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                |                                                 |
|--------------------------------|-------------------------------------------------|
| 01 Alfalfa hay, first cutting  | 04 Mixed grasses and legume hay, first cutting  |
| 02 Alfalfa hay, second cutting | 05 Mixed grasses and legume hay, second cutting |
| 03 Alfalfa hay, third cutting  | 06 Mixed grasses and legume hay, third cutting  |

**DEPARTMENT C - OPEN CLASS  
DIVISION 7 - SHEAF FORAGE FOR HAY**

Sheaves shall measure three to five inches at the butt except where otherwise stated. Use 1/2 inch tape for tying sheaves. For exhibitor in preparing his/her entry and for the judge, the following points shall be considered:

**Uniformity** - Fineness of stems, bright green color and condition.

**Quality & Adaptability** - Shall be well-cured, good quality, leaves retained and adapted to locality in which grown.

**Arrangements** - Sheaves shall be made up neatly, bound in at least two or three places.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                            |                                             |                                                       |
|----------------------------|---------------------------------------------|-------------------------------------------------------|
| 01 Alfalfa, any cutting    | 13 Grass, Orchard                           | 25 Vetch, Crown                                       |
| 02 Clover, Alsike          | 14 Grass, Red Top                           | 26 Wheatgrass, Crested                                |
| 03 Clover, Ladino          | 15 Grass, Reed Canary                       | 27 Wheatgrass, Intermediate                           |
| 04 Clover, Red             | 16 Grass, Sanfoin                           | 28 Wheatgrass, Pubescent                              |
| 05 Clover, sweet, yellow   | 17 Grass, Sudan                             | 29 Wheatgrass, Slender                                |
| 06 Clover, sweet, white    | 18 Grass, Timothy                           | 30 Wheatgrass, Tall                                   |
| 07 Grass, blue             | 19 Millet, for hay, any variety             | 31 Wheatgrass, Western                                |
| 08 Grass, Brome, Regar     | 20 Rye, Big Horn Basin Wild                 | 32 Wheatgrass, Beardless                              |
| 09 Grass, Brome, any other | 21 Rye, Russian Wild                        | 33 Any Other Named Variety<br>(List Variety)          |
| 10 Grass, Fescue           | 22 Sorghum, Forage (5-8 inches at butt)     | 34 Best Display of 5 Sheaves<br>Pasture Grass by Club |
| 11 Grass, Meadow Foxtail   | 23 Sorghum, Grain Type (5-8 inches at butt) |                                                       |
| 12 Grass, Oat, Tall Meadow | 24 Vetch, Cicer                             |                                                       |

**DEPARTMENT C - OPEN CLASS  
DIVISION 8 - POTATOES**

Each sample shall consist of six (6) potatoes.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

**Table stock (8-12 oz, 3-4" tubers Preferred)**

- |                  |                   |                                                     |
|------------------|-------------------|-----------------------------------------------------|
| 01 Bliss Triumph | 07 Red Dale       | 12 Any Other Named Red Variety<br>(List Variety)    |
| 02 Irish Cobble  | 08 Red LaSoda     | 13 Any Other Named White Variety<br>(List Variety)  |
| 03 Kennebeck     | 09 Red Pontiac    | 14 Any Other Named Yellow<br>Variety (List Variety) |
| 04 Norgold       | 10 Russet Burbank |                                                     |
| 05 Norland       | 11 Yukon Gold     |                                                     |
| 06 Onaway        |                   |                                                     |

**Seed stock (4-8 oz, 2-3" tubers Preferred)**

- |                  |                   |                                                     |
|------------------|-------------------|-----------------------------------------------------|
| 15 Bliss Triumph | 21 Red Dale       | 26 Any Other Named Red Variety<br>(List Variety)    |
| 16 Irish Cobbler | 22 Red LaSoda     | 27 Any Other Named White Variety<br>(List Variety)  |
| 17 Kennebeck     | 23 Red Pontiac    | 28 Any Other Named Yellow<br>Variety (List Variety) |
| 18 Norgold       | 24 Russet Burbank |                                                     |
| 19 Norland       | 25 Yukon Gold     |                                                     |
| 20 Onaway        |                   |                                                     |

**DEPARTMENT C - OPEN CLASS  
DIVISION 9 - VEGETABLES FOR SEED**

Sample shall consist of one (1) pint

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |            |           |           |
|------------|-----------|-----------|
| 01 Carrots | 03 Radish | 04 Turnip |
| 02 Lettuce |           |           |

**DEPARTMENT C - OPEN CLASS  
DIVISION 10 - SEED BEANS**

Sample shall consist of one (1) pint.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**EDIBLE DRY BEANS - COMMERCIAL**

**CLASS:**

- |                   |                |                                                   |
|-------------------|----------------|---------------------------------------------------|
| 01 Black Turtle   | 04 Red Mexican | 06 Any Other Commercial Variety<br>(List Variety) |
| 02 Great Northern | 05 Small Navy  |                                                   |
| 03 Pinto          |                |                                                   |

**GREEN POD SEED BEANS**

**CLASS:**

- |                                |                |                                               |
|--------------------------------|----------------|-----------------------------------------------|
| 07 Bountiful Green Pod         | 10 Lima        | 13 Top Crop                                   |
| 08 Burpee Stringless Green Pod | 11 Plentiful   | 14 Any Other Standard Green<br>(List Variety) |
| 09 Horticultural               | 12 Tendergreen |                                               |

**WAX POD SEED BEANS**

**CLASS:**

- |                        |                         |                                                 |
|------------------------|-------------------------|-------------------------------------------------|
| 15 Golden Wax Improved | 18 Kidney Wax, White    | 20 Any Other Standard Wax Pod<br>(List Variety) |
| 16 Kentucky Wonder     | 19 Pencil Pod Black Wax |                                                 |
| 17 Kidney Wax, red     |                         |                                                 |

**DEPARTMENT C - OPEN CLASS  
DIVISION 11 - STOCK, ROOT & FIELD CROPS**

Sample shall be as indicated.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                        |                                                |                                              |
|------------------------|------------------------------------------------|----------------------------------------------|
| 01 Carrots (3)         | 04 Pumpkins, stock,<br>Largest single specimen | 06 Squash, stock,<br>Largest single specimen |
| 02 Mangel-Wertzels (3) |                                                |                                              |
| 03 Rutabagas (3)       | 05 Turnips (3)                                 |                                              |

**DEPARTMENT C - OPEN CLASS  
DIVISION 12 - "SO BIG"**

Entries shall note child's date of birth on entry form

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

**Age - 8 yrs. and under**

- |                   |                      |                     |
|-------------------|----------------------|---------------------|
| 01 Cabbage        | 05 Squash, Buttercup | 08 Squash, Zucchini |
| 02 Muskmelon      | 06 Squash, Butternut | 09 Tomato           |
| 03 Pumpkin        | 07 Squash, Hubbard   | 10 Turnip           |
| 04 Squash, Banana |                      |                     |

**Age - 9 yrs. through 14 yrs.**

- |                   |                      |                     |
|-------------------|----------------------|---------------------|
| 11 Cabbage        | 15 Squash, Buttercup | 18 Squash, Zucchini |
| 12 Muskmelon      | 16 Squash, Butternut | 19 Tomato           |
| 13 Pumpkin        | 17 Squash, Hubbard   | 20 Turnip           |
| 14 Squash, Banana |                      |                     |

**Age -15 yrs and over**

- |                   |                      |                     |
|-------------------|----------------------|---------------------|
| 21 Cabbage        | 25 Squash, Buttercup | 28 Squash, Zucchini |
| 22 Muskmelon      | 26 Squash, Butternut | 29 Tomato           |
| 23 Pumpkin        | 27 Squash, Hubbard   | 30 Turnip           |
| 24 Squash, Banana |                      |                     |

**DEPARTMENT C - OPEN CLASS  
DIVISION 13 -BIG HORN COUNTY FARM BUREAU HAY SHOW**

**Superintendent: Howard Gernant**

**Farm Bureau will pay the Entry Fee**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

- Any Big Horn County, Wyoming, alfalfa grower is eligible to enter his Wyoming grown hay.
- ONE conventional sized bale is equal to one entry. Bales may be either wire or twine tied.  
**Exhibitors are allowed two (2) entries in each class.**
- Judging factors considered include protein, maturity, texture, leafiness, free of foreign material, color, size and shape of bales, odor, and free of mold.
- Entries **MUST** be delivered to the Fairgrounds no later than July 14th.
- Top three (3) entries will be entered at State Fair.
- Hay will become property of the Big Horn County Fair.

**Judging Criteria:**

- |                   |                  |                         |
|-------------------|------------------|-------------------------|
| A. Forage Quality | 1. Crude Protein | 2. Acid Detergent Fiber |
| B. Appearance     | 1. Color         | 2. Size                 |
| C. Durability     |                  | 3. Form                 |
| D. Build Density  |                  |                         |

**CLASS :**

- |                |              |              |
|----------------|--------------|--------------|
| 01 Mixed Hay   | 03 Grass Hay | 04 Cubed Hay |
| 02 Alfalfa Hay |              |              |

**DEPARTMENT C - OPEN CLASS  
DIVISION 14 - THRESHED GRAIN, MALTING BARLEY SPECIAL**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |           |         |
|-----------|---------|
| 01 Galena | 02 1202 |
|-----------|---------|

**DEPARTMENT C - OPEN CLASS  
DIVISION 15 - SUGAR BEETS**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                          |                    |                      |
|--------------------------|--------------------|----------------------|
| 01 Single, most perfect  | 03 Single, largest | 04 Three (3) largest |
| 02 Three(3) most perfect |                    |                      |

**DEPARTMENT D - OPEN CLASS**

**FRUITS AND VEGETABLES**

**Superintendent: Karen Hertzog**

Exhibitors are allowed two (2) entries in each class. All exhibits are to be judged on basis of soundness, maturity, color and trueness to type. Exhibits shall have been grown in Big Horn County by the exhibitor. No exhibit entered in one class shall be eligible for premiums in any other, except as plainly noted in premium list. All exhibits must be properly named to be eligible for competition. For the exhibitor preparing his/her entry and for the judge, the following points shall be considered:

**Shape, color, size, uniformity, condition-free from blemishes and disease.**

**DEPARTMENT D - OPEN CLASS**

**DIVISION 1 - APPLES**

Each exhibit shall consist of five (5) specimens.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

|               |                     |                       |
|---------------|---------------------|-----------------------|
| 01 Alexander  | 07 Jonathan         | 13 Snow or Fameuse    |
| 02 Anoka      | 08 McIntosh         | 14 Wealthy            |
| 03 Charlamoff | 09 N.W. Greening    | 15 Wolf River         |
| 04 Duchess    | 10 Pattern Greening | 16 Yellow Transparent |
| 05 Haralson   | 11 Prairie Spy      | 17 Any Other Variety  |
| 06 Hibernial  | 12 Red Delicious    | (List Variety)        |

**DEPARTMENT D - OPEN CLASS**

**DIVISION 2 - CRAB APPLES**

Each exhibit shall consist of five (5) specimens for each exhibit.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

|             |                 |                                     |
|-------------|-----------------|-------------------------------------|
| 01 Cardinal | 05 Martha       | 08 Virginia                         |
| 02 Dolgo    | 06 Siberian     | 09 Whitney                          |
| 03 Florence | 07 Transcendent | 10 Any Other Variety (List Variety) |
| 04 Hyslop   |                 |                                     |

**DEPARTMENT D - OPEN CLASS**

**DIVISION 3 - PLUMS**

Each exhibit shall consist of five (5) specimens.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

|                  |                       |                                     |
|------------------|-----------------------|-------------------------------------|
| 01 Apricot       | 08 Oka                | 14 Underwood                        |
| 02 Abundance     | 09 Omaha, American    | 15 Waneta                           |
| 03 Burbank       | 10 Opata, Green Flesh | 16 Wolf                             |
| 04 Hanska        | 11 Sapa, Green Flesh  | 17 Wyant                            |
| 05 Italian Prune | 12 Superior           | 18 Wild Goose                       |
| 06 Kaga          | 13 Terry              | 19 Any Other Variety (List Variety) |
| 07 Kahinta       |                       |                                     |

**DEPARTMENT D - OPEN CLASS**

**DIVISION 4 - STRAWBERRIES**

Exhibits shall measure one (1) cup.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

|                                |
|--------------------------------|
| 01 Strawberries, all varieties |
|--------------------------------|

**DEPARTMENT D - OPEN CLASS**

**DIVISION 5 - GRAPES**

Exhibit shall consist of one (1) bunch.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**CLASS:**

|            |           |                            |
|------------|-----------|----------------------------|
| 01 Beta    | 03 Moore  | 05 Any Other Named Variety |
| 02 Concord | 04 Worden | (List Variety)             |

**DEPARTMENT D - OPEN CLASS**

**DIVISION 6 - MISCELLANEOUS FRUITS**

Fruit should not be in clusters.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

|                              |                             |                                                   |
|------------------------------|-----------------------------|---------------------------------------------------|
| 01 Apricots (5)              | 07 Currants, Black (1 cup)  | 13 Pears, Bartlett (5)                            |
| 02 Boysenberries (1 cup)     | 08 Currants, Red (1 cup)    | 14 Pears, Any Other Variety (5)                   |
| 03 Cherries, Compass (1 cup) | 09 Currants, White (1 cup)  | 15 Raspberries, Black (1 cup)                     |
| 04 Cherries, Sour (1 cup)    | 10 Currants, Yellow (1 cup) | 16 Raspberries, Red (1 cup)                       |
| 05 Cherries, Sweet (1 cup)   | 11 Gooseberries (1cup)      | 17 Basket display, 3+ varieties                   |
| 06 Chokecherries (1 cup)     | 12 Peaches (5)              | 18 Any Other tree, vine, or bush fruit not listed |

## ~Hints on Vegetable Exhibiting~

**ASPARAGUS** - Large size is desirable as it denotes quick growth and high quality. The stalks should be all the same length, green with closed heads of the same diameter at the butt and tapered uniformly.

**BEETS** - Color and tenderness are desirable qualities in beets. Over-size should be avoided. As a rule, beets from 2 to 2 1/2 inches in diameter are best. Beets showing white streaks should be avoided. They should be smooth without side roots or cracks. If topped, be sure that 1 inch of leaf stalk is left on.

**BEANS, GREEN** - Snap beans should be under rather than over mature. Long, straight specimens the same length and color should be selected, Avoid stringiness. The pods should be free from rust spots, dirt, and insect blemishes. The ends of the beans should not be broken off when picking. The seed in the pod should appear to be 1/4 to 1/2 grown.

**BROCCOLI** - Cut stems before the first whorl of leaves. The length of the stem should not be over 5 inches. Heads should be compact, dark green (avoid yellowing) and free from decay, worms or damage caused by wilting or injury.

**BRUSSEL SPROUTS** - Firmness and medium sizes are important. Avoid all soft and leafy specimens. Color should be uniform. Do not wash. Clean off and remove dead or diseased spots.

**CABBAGE** - Type is very important. Leaves should not be peeled to closely. The heads should be firm, heavy in proportion to size, not withered or soft, free from damage, freezing or disease injury and the mid-ribs should not be large as that would indicate coarseness. Stems should be cut off.

**CARROTS** - Avoid over size. Type is important. Quality is best in medium sized specimens. Color is very important. A deep orange carrot as nearly coreless as possible shows to good advantage. Greenish or pale yellow specimens, irregular and coarse specimens should be avoided. Carrots should appear fresh, crisp, firm, smooth, clean, and free from sunburn, side roots, cracks or other damage.

**CAULIFLOWER** - The heads should be pure white, solid, uniform, smooth, and close-flowered. The heads should not show leaves appearing through the head. There should be no over mature or ricey specimens. The leaves should be trimmed about 2 inches above the center of the head. Cut stems allowing 5 to 6 leaves to remain. Leaves should be free from damage and discoloration. Avoid exposing head to strong light.

**CELERY** - Should be exhibited with root removed and the outside leaves removed until the inside is uniform in color. Avoid split, pithy, woody, and stringy stalks. Avoid disease infected leaves. Celery should be washed carefully and all dirt removed. Avoid cutting the roots too closely.

**CUCUMBERS FOR PICKLES** - Avoid oversized and extremes of immaturity and over ripeness. Immature specimens are too spinney. Over ripe ones may turn white or yellow. Cucumbers should run from 2 to 4 inches in size and should be washed. Type and color are very important. Do not mix types.

**CUCUMBERS FOR SLICING** - Straight, firm, crisp, and fresh. Color should be green and white, not yellow. Avoid mature seed. A small seed cavity is desirable. Cucumbers may be washed.

**EGG PLANT** - Select specimens that are smooth, firm, free from bronzing and greenness, and free from damage of any kind. Egg plants should be full grown but not too large; they may be wiped, but not washed.

**KOHLRABI** - Remove root just below ball. Leave 4 to 6 upper leaves trimmed. Kohlrabi should not be hard, woody, pithy; it should be from 3 to 4 inches in diameter. The skin should be easily penetrated by thumbnail. Clean but do not wash.

**MUSKMELONS AND CANTALoupES** - Must be fully ripe when exhibited and free of soft spots or discoloration. Pick on "full slip". If several days elapse between picking date and exhibit, may be picked on "half slip" and permitted to ripen, stems attached.

**ONIONS** - Must be thoroughly ripened with necks dry. Uniformity and maturity are of particular importance. Type is important. Avoid large sizes. Should be clean, smooth and not peeled so as

to be slick. The loose wrapper skins should be removed. Onions must be solid and there must be no splits or doubles. Neck should be small. Onions should be free from damage caused by dirt, moisture, sunburn, cut, disease, insects, or other injury.

**PARSNIPS** - Should be small in diameter and of great length. Free from rust and side roots. Parsnips should be a light creamy color, not corky, top 1 inch above crown.

**PEAS** - Must be green, fresh and well filled pods. Avoid large empty pods, hard berries and discoloration.

**PEPPERS** - True to variety, deep in color, fresh, firm and symmetrical. Sweet peppers should show no red color. Pimentos should be red. All peppers should be free from sunscald or injury caused by insects and disease.

**PUMPKIN FOR PIE** - Uniformity with variety type, size, and color (check with seed catalog for description of your variety.) Free from insect and mechanical injury. Mature as shown by hardness of shell. Stems should be attached. Do not wash.

**RADISHES** - Crisp and tender; medium to large; uniform shape and color. Free from injury caused by disease, insects, growth cracks, or damage while digging or handling. Clean and wash. Exhibit with foliage; avoid pithy specimens.

**SQUASH (SUMMER)** - Stems must be left on. Pick when small, before maturity when the shell is extremely soft. Uniform in size, shape, and color. Be sure samples are free from any damaging or blemishes. May be washed.

**SQUASH (WINTER)** - Select mature specimens with shells hardened. Do not wash. Leave stem attached. Uniform size, shape, and color, free from damage. Extreme size is to no advantage.

**SWEET CORN** - A good ear of corn is one that has a cob well filled with bright, plump, milky kernels that are just firm enough to offer slight resistance to pressure. (Check via the thumbnail.) The ear should be well filled out to the tip. The exhibitor may remove the outer husks before bringing to the fair. When so placed, the ears should be free from husks and silk, and the shank trimmed to 1/4 inch. The tip of the ear may be neatly clipped, although only a portion of the cob should be removed - not over 1/2 inch.

**TOMATOES** - Use only perfect shaped specimens true to type, smooth, free from cracks, sunscald, or any blemishes. Should be well colored (no green stalks) ripe, but not too ripe. Must be solid. Display with blossom end up. Remove stems.

**TURNIPS** - Medium sizes are generally desired as having higher quality. Large sizes may be bitter, corky, and pithy. All samples should look alike. Should be clean and bright in color, but not washed. Remove tops 1 inch from crown. Should be free of damage caused by freezing, pithiness, secondary rootlets.

**WATERMELON** - Select large, well formed specimens of the true variety; mature, but not over ripe. Free from blemishes or injury such as sunburn, insects or disease. Wipe off, but do not wash. Leave short stems on the melons.



**DEPARTMENT D - OPEN CLASS  
DIVISION 7 - VEGETABLES**

**\*\*\*Exhibitors are allowed two (2) entries in each class\*\*\***

For the exhibitor preparing his/her exhibit and for the judge, the following points shall be considered:

**Variety Type** - True to variety

**Uniformity** - Individuals in each sample should be similar.

**Quality** - Size, texture, etc.

**Condition** - Marketable. Wash and remove from bags.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                              |                                                 |                                                                 |
|----------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------|
| 01 Asparagus, stalks (5)                     | 29 Kohlrabi, specimens (3)                      | 56 Squash, summer, zucchini over 12 inches (3)                  |
| 02 Beans, Lima, whole pods (6)               | 30 Lettuce, head (1)                            | 57 Squash, summer, any other named variety (1)                  |
| 03 Beans, snap, green, whole pods (6)        | 31 Lettuce, leaf, plant (1)                     | 58 Squash, winter, buttercup (3)                                |
| 04 Beans, snap. Wax or Yellow whole pods (6) | 32 Muskmelons, cantaloupe variety (1)           | 59 Squash, winter, butternut (3)                                |
| 05 Beans, other varieties, whole pods (6)    | 33 Muskmelons, honey-dew melon (1)              | 60 Squash, winter, blue hubbard (1)                             |
| 06 Beets, pickling (3)                       | 34 Okra (5)                                     | 61 Squash, winter, golden hubbard (1)                           |
| 07 Beets, table (3)                          | 35 Onions, flat, any color (3)                  | 62 Squash, winter, green hubbard (1)                            |
| 08 Broccoli, head (1)                        | 36 Onions, globe, any color (3)                 | 63 Squash, winter, table queen, acorn(1)                        |
| 09 Brussels Sprouts, heads (2)               | 37 Onions, green (5)                            | 64 Squash, winter, any other named variety (1)                  |
| 10 Cabbage, Chinese (1)                      | 38 Parsley, 1 1/2 inch minimum                  | 65 Swiss chard, plant (1)                                       |
| 11 Cabbage, early (1)                        | 39 Parsnips, table (3)                          | 66 Tomatoes, pickling or preserving, green, small (5)           |
| 12 Cabbage, late (1)                         | 40 Peas, green whole pods (6)                   | 67 Tomatoes, pickling or preserving, pear (5)                   |
| 13 Carrots, Oxheart (3)                      | 41 Peas, sugar snap, whole pods (6)             | 68 Tomatoes, pickling or preserving, red, small (5)             |
| 14 Carrots, table, long (3)                  | 42 Peppers, hot, any color (3)                  | 69 Tomatoes, table, red (5)                                     |
| 15 Carrots, table, short (3)                 | 43 Peppers, jalapeno (3)                        | 70 Tomatoes, any other named variety(5)                         |
| 16 Cauliflower, head (1)                     | 44 Peppers, any other hot (3)                   | 71 Tomatoes, cherry (5)                                         |
| 17 Celery, plant (1)                         | 45 Peppers, sweet (3)                           | 72 Tomatoes, roma (5)                                           |
| 18 Citron Melon (1)                          | 46 Peppers, sweet bell (3)                      | 73 Turnips, table (5)                                           |
| 19 Corn, sweet, white, ears (3)              | 47 Peppers, yellow wax (3)                      | 74 Watermelon, ripe (1)                                         |
| 20 Corn, sweet, yellow, ears (3)             | 48 Pumpkin, pie, small variety (1)              | 75 Display, 3 or more vegetable varieties (Display in a basket) |
| 21 Corn, sweet, bi-color, ears (3)           | 49 Radish, summer (3)                           | 76 Any other vegetable not named (list variety)                 |
| 22 Cucumber, pickling, under 4 inches(6)     | 50 Rhubarb, green and red (3)                   |                                                                 |
| 23 Cucumber, slicing, over 4 inches (3)      | 51 Rutabagas, table (3)                         |                                                                 |
| 24 Cucumber, any other (3)                   | 52 Salsify (oyster plant), roots (3)            |                                                                 |
| 25 Egg Plant (1)                             | 53 Squash, summer, crook-neck (3)               |                                                                 |
| 26 Endive, plants (2)                        | 54 Squash, summer, scallops (3)                 |                                                                 |
| 27 Gherkin, pickling (6)                     | 55 Squash, summer, zucchini under 12 inches (3) |                                                                 |
| 28 Kale, commercial prepared (1)             |                                                 |                                                                 |

**DEPARTMENT D - OPEN CLASS  
DIVISION 8 - HERBS AND SPICES**

Tie in bundles one (1) inch in diameter (fresh). Dried samples exhibited under dried foods.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                   |                |                             |
|-------------------|----------------|-----------------------------|
| 01 Anise          | 07 Dill        | 13 Rosemary                 |
| 02 Borage         | 08 Ginger Root | 14 Sage                     |
| 03 Caraway        | 09 Lavender    | 15 Sweet Basil              |
| 04 Chamomile      | 10 Lemon Balm  | 16 Sweet Marjoram           |
| 05 Chives, Garlic | 11 Mint        | 17 Thyme                    |
| 06 Chives, Onion  | 12 Oregano     | 18 Any Other (List Variety) |

## DEPARTMENT E - OPEN CLASS FLORICULTURE

**Superintendent: Pat Sheppard**

### **PREPARING YOUR FLOWERS FOR EXHIBIT \*\*\*Exhibitors are allowed two (2) entries in each class.\*\***

If a flower is to remain fresh throughout the exhibit period, it should be cut no later than the day before it is to be shown. It is generally recognized that cutting in the afternoon (especially late afternoon-when the greatest amount of sugar has ascended into the leaves and blooms), as well as a "hardening off" process will help insure a winning entry. Some flowers, such as Dahlias and Poppies, need to have their stems seared over an open flame immediately after cutting. To encourage the uptake of water in woody-stemmed perennials, such as Hollyhocks and Clematis, cut ends of the stems or stalks should be lightly crushed. Always select flowers that are coming into full bloom-not flowers that are already mature. Flower stems should be cut cleanly at an angle with a sharp knife or pruning shears and plunged into deep, hot water: 110 Fahrenheit is ideal. It is a good practice to carry the bucket of hot water to the garden and place each cut specimen in the water at once. Following cutting and hot water treatment, specimens should be placed in a cool, darkened room. After several hours, when the water has come to room temperature, add ice to the water and leave the flower material undisturbed overnight. Flowers prepared in this way improve their substance and will hold their freshness longer.

#### **Definitions for Cut Flowers, Roses, Dahlias, & Gladiolus:**

**Bloom:** One individual flower, generally on a single stalk

**Spray:** A single branch or shoot bearing flowers, buds, & foliage

**Spike:** Several flowers on a long stem. ( Example: Gladiolus)

**Stem:** The main ascending part of a plant

#### **Ribbon point values:**

**Blue—5 points**

**Red—3 points**

**White—1 point**

#### **SPECIAL ROSETTES:**

**Outstanding Flower Arrangement**

**Outstanding Potted Plant**

**Premier Exhibitor**

## DEPARTMENT E - OPEN CLASS

### DIVISION 1 - CUT FLOWERS

Cut flowers should be shown with foliage if the foliage is attached naturally to the specimen. Remove leaves that would be under water. Leaf dressing is unacceptable. Exhibitors supply containers and, unless otherwise stated, are not judged.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

#### **CLASS:**

- |                                                               |                                                                                        |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 01 Achillea (Yarrow) 3 stems, 1 variety                       | 46 Larkspur, any type, 1 spray                                                         |
| 02 Ageratum (Floss Flower), 3 sprays, 1 color                 | 47 Lily, (Day Lily, Hemerocallis), 1 stem                                              |
| 03 Alyssum, 3 stems, 1 variety                                | 48 Lily, (True Lilium), "Tiger," 1 stem                                                |
| 04 Amaranth, 1 stem                                           | 49 Lily, (True Lilium), any other variety, 1 stem                                      |
| 05 Aster, annual, single, 3 stems, 1 variety, 1+ colors       | 50 Marigold, Carnation, Peony, or Chrysanthemum flower, 3 blooms w/ foliage, 1 variety |
| 06 Aster, annual, double, 3 stems, 1 variety, 1+ colors       | 51 Marigold, French Dwarf, single, 1 variety, 3 blooms over 1"                         |
| 07 Aster, perennial, 3 sprays                                 | 52 Marigold, French Dwarf, double, 1 variety, 3 blooms over 1"                         |
| 08 Bachelor's Button (Cornflower), 3 sprays, 1+ colors        | 53 Marigold, mixed varieties, 6 blooms , w/ foliage                                    |
| 09 Balsam, 2 stems, 1+ colors                                 | 54 Nasturtiums, single or double, 3 stems                                              |
| 10 Bells of Ireland, 3 stems                                  | 55 Nicotiana, 1 spray                                                                  |
| 11 Calendula, single or double, 3 stems, 1+ colors            | 56 Pansy, 3 stems, 1+ colors                                                           |
| 12 Candytuft, 3 stems, 1+ colors                              | 57 Petunia, double or ruffled, all colors, 3 sprays                                    |
| 13 Carnation, fringe-flowered or single, 3 stems, 1+ colors   | 58 Petunia, single, all colors, 3 sprays                                               |
| 14 Carnation, double, 3 stems, 1+ colors                      | 59 Phlox, annual, 3 stems, 1+ colors                                                   |
| 15 Celosia, cockscomb type, 1 flower head                     | 60 Phlox, perennial, 1 stem                                                            |
| 16 Celosia, plumose type, 1 flower head                       | 61 Poppy, single, 3 stems, 1+ colors                                                   |
| 17 Chrysanthemum (Mum), single or daisy, 1 spray              | 62 Poppy, double, 3 stems, 1+ colors                                                   |
| 18 Chrysanthemum (Mum), double, 1 spray                       | 63 Rose, climber, 1 stem/spray, 2+ blooms                                              |
| 19 Chrysanthemum (Mum), pompon type, 1 spray                  | 64 Rose, best single bloom in a rose bowl                                              |
| 20 Clarkia, 3 stems or spikes, 1+ colors                      | 65 Rose, 1 stem with 1 bloom                                                           |
| 21 Clematis, 1 spray                                          | 66 Rose, miniature, 1 spray                                                            |
| 22 Columbine, 3 blooms (can be on one stem)                   | 67 Salpiglossis (Velvet Flower), 3 sprays                                              |
| 23 Cone flower (Echinacea), 3 stems, 1+ colors                | 68 Salvia, any color, 2 sprays                                                         |
| 24 Coreopsis, 1 spray and color                               | 69 Scabiosa, 3 stems, 1 variety, 1+ colors                                             |
| 25 Cosmos, single, 1 spray                                    | 70 Snapdragon, "Rocket", single or double, 3 spikes, 1+ colors                         |
| 26 Cosmos, double, 1 spray                                    | 71 Snapdragon, dwarf, single or double, 3 spikes, 1+ colors                            |
| 27 Dahlia, 1 bloom over 8" in diameter                        | 72 Snow-on-the-mountain, 2 stems                                                       |
| 28 Dahlia, 1 bloom 2" to 6" in diameter                       | 73 Stocks, 3 spikes, 1+ colors                                                         |
| 29 Dahlia, ball, 2 blooms                                     | 74 Sunflower, mammoth, 1 head                                                          |
| 30 Dahlia, cactus, 1 bloom                                    | 75 Sunflower, "Teddy Bear" or double, 2 stems w/ foliage                               |
| 31 Daisy, African, 3 stems, 1 or more colors                  | 76 Sunflower, any other type, 3 stems w/ foliage                                       |
| 32 Daisy, Gloriosa (Rudbeckia), single, 3 stems, 1 variety    | 77 Sweet Peas, annual, 3 stems, 1+ colors                                              |
| 33 Daisy, Gloriosa (Rudbeckia), double, 3 stems, 1 variety    | 78 Sweet Pease, perennial, 3 stems, 1+ colors                                          |
| 34 Daisy, Shasta, single, 3 stems                             | 79 Sweet Sultan, (centaurea), 3 stems                                                  |
| 35 Daisy, Shasta, double, 3 stems                             | 80 Sweet William, 3 stems, 1+ colors                                                   |
| 36 Dianthus (Pinks), single, 1 spray, 1+ colors               | 81 Verbena, 3 stems, 1+ colors                                                         |
| 37 Dianthus (Pinks), double, 1 spray, 1+ colors               | 82 Violas, 3 stems, 1+ colors                                                          |
| 38 Everlasting, any variety, 3 stems                          | 83 Zinnia, giant dahlia type, over 4", 1 stem                                          |
| 39 Gaillardia, annual, 3 stems                                | 84 Zinnia, medium dahlia type, 2"to 4", 3 stems                                        |
| 40 Gaillardia, perennial, 3 stems                             | 85 Zinnia, single, 3 stems, 1+ colors                                                  |
| 41 Gladiolus, 3 spikes, 2+ colors                             | 86 Zinnia, cactus, over 2", 3 stems, 1+ colors                                         |
| 42 Gladiolus, Butterfly or Miniature, 2 spikes                | 87 Zinnia, bicolored(as "Peppermint" or "Old Mexico"), 3 stems                         |
| 43 Gladiolus, best single spike                               | 88 Any Other type flower not listed, 3 specimens                                       |
| 44 Golden Glow (Cut leaf Coneflower), 3 sprays                |                                                                                        |
| 45 Hollyhocks, any variety, 1 stem/spike with 2+ open florets |                                                                                        |

**DEPARTMENT E - OPEN CLASS  
DIVISION 2 - ARTISTIC ARRANGEMENTS**

1. No artificial flowers or foliage may be used.
2. Plant material doesn't need to be grown by the exhibitor-though preference will be given to materials obviously grown in the home garden.
3. Freshly cut flowers in a basket. This arrangement will be judged for artistic effort and balance of colors as well as the complimentary size and variety of the flowers used. A small amount of leafy material may be incorporated.
4. Dried materials may be treated, dyed, or contrived.
5. No restrictions on size, outline, or materials - UNLESS SPECIFIED.
6. Fresh cut arrangements must be prepared to last duration of the fair.
7. Hanging entries will be considered.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- 01 A tall, dramatic arrangement over 20" in either height, depth, or width
- 02 A table centerpiece to be viewed from all sides
- 03 A small arrangement measuring five (5) inches or less **IN ALL DIMENSIONS**
- 04 Freshly cut flowers in a basket (This arrangement will be judged for artistic effort and balance of colors as well as the complimentary size and variety of the flowers used. A small amount of leafy material may be incorporated.)
- 05 A wreath -Dried materials only

**DEPARTMENT E - OPEN CLASS  
DIVISION 3 - POTTED PLANTS**

All plants must have their name printed on the entry sheet.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                                                |                                                         |                                                                                                      |
|----------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 01 African Violet, single, 1 crown plant                       | 27 Fern, Boston Family                                  | 54 Spider plant, any type                                                                            |
| 02 African Violet, double, 1 crown plant                       | 28 Fern, any other variety                              | 55 Succulent, Sanseveria (Snake Plant)                                                               |
| 03 African Violet, any other type                              | 29 Ficus, "Weeping Fig"                                 | 56 Succulent, Agave                                                                                  |
| 04 African Violet Collection, 3 or more colors, 1 crown plants | 30 Fiddle Leaf Fig                                      | 57 Succulent, Lithops, "Living Stones"                                                               |
| 05 Aralia, any type                                            | 31 Geranium, fancy leaf                                 | 58 Succulent, Rosette Leaf type                                                                      |
| 06 Begonia, Angelwing or Fishtail                              | 32 Geranium, pink or red flowers                        | 59 Succulent, vine type, as "Rosary Vine"                                                            |
| 07 Begonia, hanging type                                       | 33 Geranium, white or any other color flower            | 60 Succulent, any other, Write name on tag                                                           |
| 08 Begonia, ornamental foliage (as Rex)                        | 34 Gloxinia, blooming                                   | 61 Syngonium (Florida Arrowhead) Any Variety                                                         |
| 09 Begonia, multi-flowered                                     | 35 Hoya                                                 | 62 Flowering plant any other Write name on tag                                                       |
| 10 Begonia, strawberry                                         | 36 Ivy, 5 point leaf                                    | 63 Vining Plant other than listed Write name on tag                                                  |
| 11 Begonia, tuberous, large flowered                           | 37 Ivy, 7 point leaf                                    | 64 Foliage Plant other than listed Write name on tag                                                 |
| 12 Bonsai, 1 plant, deciduous or evergreen                     | 38 Ivy, grape leaf                                      | 65 Planter or Dish Garden, 3 or more types of plant in a single container                            |
| 13 Cactus, barrel-shaped                                       | 39 Ivy, any other (list variety)                        | 66 Terrarium, 3 or more types of plants. Terrariums shall not contain any plastic foliage or flowers |
| 14 Cactus, branching type                                      | 40 Jade Plant                                           |                                                                                                      |
| 15 Cactus, Christmas, Easter, or Thanksgiving                  | 41 Nephthytis (Arrowhead Vine)                          |                                                                                                      |
| 16 Cactus, clump forming                                       | 42 Norfolk Island Pine                                  |                                                                                                      |
| 17 Cactus, columnar-shaped                                     | 43 Oxalis (Clover Leaf Plant)                           |                                                                                                      |
| 18 Cactus, grafted type                                        | 44 Palm, any variety                                    |                                                                                                      |
| 19 Cactus Garden, any 2 or more varieties grown in 1 container | 45 Pepper Plant                                         |                                                                                                      |
| 20 Caladium                                                    | 46 Peperomia, any type                                  |                                                                                                      |
| 21 Chinese Evergreen                                           | 47 Philodendron, cut-leaf type                          |                                                                                                      |
| 22 Coleus, regular leaf                                        | 48 Philodendron, elephant ear type                      |                                                                                                      |
| 23 Coleus, fancy leaf                                          | 49 Philodendron, climbing type or Pothos, "Devil's Ivy" |                                                                                                      |
| 24 Croton, any type                                            | 50 Polka Dot Plant                                      |                                                                                                      |
| 25 Dracaena, any type                                          | 51 Prayer Plant                                         |                                                                                                      |
| 26 Fern, Asparagus Family                                      | 52 Rubber Plant                                         |                                                                                                      |
|                                                                | 53 Schefflera                                           |                                                                                                      |

**DEPARTMENT K - OPEN CLASS  
OPEN CLASS - FOOD PRESERVATION**

**Superintendent: Kristy Michaels**

**\*\*\* Exhibitors are allowed two (2) entries in each class. \*\*\***

1. A statement of canning method used and processing time must be submitted.  
Note: Class numbers are the same for honey preserved foods and diabetic preserved foods as regular preserved foods. When filling out your entry sheet, if you are entering in either of the above divisions, please put an "H" or "D" preceding YOUR name. This will enable the Superintendent to place them in the right class.
2. All jars must be sealed except for dried foods. New rings and lids must be used on all jars. Jams, preserves and marmalades must be in regulation 1/2 pint, sealed glass jars. Pickles, relishes and sauces must be in regulation, standard size glass jars.
3. All entries must be clean - dirty jars will be disqualified.
4. All lids will be scratched after judging. Exhibits with scratched lids will be disqualified.

**Judges may open jars if placing's are close. Entries of vegetables, fruits, and meats must be preserved by approved methods. For canning guidelines and approved methods, contact the Extension Office in Greybull. A statement of canning method used and processing time must be submitted.** Displays - jars cannot be taken for other entries. Attach entry tickets to jar lids.

**Definitions:** Preserves are fruit in which the tissue of the fruit has been absorbed in heavy sugar syrup until it is filled with syrup instead of water. Marmalades are usually made from fruits that have some jelly-making qualities, though sliced oranges and lemons may be added. Conserves differ from marmalades in that several fruits may be combined, nuts allowed.

**Vegetable & Fruit Scorecard:**

- |                                       |                                            |
|---------------------------------------|--------------------------------------------|
| 1. Uniform size, shape & ripeness     | 4. Pack (solid, economical and attractive) |
| 2. Color                              | 5. Condition of liquid                     |
| 3. Condition of solids (firm, tender) |                                            |

**DEPARTMENT K - OPEN CLASS  
DIVISION 1 - CANNED VEGETABLES**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                              |                        |                                            |
|------------------------------|------------------------|--------------------------------------------|
| 01 Asparagus, whole          | 11 Carrots, sliced     | 21 Rhubarb                                 |
| 02 Asparagus, cut            | 12 Carrots, whole      | 22 Squash                                  |
| 03 Beans, green, cut         | 13 Corn, cream style   | 23 Tomatoes, sectioned                     |
| 04 Beans, green, French cut  | 14 Corn, whole kernels | 24 Tomatoes, stewed                        |
| 05 Beans, whole, full length | 15 Greens              | 25 Tomatoes, whole                         |
| 06 Beans, shelled            | 16 Peas, shelled       | 26 Mixed vegetables                        |
| 07 Beans, wax, cut           | 17 Peas, snap          | 27 Mushrooms                               |
| 08 Beans, wax, full length   | 18 Peppers, hot        | 28 Display, 3 varieties<br>in uniform jars |
| 09 Beets, sliced or cubed    | 19 Peppers, sweet      | 29 Any Other                               |
| 10 Beets, whole              | 20 Pumpkin             |                                            |

**DEPARTMENT K - OPEN CLASS  
DIVISION 2 - CANNED FRUITS**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                              |                    |                                 |
|------------------------------|--------------------|---------------------------------|
| 01 Apples                    | 08 Peaches         | 14 Strawberries                 |
| 02 Apricots                  | 09 Grapes          | 15 Nuts                         |
| 03 Cherries, pie, pitted     | 10 Fruit Mincemeat | 16 Applesauce                   |
| 04 Cherries, pie, unpitted   | 11 Pears           | 17 Apple Pie Filling            |
| 05 Cherries, sweet, pitted   | 12 Plums           | 18 Display, 3 jars, 3 varieties |
| 06 Cherries, sweet, unpitted | 13 Raspberries     | 19 Any Other                    |
| 07 Fruit Cocktail            |                    |                                 |

**DEPARTMENT K - OPEN CLASS  
DIVISION 3 - CANNED JUICES**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                      |                          |                                 |
|----------------------|--------------------------|---------------------------------|
| 01 Apple Juice       | 04 Plum                  | 07 Display, 3 jars, 3 varieties |
| 02 Chokecherry Juice | 05 Tomato Juice          | 08 Any Other, List Type         |
| 03 Grape             | 06 Mixed Vegetable Juice |                                 |

**DEPARTMENT K - OPEN CLASS  
DIVISION 4 - CANNED MEATS**

**Meat Scorecard:**

Appearance - Condition of solids

Pack - Condition of liquid

All meats must be labeled with name of meat and date canned on side of jar and owner's name on the bottom.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                     |                   |               |
|---------------------|-------------------|---------------|
| 01 Beef             | 05 Pork           | 09 Wild Game  |
| 02 Chicken          | 06 Pork and Beans | 10 Stew       |
| 03 Chili, with meat | 07 Sausage        | 11 Soup Stock |
| 04 Fish             | 08 Turkey         | 12 Any Other  |

**DEPARTMENT K - OPEN CLASS  
DIVISION 5 - JELLY, PRESERVES, CONSERVES, ETC.**

Jelly must be entered in regulation jelly jars or in standard canning jars.

**Jelly Scorecard:** Color & clearness, Texture and flavor, juice clearness in color, consistency, proportion of juice.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**JELLY CLASS:**

- |                  |            |                            |
|------------------|------------|----------------------------|
| 01 Apple         | 05 Currant | 09 Raspberry               |
| 02 Buffalo Berry | 06 Grape   | 10 Rhubarb                 |
| 03 Cherry        | 07 Peach   | 11 Strawberry              |
| 04 Chokecherry   | 08 Plum    | 12 Any Other, List Variety |

**CONSERVE CLASS:**

- |            |                                               |
|------------|-----------------------------------------------|
| 13 Grape   | 15 Display, 3 jars, 3 varieties, uniform jars |
| 14 Rhubarb | 16 Any Other, List Variety                    |

**MARMALADE CLASS:**

- |           |                            |
|-----------|----------------------------|
| 17 Orange | 19 Zucchini                |
| 18 Peach  | 20 Any Other, List Variety |

**PRESERVE CLASS:**

- |               |               |                            |
|---------------|---------------|----------------------------|
| 21 Blackberry | 24 Plum       | 27 Tomato                  |
| 22 Cherry     | 25 Raspberry  | 28 Any Other, List Variety |
| 23 Peach      | 26 Strawberry |                            |

**BUTTER CLASS:**

- |          |                      |                                 |
|----------|----------------------|---------------------------------|
| 29 Apple | 32 Pear Uniform Jars | 34 Display, 3 jars, 3 varieties |
| 30 Grape | 33 Plum              | 35 Any Other                    |
| 31 Peach |                      |                                 |

**JAM CLASS:**

- |                |              |                            |
|----------------|--------------|----------------------------|
| 36 Apricot     | 40 Peach     | 43 Strawberry              |
| 37 Cherry      | 41 Plum      | 44 Rhubarb                 |
| 38 Chokecherry | 42 Raspberry | 45 Any Other, List Variety |
| 39 Grape       |              |                            |

**SYRUP CLASS:**

- |                            |                |
|----------------------------|----------------|
| 46 Fruit, label as to kind | 47 Chokecherry |
|----------------------------|----------------|

**DEPARTMENT K - OPEN CLASS  
DIVISION 6 - PICKLES & RELISHES**

Regulation canning jars - pints or quarts, indicate date canned on label. **Pickles Scorecard:** Appearance, texture & flavor

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                     |                                |                                 |
|---------------------|--------------------------------|---------------------------------|
| 01 Bean             | 09 Cucumber, dill              | 17 Onion                        |
| 02 Bean, Dilly      | 10 Cucumber, sweet dill        | 18 Pepper, hot                  |
| 03 Beet             | 11 Cucumber, kosher            | 19 Pepper, sweet                |
| 04 Bread and Butter | 12 Cucumber, sour uniform jars | 20 Watermelon                   |
| 05 Carrot           | 13 Cucumber, sweet             | 21 Zucchini                     |
| 06 Chow Chow        | 14 Green Tomato                | 22 Display, 3 jars, 3 varieties |
| 07 Cinnamon         | 15 Mixed                       | 23 Any Other                    |
| 08 Crab Apple       | 16 Mustard                     |                                 |

**RELISH CLASS:**

- |              |                |                                       |
|--------------|----------------|---------------------------------------|
| 24 Chow Chow | 26 Ripe Tomato | 28 Display 3 uniform jars 3 varieties |
| 25 Corn      | 27 Sauerkraut  | 29 Any Other                          |

**SAUCE CLASS:**

- |                |              |                                       |
|----------------|--------------|---------------------------------------|
| 30 Chili       | 32 Tomato    | 34 Display 3 uniform jars 3 varieties |
| 31 Taco, Salsa | 33 Spaghetti | 35 Any Other                          |

**DEPARTMENT K - OPEN CLASS  
DIVISION 7 - DRIED FOODS**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                   |               |                    |
|-------------------|---------------|--------------------|
| 01 Fruits         | 04 Jerky      | 07 Prepared Dishes |
| 02 Fruit Leather  | 05 Pasta      | 08 Any Other       |
| 03 Nuts and seeds | 06 Vegetables |                    |

**DEPARTMENT K - OPEN CLASS**

**DIVISION 8 - HERBS & SPICES**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                   |                |                            |
|-------------------|----------------|----------------------------|
| 01 Anise          | 07 Dill        | 13 Rosemary                |
| 02 Borage         | 08 Ginger Root | 14 Sage                    |
| 03 Caraway        | 09 Lavender    | 15 Sweet Basil             |
| 04 Chamomile      | 10 Lemon Balm  | 16 Sweet Marjoram          |
| 05 Chives, garlic | 11 Mint        | 17 Thyme                   |
| 06 Chives, onion  | 12 Oregano     | 18 Any Other, List Variety |

**DEPARTMENT L - OPEN CLASS  
NEEDLEWORK**

**Superintendent: Sharon Fink**

**\*\*\*Exhibitors are allowed two (2) entries in each class.\*\*\***

1. All division and class numbers are the same. Retirement Center, Bonnie Bluejacket and North Big Horn County Nursing Home exhibitors please put an "S" preceding your name. Youth exhibitors under 12 years of age please put a "Y" preceding your name. This will enable the Superintendent to place your exhibits properly.
2. Articles exhibited in this department must be handwork of the exhibitor and have been made within three years. Articles must be clean and neat in appearance and must be completed. Articles not completed will be disqualified. Where there is no competition or articles have been incorrectly entered, judges may award premiums according to the merits of the exhibit.

**CRITERIA FOR JUDGING MACHINE & HAND SEWING**

1. Material used, including trimming
2. Design and color
3. Workmanship
4. General Appearance

**CRITERIA FOR JUDGING NEEDLEWORK**

1. Workmanship
2. Suitability of material
3. Design and color
4. General Appearance

**DEPARTMENT L - OPEN CLASS  
DIVISION 1 - CROCHET**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                            |                            |                                |
|----------------------------|----------------------------|--------------------------------|
| 01 Afghan, over 45"        | 10 Doll, Animal, Toy       | 18 Placemats, set of 2         |
| 02 Afghan, under 45"       | 11 Edging, Applied         | 19 Rug-Fabric                  |
| 03 Baby Afghan             | 12 Garment, Adult          | 20 Pot Holders, set of 2       |
| 04 Baby Set (2 Items)      | 13 Garment, Child          | 21 Holiday ornaments or décor. |
| 05 Buffet or Dresser Scarf | 14 Hat/Cap                 | 22 Snowflake Novelty           |
| 06 Dishcloth               | 15 Mittens/Gloves          | 23 Crochet Basket              |
| 07 Doily, 6-12"            | 16 Novelties/Bed Ornaments | 24 Wall Hanging                |
| 08 Table Cover, 12-36"     | 17 Pillow                  | 25 Any Other                   |
| 09 Table Cover, over 36"   |                            |                                |

**DEPARTMENT L - OPEN CLASS  
DIVISION 2 - CROSS STITCH**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                          |                                         |                                   |
|--------------------------|-----------------------------------------|-----------------------------------|
| 01 Bread Cloth           | 10 Holiday object or design             | 19 Picture, animal life, linen    |
| 02 Garment, any          | 11 Picture, sampler, any count aida     | 20 Picture, still life, linen     |
| 03 Perforated Paper      | 12 Picture, animal life, any count aida | 21 Picture, flowers, linen        |
| 04 Towel, any            | 13 Picture, still life, any count aida  | 22 Picture, verse, linen          |
| 05 Afghans               | 14 Picture, flowers, any count aida     | 23 Picture, people, linen         |
| 06 Wall Hanging-any item | 15 Picture, verse, any count aida       | 24 Picture, other, linen          |
| 07 Pillow                | 16 Picture, people, any count aida      | 25 Cross Stitch set, 2+ pictures  |
| 08 Bell Pull             | 17 Picture, other, any count aida       | 26 Cross Stitch set, 2+ items     |
| 09 Bookmark              | 18 Picture, sampler, linen              | 27 Cross Stitch, item, not listed |

**DEPARTMENT L - OPEN CLASS  
DIVISION 3 - EMBROIDERY HAND/MACHINE**

**(Please put an "H" or "M" on each entry to indicate method used)**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                            |                           |                                         |
|----------------------------|---------------------------|-----------------------------------------|
| 01 Tablecloth, over 36"    | 06 Picture                | 11 Smocking, any article                |
| 02 Buffet or Dresser Scarf | 07 Towels                 | 12 Stamped Cross Stitch,<br>any article |
| 03 Garment                 | 08 Applique, any article  | 13 Silk Ribbon, any article             |
| 04 Pillowcases, pair       | 09 Crewel, any article    | 14 Any Other                            |
| 05 Pillow                  | 10 Hardanger, any article |                                         |

**DEPARTMENT L - OPEN CLASS  
DIVISION 4 - KNITTING**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                               |                                  |                    |
|-------------------------------|----------------------------------|--------------------|
| 01 Afghan                     | 08 Mittens/Gloves                | 14 Slippers        |
| 02 Baby set (2 or more items) | 09 Novelties (Decorations, etc.) | 15 Tablecloth      |
| 03 Dishcloth                  | 10 Pillow                        | 16 Doily, any size |
| 04 Doll, Animal, Toy          | 11 Potholder                     | 17 Table Runner    |
| 05 Garment, adult             | 12 Scarf                         | 18 Socks           |
| 06 Garment, child             | 13 Sweater, any                  | 19 Any Other       |
| 07 Hat/ Cap                   |                                  |                    |

## DEPARTMENT L - OPEN CLASS

### DIVISION 5 - MACHINE SEWING

PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon

#### CLASS:

|                 |                          |                |
|-----------------|--------------------------|----------------|
| 01 Accessories  | 11 Historic Costume      | 21 Sweat Shirt |
| 02 Apron        | 12 Pants/Slacks          | 22 Sweat Suit  |
| 03 Dress, adult | 13 Play Suit             | 23 Swimwear    |
| 04 Dress, child | 14 Recycled, any article | 24 T-Shirt     |
| 05 Blouse       | 15 Robe/Housecoat        | 25 Vest        |
| 06 Coat         | 16 Skirt                 | 26 Jumper      |
| 07 Formal       | 17 Sleepwear             | 27 Purse       |
| 08 Jacket       | 18 Shirt                 | 28 Tote Bag    |
| 09 Shorts       | 19 Sportswear            | 29 Any Other   |
| 10 Jumpsuit     | 20 Suit                  |                |

## DEPARTMENT L - OPEN CLASS

### DIVISION 6 - NEEDLEWORK

PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon

#### CLASS:

|                         |                              |                                    |
|-------------------------|------------------------------|------------------------------------|
| 01 Bargello             | 06 Tatting, Any              | 11 Wall Hanging, Needlepoint       |
| 02 Petit Point          | 07 Punched Needle, Any       | 12 Needle Felting, Any Article     |
| 03 Cutwork              | 08 Pillow, Long Stitch       | 13 Rug Making, Any                 |
| 04 Picture, Long stitch | 09 Pillow, Needlepoint       | 14 Fiber Manipulation, Any Article |
| 05 Picture, Needlepoint | 10 Wall Hanging, Long Stitch | 15 Any Other                       |

## DEPARTMENT L - OPEN CLASS

### DIVISION 7 - QUILTS / COMFORTERS

PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon

#### CLASS:

##### Baby Quilts, Under 45"

- 01 Appliquéd, self hand quilted
- 02 Appliquéd, self machine quilted
- 03 Appliquéd, commercially quilted (hand or machine)
- 04 Pieced, self hand quilted
- 05 Pieced, self machine quilted
- 06 Pieced, commercially quilted (hand or machine)
- 07 Embroidered, hand or machine, self hand quilted
- 08 Embroidered, hand or machine, self machine quilted
- 09 Embroidered, hand or machine, commercially quilted

##### Lap Quilts, 45"-75"

- 10 Appliquéd, self hand quilted
- 11 Appliquéd, self machine quilted
- 12 Appliquéd, commercially quilted (hand or machine)
- 13 Pieced, self hand quilted
- 14 Pieced, self machine quilted
- 15 Pieced, commercially quilted (hand or machine)
- 16 Embroidered, hand or machine, self hand quilted
- 17 Embroidered, hand or machine, self machine quilted
- 18 Embroidered, hand or machine, commercially quilted

##### Bed Quilts, Over 72"

- 19 Appliquéd, self hand quilted
- 20 Appliquéd, self machine quilted
- 21 Appliquéd, commercially quilted (hand or machine)
- 22 Pieced, self hand quilted
- 23 Pieced, self machine quilted
- 24 Pieced, commercially quilted (hand or machine)
- 25 Embroidered, hand or machine, self hand quilted
- 26 Embroidered, hand or machine, self machine quilted
- 27 Embroidered, hand or machine, commercially quilted

##### Original Design

- 28 Self Hand Quilted, any technique
- 29 Self Machine Quilted, any technique
- 30 Commercially Quilted, hand or machine, any technique

##### Wall Hanging, Over 24"

- 31 Appliquéd, self hand quilted
- 32 Appliquéd, self machine quilted
- 33 Appliquéd, commercially quilted (hand or machine)
- 34 Pieced, self hand quilted
- 35 Pieced, self machine quilted
- 36 Pieced, commercially quilted (hand or machine)
- 37 Embroidered, hand or machine, self hand quilted
- 38 Embroidered, hand or machine, self machine quilted
- 39 Embroidered, hand or machine, commercially quilted

##### Wall Hanging, 24" or Less

- 40 Appliquéd, self hand quilted
- 41 Appliquéd, self machine quilted
- 42 Appliquéd, commercially quilted (hand or machine)
- 43 Pieced, self hand quilted
- 44 Pieced, self machine quilted
- 45 Pieced, commercially quilted (hand or machine)
- 46 Embroidered, hand or machine, self hand quilted
- 47 Embroidered, hand or machine, self machine quilted
- 48 Embroidered, hand or machine, commercially quilted

##### Other

- 49 Tied Quilt, any technique, any size
- 50 Group Quilt, made by 2 + people, any technique, any size
- 51 Quilted Garment
- 52 Quilted Pillow, any technique, hand or machine quilted
- 53 Any Quilted item not previously listed
- 54 Table Runner
- 55 Placemats (Set of 2 or More)
- 56 Holiday, any quilted item

**DEPARTMENT L - OPEN CLASS**  
**Division 8 - YOUTH NEEDLEWORK**  
**Superintendent: Sharon Fink**

Put age of exhibitor with description of item for each class. (AGE 14 & UNDER)

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

|                 |                   |                       |
|-----------------|-------------------|-----------------------|
| 01 Crochet      | 04 Kitting        | 06 Needlework         |
| 02 Cross Stitch | 05 Machine Sewing | 07 Quilts, Comforters |
| 03 Embroidery   |                   |                       |

**DEPARTMENT M - OPEN CLASS**  
**ARTS AND CRAFTS**

**Superintendent:**

**\*\*\*Exhibitors are allowed two (2) entries in each class.\*\*\***

1. FOLLOWING INFORMATION NEEDED ON ALL ENTRIES:  
NAME - ADDRESS - DEPARTMENT - DIVISION - CLASS NUMBER
2. Exhibitors from a Nursing Home or Retirement Center, please place an "S" preceding your name. Arts and Crafts done by handicapped exhibitors should have an "H" put on the entry with a written statement describing the handicap.
3. Eligible articles for this division must be ORIGINALS, the work done by the exhibitor, and done within the last 5 years. Copy work or imitation NOT accepted. Articles that have been exhibited in prior years will not be accepted. The exhibitor must be a resident of Big Horn County. Students may enter in Open Class. Judges will not award premiums to unworthy exhibits. No exhibits shall be entered for more than one premium, except that it shall count as part of a collection. Where there is no competition, the judge may award first, second, third, or no premium, according to the merits of the exhibits. Best of Show Ribbons may be awarded at Judge's discretion, to one outstanding exhibit in each of the following:
  - a. Art - Professional
  - b. Art - Amateur
  - c. Photography - Professional
  - d. Photography - Amateur
  - e. Crafts / Leather / Macramé
  - f. Ceramics / Pottery / Sculpture

**ART:** All entries must be ready for immediate display before arrival. All art work must be framed or matted, and hung with wire. Absolutely no "self-leveling" saw tooth hangers or string accepted. Glass on pictures entered at artists own risk.

**PROFESSIONAL-** One who derives income from an art or craft.

**AMATEUR-** One who does not derive income from an art or craft. Has less than four or five years of art classes

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**DEPARTMENT M - OPEN CLASS**

**DIVISION 1 - OIL & ACRYLIC PAINTING (Professional)**

**CLASS:**

|                      |              |                  |
|----------------------|--------------|------------------|
| 01 Portrait & Figure | 03 Landscape | 05 Miscellaneous |
| 02 Still Life        | 04 Wildlife  |                  |

**DEPARTMENT M - OPEN CLASS**

**DIVISION 2 - OIL & ACRYLIC PAINTING (Amateur)**

**CLASS:**

|                      |              |                  |
|----------------------|--------------|------------------|
| 01 Portrait & Figure | 03 Landscape | 05 Miscellaneous |
| 02 Still Life        | 04 Wildlife  |                  |

**DEPARTMENT M - OPEN CLASS**

**DIVISION 3 - WATER COLOR (Professional)**

**CLASS:**

|                      |              |                  |
|----------------------|--------------|------------------|
| 01 Portrait & Figure | 03 Landscape | 05 Miscellaneous |
| 02 Still Life        | 04 Wildlife  |                  |

**DEPARTMENT M - OPEN CLASS**

**DIVISION 4 - WATER COLOR (Amateur)**

**CLASS:**

|                      |              |                  |
|----------------------|--------------|------------------|
| 01 Portrait & Figure | 03 Landscape | 05 Miscellaneous |
| 02 Still Life        | 04 Wildlife  |                  |

**DEPARTMENT M - OPEN CLASS**

**DIVISION 5 - PASTEL PAINTING (Professional)**

**CLASS:**

|                      |              |                  |
|----------------------|--------------|------------------|
| 01 Portrait & Figure | 03 Landscape | 05 Miscellaneous |
| 02 Still Life        | 04 Wildlife  |                  |

**DEPARTMENT M - OPEN CLASS**

**DIVISION 6 - PASTEL PAINTING (Amateur)**

**CLASS:**

|                      |              |                  |
|----------------------|--------------|------------------|
| 01 Portrait & Figure | 03 Landscape | 05 Miscellaneous |
| 02 Still Life        | 04 Wildlife  |                  |



**DEPARTMENT M - OPEN CLASS  
DIVISION 7 - DRAWING (Free Hand)**

**CLASS:**

01 Best Specimen (professional)                      02 Best Specimen (amateur)  
(Including charcoal, pencil, ink, lithograph, or any other medium; Black, white, or color)

**DEPARTMENT M - OPEN CLASS  
DIVISION 8 - YOUTH ART (14 through 18 years)**

**\*\*\*Please state date of birth on entry.\*\*\***

**CLASS:**

01 Painting, any media                      03 Collage                      04 Miscellaneous  
02 Drawing

**DEPARTMENT M - OPEN CLASS  
DIVISION 9 - CHILDREN'S ART (13 and under)**

**\*\*\*Please state date of birth on entry.\*\*\***

**CLASS:**

01 Painting, any medium                      02 Drawing

**DEPARTMENT M - OPEN CLASS  
DIVISION 10 - ORIGINAL SCULPTURE**

**CLASS:**

01 Wood                      03 Stone                      05 Other Materials  
02 Metal                      04 Clay or Ceramic (no molds)

**DEPARTMENT M - OPEN CLASS  
DIVISION 11 - MODELS (cars, planes, boats, etc.)**

**CLASS:**

01 Best Specimen, Kit                      03 Best Specimen, Creative                      04 Best Specimen, Original  
02 Best Collection, Kit

**PHOTOGRAPHY**

Pictures cannot be smaller than 5X7 or larger than 16X20. They must be MOUNTED OR FRAMED separately according to class number. Any picture 12X16 or larger must be wired in case hanging is necessary. No subdivision or further subdivision allowed other than what is shown below.

**PROFESSIONAL**— One who derives income from an art or craft.

**AMATEUR**— One who does not derive income from an art or craft. Has less than four or five years of art classes

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**DEPARTMENT M - OPEN CLASS  
DIVISION 12 - MONOCHROME PHOTOGRAPHY (Professional)**

**CLASS:**

01 People, still                      07 Scenic Landscape, urban                      13 Agriculture  
02 People, action                      08 Scenic Landscape, aquatic                      14 Industry  
03 Animals, wildlife (no birds)                      09 Scenic Landscape, rural                      15 Historical  
04 Animals, domestic (no birds)                      10 Sports                      16 Plants  
05 Animals, birds (wild & domestic)                      11 Still Life                      17 Architectural  
06 Animals, aquatic                      12 Picture Series (Sequence of prints on one mount to tell a story)

**DEPARTMENT M - OPEN CLASS  
DIVISION 13 - COLOR PHOTOGRAPHY (Professional)**

**CLASS:**

01 People, still                      07 Scenic Landscape, urban                      13 Agriculture  
02 People, action                      08 Scenic Landscape, aquatic                      14 Industry  
03 Animals, wildlife (no birds)                      09 Scenic Landscape, rural                      15 Historical  
04 Animals, domestic (no birds)                      10 Sports                      16 Plants  
05 Animals, birds (wild & domestic)                      11 Still Life                      17 Architectural  
06 Animals, aquatic                      12 Picture Series (Sequence of prints on one mount to tell a story)

**DEPARTMENT M - OPEN CLASS  
DIVISION 14 - MONOCHROME PHOTOGRAPHY (Amateur)**

**CLASS:**

01 People, still                      07 Scenic Landscape, urban                      13 Agriculture  
02 People, action                      08 Scenic Landscape, aquatic                      14 Industry  
03 Animals, wildlife (no birds)                      09 Scenic Landscape, rural                      15 Historical  
04 Animals, domestic (no birds)                      10 Sports                      16 Plants  
05 Animals, birds (wild & domestic)                      11 Still Life                      17 Architectural  
06 Animals, aquatic                      12 Picture Series (Sequence of prints on one mount to tell a story)

**DEPARTMENT M - OPEN CLASS  
DIVISION 15 - COLOR PHOTOGRAPHY (Amateur)**

**CLASS:**

- |                                     |                                                                     |                  |
|-------------------------------------|---------------------------------------------------------------------|------------------|
| 01 People, still                    | 07 Scenic Landscape, urban                                          | 13 Agriculture   |
| 02 People, action                   | 08 Scenic Landscape, aquatic                                        | 14 Industry      |
| 03 Animals, wildlife (no birds)     | 09 Scenic Landscape, rural                                          | 15 Historical    |
| 04 Animals, domestic (no birds)     | 10 Sports                                                           | 16 Plants        |
| 05 Animals, birds (wild & domestic) | 11 Still Life                                                       | 17 Architectural |
| 06 Animals, aquatic                 | 12 Picture Series (Sequence of prints on one mount to tell a story) |                  |

**DEPARTMENT M - OPEN CLASS  
DIVISION 16 - MINIATURE PHOTOS (for children only)**

\*\*\*Please state child's date of birth on entry.\*\*\*

This division is for children only, age 14 and under. Snap shots only. Picture must have been taken by the child. Picture must be mounted on stiff mounting board or matted behind a board. Overall size of picture and mounting not to exceed 5X7. Frame optional. Glass on picture entered at entrants own risk.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                     |                              |                                                                   |
|-------------------------------------|------------------------------|-------------------------------------------------------------------|
| 01 People, still                    | 07 Scenic Landscape, urban   | 13 Picture Series (sequence of prints, one mount to tell a story) |
| 02 People, action                   | 08 Scenic Landscape, aquatic | 14 Industry                                                       |
| 03 Animals, wildlife (no birds)     | 09 Scenic Landscape, rural   | 15 Historical                                                     |
| 04 Animals, domestic (no birds)     | 10 Sports                    | 16 Plants                                                         |
| 05 Animals, birds (wild & domestic) | 11 Still Life                | 17 Architectural                                                  |
| 06 Animals, aquatic                 | 12 Agriculture               |                                                                   |

**DEPARTMENT M - OPEN CLASS  
DIVISION 17 - CRAFTS**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                                  |                                    |                     |
|--------------------------------------------------|------------------------------------|---------------------|
| 01 Tooled or engraved metal                      | 14 Picture Frames                  | 27 Lamp shade       |
| 02 Other metal work                              | 15 Tied Flies (8)                  | 28 Miniatures       |
| 03 Beadwork, constructed                         | 16 Decorative Painting, holiday    | 29 Stained Glass    |
| 04 Beadwork, applied                             | 17 Decorative Painting, figure     | 30 Wood Carving     |
| 05 String Design                                 | 18 Decorative Painting, toy        | 31 Collection       |
| 06 Decoupage                                     | 19 Decorative painting, furniture  | 32 Found Art, plain |
| 07 Silk Screen                                   | 20 Decorative Painting, collection | 33 Wood Burning     |
| 08 Mosaic and Collage                            | 21 Decorative Painting, metal      | 34 Basket Weaving   |
| 09 Lapidary, jewelry                             | 22 Decorative Painting, any other  | 35 Stencil Art      |
| 10 Lapidary, any other                           | 23 Lamps, not ceramic              | 36 Recycled Art     |
| 11 Glass painting or etching                     | 24 Woodcraft, furniture            | 37 Rugs Braided     |
| 12 Artificial flowers (no plastic unless dipped) | 25 Woodcraft, toys                 | 38 Any Other Art    |
| 13 Found Art (rocks, driftwood etc., decorated)  | 26 Woodcraft, any other            |                     |

**DEPARTMENT M - OPEN CLASS  
DIVISION 18 - LEATHER**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                           |                            |              |
|---------------------------|----------------------------|--------------|
| 01 Soft Leather Article   | 03 Stamped Leather Article | 04 Any Other |
| 02 Tooled Leather Article |                            |              |

**DEPARTMENT M - OPEN CLASS  
DIVISION 19 - MACRAME**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                 |            |              |
|-----------------|------------|--------------|
| 01 Wall hanging | 03 Jewelry | 04 Any Other |
| 02 Pot hangers  |            |              |

**DEPARTMENT M - OPEN CLASS**

**CERAMICS**

All exhibits will be judged on the workmanship of the entire piece. Clean up, glaze, application, eye appeal, and originality.

**DEPARTMENT M - OPEN CLASS**

**DIVISION 20 - HOBBY CERAMICS**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                                            |                                                                               |
|------------------------------------------------------------|-------------------------------------------------------------------------------|
| 01 Under glaze (application primary judging factor)        | 13 Controlled Glazing (2 + glazes on the same piece)                          |
| 02 Unusual glaze (art glazes or glaze combinations)        | 14 Mold adaptations (any technique)                                           |
| 03 Combined techniques (2 or more techniques on one piece) | 15 Fired metallic (gold, silver, copper, etc.) Must cover major part of piece |
| 04 Glaze and stain combinations                            | 16 Lustres (fired)                                                            |
| 05 Glaze decoration (decor, glaze, inlay, etc.)            | 17 Decals (application and suitability to piece)                              |
| 06 Clay carving (graffiti, incising, or water etching)     | 18 China Painting                                                             |
| 07 Stains (opaque and translucent)                         | 19 Slip Trailing                                                              |
| 08 Stains (glass and pearlettes)                           | 20 Chalking                                                                   |
| 09 Dolls                                                   | 21 Music Boxes (any technique)                                                |
| 10 Figurines (any technique)                               | 22 Soft sculptures                                                            |
| 11 Plaques (any technique)                                 | 23 Any Other not mentioned                                                    |
| 12 Lamps (any technique)                                   |                                                                               |

**DEPARTMENT M - OPEN CLASS**

**DIVISION 21 - POTTERY AND WHEEL WORK**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                                                 |                             |                            |
|-----------------------------------------------------------------|-----------------------------|----------------------------|
| 01 Glaze                                                        | 03 Combined Techniques (2+) | 04 Any Other not mentioned |
| 02 Decoration (graffiti, slip, trailing, wax decorations, etc.) |                             |                            |

**HAND BUILT POTS**

**CLASS:**

- |                                                                 |                             |                            |
|-----------------------------------------------------------------|-----------------------------|----------------------------|
| 05 Glaze                                                        | 07 Combined Techniques (2+) | 08 Any Other not mentioned |
| 06 Decoration (graffiti, slip, trailing, wax decorations, etc.) |                             |                            |

**DEPARTMENT M - OPEN CLASS**

**DIVISION 22 - BEAN ART (ADULT)**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                   |                                  |
|-----------------------------------|----------------------------------|
| 01 Bean picture, larger than 8X11 | 02 Bean picture 8x11 and smaller |
|-----------------------------------|----------------------------------|

**DEPARTMENT M - OPEN CLASS**

**DIVISION 23 - BEAN ART (YOUTH)**

**\*\*\*Please state Child's date of birth on entry.\*\*\***

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                                   |                                                          |
|---------------------------------------------------|----------------------------------------------------------|
| 01 Picture 8X11 (exhibitor age 8-15)              | 03 Picture 8x11 (exhibitor age 8 and under)              |
| 02 Picture smaller than 8X11 (exhibitor age 8-15) | 04 Picture smaller than 8x11 (exhibitor age 8 and under) |

**DEPARTMENT M - OPEN CLASS**

**DIVISION 24 - RUBBER STAMP ART**

A corresponding decorated envelope is required for entries with \*\* after description. (Classes 1-6)

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                    |                              |                   |
|------------------------------------|------------------------------|-------------------|
| 01 Rubber Stamp Cards **           | 07 Gift Bags and Coordinates | 13 Candles        |
| 02 Rubber Stamped Embossed Cards** | 08 Photo Album/Scrap Book    | 14 Soap           |
| 03 Stenciled Cards **              | 09 Party Coordinates         | 15 Wood Stamp     |
| 04 Stenciled Embossed Cards**      | 10 Calendars                 | 16 Wood Embossing |
| 05 Construction Cards**            | 11 Fabric Stamping           | 17 Any Other Item |
| 06 Glitter Cards**                 | 12 Velvet Embossing          |                   |

**DEPARTMENT M - OPEN CLASS**

**DIVISION 25- WOODWORK**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                       |
|---------------------------------------|
| 01 Recreation (boat, wagons, & etc.)  |
| 02 Furniture (chairs, tables, & etc.) |

**DEPARTMENT P - OPEN CLASS  
CULINARY**

**Superintendent: Kristy Michaels**

**\*\*\*Exhibitors are allowed two (2) entries in each class.\*\*\***

1. Exhibits must be the product of the "home kitchen."
2. When there is no competition, the judge may award premiums according to the merits of the exhibits.
3. 4H Club Members enrolled in 4H foods projects are not eligible to compete in the children's section, but may compete in open class adult classes. **YOUTH DIVISION** - age 8 and under. Use "PY" for department. Use the same division and class as below.
4. This department is open only to Big Horn County residents.
5. Mini size pans may be used for breads and cakes.
6. After cakes and pies are judged one-half may be taken home.
7. There is NO refrigeration so we ask there be NO cakes or pies that spoil.

**DEPARTMENT P - OPEN CLASS  
DIVISION 1 - BREAD**

**Exhibits will be judged on:** Appearance Flavor Color Texture and Elasticity  
**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                           |                                      |                                          |
|-------------------------------------------|--------------------------------------|------------------------------------------|
| 01 White Bread (1/2 loaf)                 | 09 Cinnamon Rolls (3)                | 17 Muffins, whole wheat (3)              |
| 02 Graham or Whole Wheat Bread (1/2 loaf) | 10 Banana Nut Bread (1/2 loaf)       | 18 Muffins, any other (3)                |
| 03 Raisin Bread (1/2 loaf)                | 11 Nut Bread (1/2 loaf)              | 19 Quick Bread (1/2 loaf/3 pieces)       |
| 04 Rye Bread (1/2 loaf)                   | 12 Boston Brown Bread (1/2 loaf)     | 20 Any other yeast bread (1/2 loaf)      |
| 05 White Yeast Rolls (3)                  | 13 Coffee Cake, quick bread, topping | 21 Any other bread (1/2 loaf)            |
| 06 Whole Wheat Rolls (3)                  | 14 Coffee Cake, yeast                | 22 Display, 3 kinds of bread<br>(1 each) |
| 07 Sweet Rolls, yeast, frosted (3)        | 15 Zucchini Bread (1/2 loaf)         | 23 Display, 3 kinds of rolls (1 each)    |
| 08 Parker House Rolls (3)                 | 16 Muffins, white (3)                |                                          |

**DEPARTMENT P - OPEN CLASS  
DIVISION 2 - CAKES**

**Exhibits will be judged on:** General Appearance (Shape, color, crust) Flavor Texture (moisture, lightness)  
**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                               |                                      |                                    |
|-----------------------------------------------|--------------------------------------|------------------------------------|
| 01 Angel Food, not iced                       | 08 Spice Cake, any kind of frosting  | 15 German Chocolate                |
| 02 Loaf Cake, w/ fruit and spices (unfrosted) | 09 Jelly Roll                        | 16 Bundt Cake                      |
| 03 Sponge Cake (no frosting)                  | 10 Doughnuts, soda or baking powder  | 17 Chiffon Cake (unfrosted)        |
| 04 Yellow or Gold Cake (no frosting)          | 11 Cup Cakes, white frosting (3)     | 18 Loaf Cake, applesauce (frosted) |
| 05 White Layer, white frosting                | 12 Cup Cakes, chocolate frosting (3) | 19 Loaf Cake, carrot               |
| 06 Chocolate Layer, chocolate frosting        | 13 Brownies (3)                      | 20 Display, 3 cakes, 1 as a loaf   |
| 07 Burnt Sugar Cake, caramel frosting         | 14 Gingerbread                       | 21 Any Other Cake                  |

**DEPARTMENT P - OPEN CLASS  
DIVISION 3 - COOKIES (DROP)**

**Exhibits will be judged on:** General Appearance (size & shape) Lightness Texture Flavor  
**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                        |                      |                             |
|----------------------------------------|----------------------|-----------------------------|
| 01 Chocolate Chip (4)                  | 05 Oatmeal (4)       | 09 Coconut (4)              |
| 02 Chocolate, (no nuts or frosting)(4) | 06 Peanut Butter (4) | 10 Display, 3 kinds, 2 each |
| 03 Macaroons (4)                       | 07 Raisin (4)        | 11 Any Other (4)            |
| 04 Nut Cookies (4)                     | 08 Sour Cream (4)    |                             |

**DEPARTMENT P - OPEN CLASS  
DIVISION 4 - COOKIES (ROLLED)**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |               |                |                             |
|---------------|----------------|-----------------------------|
| 01 Filled (4) | 03 Ice Box (4) | 05 Display, 3 kinds, 2 each |
| 02 Ginger (4) | 04 Sugar (4)   | 06 Any Other (4)            |

**DEPARTMENT P - OPEN CLASS  
DIVISION 5 - COOKIES (BAR)**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                     |                                |                             |
|---------------------|--------------------------------|-----------------------------|
| 01 Coconut Bars (4) | 04 Brownie Bars, frosted (4)   | 06 Display, 3 kinds, 2 each |
| 02 Date Bars (4)    | 05 Brownie Bars, unfrosted (4) | 07 Any Other (4)            |
| 03 Fruit Bars (4)   |                                |                             |

**DEPARTMENT P - OPEN CLASS  
DIVISION 6 - ADVISORY COMMITTEE & COMMISSIONERS COOKIE JAR**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- 01 Advisory Committee & Commissioners Cookie Jar

**Container:** Any material with a lid, decorated in a creative fashion, containing at least 2 dozen cookies, 5 different kinds. Each wrapped in clear plastic. Bring one of a kind in a small box so that judges need not open cookie jar.

**DEPARTMENT P - OPEN CLASS**

**DIVISION 7 - PIES**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |           |                      |                             |
|-----------|----------------------|-----------------------------|
| 01 Apple  | 04 Peach             | 07 Mincemeat (meat)         |
| 02 Berry  | 05 Pumpkin           | 08 Display, 3 kinds, 2 each |
| 03 Cherry | 06 Mincemeat (fruit) | 09 Any Other                |

**DEPARTMENT P - OPEN CLASS**

**DIVISION 8 - CANDY**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                       |                       |                             |
|---------------------------------------|-----------------------|-----------------------------|
| 01 Caramels (4)                       | 05 Date Rolls (4)     | 09 Penuche (4)              |
| 02 Chocolate covered fruit & nuts (4) | 06 Divinity (4)       | 10 Toffee (4)               |
| 03 Chocolate creams (4)               | 07 Mint Wafers (4)    | 11 Display, 3 kinds, 2 each |
| 04 Chocolate fudge (4)                | 08 Peanut Brittle (4) | 12 Any Other (4)            |

**DEPARTMENT P - OPEN CLASS**

**DIVISION 9 - COURTHOUSE CANDY PLATE**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- 01 Courthouse Candy Plate  
Any kind of plate with plastic covering, containing 2 dozen pieces, five different kinds.

**DEPARTMENT P - OPEN CLASS**

**DIVISION 10 - FOREIGN FOODS**

**\*\*\* Please list country\*\*\***

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                     |                |                  |
|---------------------|----------------|------------------|
| 01 Bread (1/2 loaf) | 03 Cake        | 05 Any Other (4) |
| 02 Rolls (3)        | 04 Cookies (4) |                  |

**DEPARTMENT P - OPEN CLASS**

**DIVISION 11 - BEAN FESTIVAL FOODS**

**\*\*\* Made with dried beans (mashed or flour). Must be accompanied by recipe.\*\*\***

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- |                                 |                           |              |
|---------------------------------|---------------------------|--------------|
| 01 Biscuits (3)                 | 05 Yeast Bread (1/2 loaf) | 08 Pies      |
| 02 Muffins (3)                  | 06 Cakes                  | 09 Candy (3) |
| 03 Loaf Quick Breads (1/2 loaf) | 07 Cookies (6)            | 10 Any Other |
| 04 Yeast Rolls (3)              |                           |              |

**DEPARTMENT P - OPEN CLASS**

**DIVISION 12 - DECORATED CAKES**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; & 6th=Ribbon**

**CLASS:**

- 01 Decorated Cakes (judged on decoration only)

**DEPARTMENT P - OPEN CLASS**

**DIVISION 13 - DIABETIC**

**Exhibits must be accompanied with recipe and will be judged on the following characteristic per type & ingredients used:**

|                                                                                      |        |         |
|--------------------------------------------------------------------------------------|--------|---------|
| Appearance                                                                           | Flavor | Texture |
| <b>PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=Ribbon; 5th=Ribbon; &amp; 6th=Ribbon</b> |        |         |

**CLASS:**

- |                |                                                           |                               |
|----------------|-----------------------------------------------------------|-------------------------------|
| 01 Cookies (3) | 03 Cakes (1 cake; 3 brownies;<br>3 cupcakes; 3 doughnuts) | 04 Breads (1/2 loaf; 3 rolls) |
| 02 Candies (4) |                                                           |                               |



# BIG HORN COUNTY JUNIOR LIVESTOCK SALE COMMITTEE RULES



## Market Livestock Weight Requirements:

|                      |                                                |
|----------------------|------------------------------------------------|
| Market Beef .....    | 1150 lbs. minimum - 1500 lbs. maximum pay out  |
| Market Sheep .....   | 110 lbs. minimum - 160 lbs. maximum pay out    |
| Market Swine.....    | 225 lbs. minimum - 295 lbs. maximum pay out    |
| Market Goat .....    | 60 lbs.                                        |
| Market Rabbit.....   | Meat Pen of 3 age – up to 80 days 3.5 – 5 lbs. |
| Market Rabbit.....   | Single Fryer age – up to 80 days 3.5 – 5 lbs.  |
| Market Poultry ..... | Meat Pen of 3 - 3.5 – 6 lbs.                   |

**Animals that do not reach the minimum weight limits must be shown as feeders and cannot be sold in the sale. Animals exceeding the maximum weight limit can still show and sell, but will only receive payment for the maximum weight. This will be at the judges discretion.**

- Youth need to showcase their animals at the Jr. Livestock sale with pride. Exhibitors need to dress for success ~ nice shirts ~ no t-shirt, nice pants/jeans without holes, and closed toe shoes. Youth also need to wear appropriate shoes at weigh-ins for all species of livestock ~ no open toed shoes!
- Under no circumstances shall an exhibitor be allowed to sell more than one animal unless they have an Overall Grand and Overall Reserve Champion of the same species.
- If your animal is one of the Grand and Reserve Champions in the Jr. Show and you choose not to sell the Grand or Reserve Champion, you may sell another animal in the regular rotation of sale.
- Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues. These animals will be allowed to show or sell at the judge's discretion.
- No drugs of any kind may be used within 30 days of Fair. If your animal must be doctored, then the animal must be held at seller's expense until the 30 days are up. If any animals are condemned for drug use the seller must return all money to buyer including the sales commission.
- Sale Commission:** 4% on Lambs, Goats, Swine, Rabbits, and Poultry. 3% on Cattle.
- Ownership - All Market Cattle must be owned by February 1st, Market Lambs, Swine, and Goats must be owned by June 1st.
- All sellers are responsible for feeding, caring for, and delivery of animals from time of owner ship until delivered to the slaughter plant or resale truck.
- All sellers, excluding Swine, must have proof of ownership and brand clearance before they can go across the scales at weigh in.
- All animal tag numbers will be checked as the animal enters the sale ring. If you do not have the correct animal, you will be excused and will be allowed to sell your animal at the end of the regular sale.
- Any animals that are returned for re-sale to 4-H, FFA, or other charitable organizations will be re-sold at the end of the sale.
- Sale is for Big Horn County exhibitors only. If you sell in Big Horn County you **WILL NOT** be allowed to sell in any other Wyoming County Fair.
- Pens **WILL** be cleaned and kept neat or you will **NOT** receive your Fair Premiums.
- Any animal not in the sale ring on time will be moved to the end of the sale.
- No FFA or 4-H member will be allowed to sell an animal in the Junior Livestock Sale unless he or she has turned in a completed record book for the previous year's project. This rule does not apply to first year market exhibitors. 4H record book deadline date is the 2nd Friday of September. FFA deadline date is January 15th. The 4-H Extension Agent and the FFA Advisors must provide a list of names of those who have not completed their record books to the Sale's Committee **ONE WEEK AFTER** their respective deadline dates to make them ineligible to sell.
- All sale proceeds will be dispersed on or about October 1st. Checks will be given to the Extension Office and/or FFA Advisors to be distributed.
- All Market Lambs must be totally and uniformly slick shorn within 10 days of weigh-in. No more than 1/4". Lambs will be checked at scale to determine class and length of wool. All animals must be **DRY** when going across the scale.
- NO DECORATING OF SALE ANIMALS!!!!**
- Sale Committee will furnish the animal identification tags for all market animals. These tags will be used as sale identification numbers. All market animals must be tagged by ownership deadline dates.  

**All Ownership Dates are as Followed:**  
February 1st of current year ——— Market Beef  
June 1st of current year ————— Market Swine, Sheep, Goats, Rabbit, and Poultry
- All sheep and goats (regardless of sex) to be on the fairgrounds must have a scrapes ear tag, registration tattoo, and other identification accepted by the Wyoming Department of Ag.
- Any animal stalled and/or exhibited on the fairgrounds remain the responsibility **OF THE OWENER!!!** Any animal that is unruly or dangerous to participants and fair goers will be released from the fair.
- Drenching of any animal is **PROHIBITED**.

## DEPARTMENT J - JUNIOR SHOW

All 4-H & FFA entries must be preregistered. Entry forms can be found at the Fair Offices, in the back of this book, or you may enter via the web at [www.bighornfair.com](http://www.bighornfair.com). Feel free to make additional copies if necessary. It is best to enter everything you hope to bring to the Fair. Exhibits not brought are "no shows" and will be scratched from the list during judging. Make sure you sign up for your showmanship classes when you sign up for your livestock entries.

### -GENERAL INFORMATION-

**No 4-H member or FFA member may stay overnight on the Fairgrounds without proper adult chaperones.**

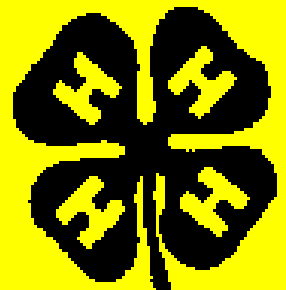
- \* Any member identified with liquor or drugs will be sent home, will not be allowed to attend the Fair next year, and will forfeit all awards, premiums and trips.
- \* 4H premiums will be at the Extension Office and FFA premiums will be given to the FFA Advisors for distribution after September 1st.
- \* Applications for camping are available in the back of the Fair Book. **FIRST COME FIRST SERVE BASIS!!!!** There will be **NO** sleeping in the livestock stalls!!!

### -GENERAL RULES - ANIMAL SCIENCE-

1. The decision of the judges are **FINAL!**
2. In the case of no competition the judges will give awards in accordance with merit.
3. There will be separate classes for each recognized breed of livestock.
4. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animals performance or alter its natural contour, confirmation, or appearance (except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal) is **PROHIBITED**. Penalty can be up to **two(2)** years suspension or (as deemed necessary, at the discretion of the Big Horn County Advisory Committee and Fair Manager) from exhibiting at the Big Horn County Fair.
5. **Market classes** will be assigned by a committee consisting of the Superintendent, FFA Advisor, 4H Educator, and a Advisory Committee member by the animal weight. Market animals will be sold by weight. Each animal is allowed only **ONE** trip through the scales. *Classes will be established following weigh-in; using logical separations.*
6. Animals going to State Fair will be required to be fed by the seller for 10 days after State Fair before going to slaughter. Proof of delivery will be required before you will be paid for your animal.
7. **Open Class:** Youth exhibitors may enter livestock in all open classes of livestock departments, subject to the following rules:
  - A. There will be no open for youth (4H and FFA) unless a breed sex class is open due to an open class entry in the same breed and sex class.
  - B. Only winners of first two places in any Youth Livestock Classes are eligible to compete in open class, provided animals are eligible as to age, sex, registry, etc.
  - C. All youth (4H and FFA) livestock exhibits will be judged before the Open Class Departments are judged.
  - D. A youth horse entry **CANNOT** be entered in the same Open Horse Class. 1st and 2nd placings of the Youth Show are automatically entered into the Open Class if the class has been opened.
  - E. In such Open Class competition the youth exhibitor will not display any ribbon or awards won in previous competitions at current year's County Fair.
8. A youth exhibitor is expected to fit his own animal at the Fair. If assistance is needed, only a regularly enrolled 4H or FFA member is allowed to help. A 4H Educator or FFA Advisor will make the final ruling if there is any questions concerning eligibility.
9. Adults helping to fit an animal will automatically disqualify the 4H member from the Herdsmanship Award. Minimum direction by parent or leader is allowed for Beginner and Junior members. For safety reasons, adults may assist in moving livestock.
10. **False Tail Heads:** Any entry adding artificial tail head or tail fin, artificial poll or adding any hair, or hair-like substance will be disqualified.
11. Anyone who is **UNABLE** to show their own livestock at Big Horn County Fair, must receive permission from the Big Horn County Fair Manager **PRIOR** to Fair and must be shown by an eligible 4H/FFA member.
12. **NO** animal will be allowed out of the barns after the Fairgrounds are closed without the permission of an FFA Advisor or 4H Educator, **except** cattle which tie-out times are **7:00 pm to 8:00 am**.
13. **All cattle will be double tied.** They should be tied short enough so they can't reach their neighbor's feed pans.
14. Bulls older than a calf **MUST** be shown with a nose lead.
15. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
16. Drenching as a method to source nutrition for an animal is **PROHIBITED** unless approved in writing by a licensed Wyoming veterinarian and presented to the Big Horn County Advisory Committee and Fair Manager.
17. Animals will be allowed to show or sell at the **Judge's discretion.**



**A BIG THANK YOU TO ALL  
THE PARENTS FOR ALL  
OF YOUR SUPPORT!**



**Division .5 - 4-H & FFA MARKET ANIMAL HERDSMANSHIP**

**\*\*\*MANDATORY FOR ALL 4-H & FFA PARTICIPANTS\*\*\***

Premiums: \$25.00

**CLASS:**

01 Beef                      02 Sheep                      03 Swine                      04 Goats                      05 Rabbit                      06 Poultry

The barns Superintendents will select one Herdsman per barn. Awards received in judging of exhibit classes will not be considered in the score. The Superintendents reserve the right not to award a Herdsman.

**Herdsmanship Scorecard**

**Possible Points**

|                                                                                                          |    |
|----------------------------------------------------------------------------------------------------------|----|
| 1. Cleanliness of alleys, stalls or pens.....                                                            | 50 |
| Considerations - general appearance of bedding, manure, and alleys.                                      |    |
| 2. Arrangement of Exhibit.....                                                                           | 15 |
| Considerations - attractive, neat, gear stored                                                           |    |
| 3. Appearance of Animals.....                                                                            | 15 |
| Considerations - animals clean, brushed, tied or penned properly.                                        |    |
| 4. Use of Stall Cards and/or Use of Educational Signs or Posters.....                                    | 10 |
| Consideration - large lettering, neat, clean complete                                                    |    |
| 5. Overall.....                                                                                          | 10 |
| Consideration - conduct, cooperation public relations and county scope (species, breeding, market, etc.) |    |

**Department J**

**Big Horn County Farm Bureau**

**4-H & FFA Round Robin Showmanship**

**Superintendent: Gretchen Kelso**

Grand Champions from 4-H showmanship and FFA showmanship will have first opportunity to enter the Round Robin and must sign up at the clerks by the end of each show if they are going to participate in the contest. If a showman should be a Grand Champion in more than one area (ie. Sheep and Beef) he/she must also notify in which area he/she will enter in Round Robin contest. Thus, the second area will be open to succeeding showmanship winners until there is a showman in each section. Each section will consist of 1 Junior 4-H'er, 1 Intermediate 4-H'er, 1 Senior 4-H'er, and 1 FFA'er.

**RULES:**

- General rules will be the same as for the original showmanship contest in each class.
- 50 points possible in each class.
- A total of 5 classes to be judged with a total of 250 points possible.
- An additional 50 points possible on Fitting and Showing will be used if a tie breaker is necessary. One of the contestants will draw a class from the hat; both will show that class to be judged by all five judges.
- Showmen must enter the same animal as they showed on the individual showmanship contest.
- Showmen must agree that their animal may be shown by the other contestants who are in the contest.
- Fifteen minutes on the first class which is your own class; three minutes between classes and ten minutes on the other four.
- You will show five classes; beef, sheep, swine, horse, and goat in the Round Robin Showmanship contest.

**JUDGING:**

|                                           |               |
|-------------------------------------------|---------------|
| <b>CATEGORY 1—Your animal</b>             | <b>POINTS</b> |
| Fitting of your own animal .....          | 20            |
| Personal Appearance.....                  | 10            |
| Showmanship.....                          | 20            |
| <b>CATEGORIES 2,3,4, &amp;5</b>           |               |
| Personal Appearance.....                  | 10            |
| Showmanship.....                          | 30            |
| Respect & Manners for fellow showmen..... | 10            |

**Possible 250 Points**



## JUNIOR BEEF CATTLE SHOW (4-H & FFA)

### General Rules:

1. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
2. Any violation of the following rules will result in immediate disqualification of the exhibitor in the Junior Beef Show. Further forfeiture of awards, future privileges and disciplinary action may be taken.
  - A. No use of any grooming material on an entry that when rubbed with a glove or cloth, show evidence of artificial color.
  - B. No use of any artificial tail head, or tail fin, artificial poll, or adding any hair or hair-like substance.
  - C. No showing of livestock of any ineligible age or showing unethically fitted livestock. Unethical fitting is deemed to consist of any method which alters the natural conformation of any part of the animal's body, or any animal having been operated on or tampered with for the purpose of concealing faults or with the intent to deceive.
3. The attempted surgical or non-surgical alteration of conformation of an animal is prohibited, except for dehorning. Cattle are to be shown in their natural conformation.
4. The dying, or artificial changing of the existing color pattern and/ or color is prohibited.
5. Bulls older than a calf must be shown with a nose lead. All bulls over six months of age must be registered. Females may be registered or high grade stock.
6. **Drenching as a method to source nutrition for an animal is prohibited unless approved in writing by a licensed Wyoming veterinarian and presented to the Big Horn County Fair Board.**
7. **Tie-out times are 7:00 P.M. to 8:00 A.M. only.**

### DEPARTMENT J

#### DIVISION 1 - JUNIOR BREEDING BEEF

**Superintendents: Shawn Stoffer & Christin Shorma**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**Breed Grand & Reserve Champion Male or Female: Ribbon**

**Overall Grand Champion Male: \$15    Overall Reserve Champion Male: \$10**

**Overall Grand Champion Female: \$15    Overall Reserve Champion Female: \$10**

### FEMALE BREEDS:

- A. Black Angus
- B. Hereford
- C. Shorthorn
- D. All other Breeds
- E. All other Crossbreed

### CLASS:

|                                                                          | A  | B  | C  | D  | E  |
|--------------------------------------------------------------------------|----|----|----|----|----|
| • Jr. Heifer Calf, born between<br>Jan. 1 - Apr. 30 of current year      | 01 | 08 | 15 | 22 | 29 |
| • Sr. Heifer Calf, born between<br>Sept. 1 - Dec. 31 of previous year    | 02 | 09 | 16 | 23 | 30 |
| • Summer Yrlg. Heifer, born between<br>May 1 - Aug. 31 of previous       | 03 | 10 | 17 | 24 | 31 |
| • Spring Yrlg. Heifer, born between<br>Mar. 1 - Apr. 30 of previous year | 04 | 11 | 18 | 25 | 32 |
| • Jr. Yrlg. Heifer, born between<br>Jan. 1 - Feb. 28 of previous year    | 05 | 12 | 19 | 26 | 33 |
| • Sr. Yrlg. Heifer Over 1 yr & under 2 yr                                | 06 | 13 | 20 | 27 | 34 |
| • Cow, 2 yr. Old & Older (County Only)                                   | 07 | 14 | 21 | 28 | 35 |

### BULL BREEDS:

|                       | F  | G  |
|-----------------------|----|----|
| F. Continental Breeds | 36 | 38 |
| G. English Breeds     | 37 | 39 |

|                                                                     | J  | K  |
|---------------------------------------------------------------------|----|----|
| • Jr. Bull calf, calved between<br>Jan. 1 - Apr. 30 of current year | 40 | 42 |
| • Bull calf, calved between June 1 -<br>Dec 31 of the previous year | 41 | 43 |

**DEPARTMENT J**  
**DIVISION 2 - JUNIOR FEEDER CALF SHOW (4-H & FFA)**

**Superintendents: Shawn Stoffer & Christin Shorma**

1. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
2. Drenching as a method to source nutrition for an animal is **PROHIBITED** unless approved in writing by a licensed Wyoming veterinarian and presented to the Big Horn County Fair Manager and Advisory Committee.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**Class/ Breed Grand & Reserve Champions: Ribbon**

**Overall Grand Champion Male: \$15                      Overall Reserve Champion Male: \$10**  
**Overall Grand Champion Female: \$15                      Overall Reserve Champion Female: \$10**

**CLASS:**

- 01 English Bred Steer, calved between Jan. 1 and Feb. 28 of current year
- 02 English Bred Steer, calved between Mar. 1 and June 1 of current year
- 03 Continental Bred Steer, calved between Jan. 1 and Feb. 28 of current year
- 04 Continental Bred Steer, calved between Mar. 1 and June 1 of current year
- 05 English Bred Heifer, calved between Jan. 1 and Feb. 28 of current year
- 06 English Bred Heifer, calved between Mar. 1 and June 1 of current year
- 07 Continental Bred Heifer, calved between Jan. 1 and Feb. 28 of current year
- 08 Continental Bred Heifer, calved between Mar. 1 and June 1 of current year

**DEPARTMENT J**

**DIVISION 3 - JUNIOR MARKET BEEF (4-H & FFA)**

**Superintendents: Shawn Stoffer & Christin Shorma**

1. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
2. Animals will be allowed to show or sell at the **JUDGE'S** discretion.
3. Classes will be established by the committee (1 FFA Advisor, 1 4H Educator, and 1 Beef Superintendent) following weigh-in using natural separations. Market Beef classes will be grouped into divisions. Champions and Reserve Champions from these divisions will compete for Grand and Reserve Champion Market Beef.
4. All market beef must have been born after January 1st of previous year.
5. Drenching as a method to source nutrition for an animal is **PROHIBITED** unless approved in writing by a licensed Wyoming veterinarian and presented to the Big Horn County Fair Manager and Advisory Committee.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**Class Grand & Reserve Champion: Ribbon**

**Overall Grand Champion \$15                      Overall Reserve Champion \$10**  
**Championship Premiums for Feeders: RIBBONS ONLY**

**CLASS:**

- 01 Market Beef
- 02 Pen of Three  
(Must be from same 4-H Club/ FFA Chapter. No more than one steer per exhibitor. No more than two pens per club/ chapter.)
- 03 Feeders –any Market Beef not making weight will automatically be put into a feeder class.
- 04 Orphan Calf (Calves over 1000# are only eligible as feeder)

**\*\*\*JUNIOR (4-H, FFA) BREEDER TROPHY\*\*\***

**A trophy will be given to the Big Horn County Breeder of highest placing market lamb, steer, and swine. Livestock must have been bred and raised in Big Horn County. Trophy will be awarded at the beginning of the Jr. Livestock Sale.**

**DEPARTMENT J**  
**DIVISION 4 - JUNIOR DAIRY GOAT SHOW (4-H & FFA)**  
**Superintendent: Tammy Twitchell**

The Youth Dairy Goat project is a youth project designed to promote responsibility and leadership with the youth group. For this reason, the individual exhibitor shall care for, clean, water, feed, groom, bathe, clip, trim, prepare for show, and exhibit his/her own animal as stated in the general rules and regulations.

1. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
2. Does only will be allowed to show in the dairy goat show.
3. No horned animals will be allowed to in (purebred) dairy goat classes.
4. Pygmy goats will be judged by their own score card. Pygmies will be shown "on leash".
5. Fiber goats will be judged by their own breed standards.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**  
**Class/ Breed Grand & Reserve Champion: Ribbon**  
**Overall Grand Champion: \$15      Overall Reserve Champion: \$10**

**BREEDS:**

- |             |                       |                   |
|-------------|-----------------------|-------------------|
| A. Alpine   | D. Saanen             | F. Recorded Grade |
| B. Lamancha | E. Any other Purebred | G. Nigerian Dwarf |
| C. Nubian   |                       |                   |

**CLASS:**

|                                                                     | A  | B  | C  | D  | E  | F  | G  |
|---------------------------------------------------------------------|----|----|----|----|----|----|----|
| <b>JUNIOR DOES</b> - 24 months or younger that have never freshened |    |    |    |    |    |    |    |
| Junior Kid: 0-3 months                                              | 01 | 10 | 19 | 28 | 37 | 46 | 55 |
| Senior Kids: 3-6 months                                             | 02 | 11 | 20 | 29 | 38 | 47 | 56 |
| Junior Yrlg.: 9-12 months                                           | 03 | 12 | 21 | 30 | 39 | 48 | 57 |
| Senior Yrlg.: Over 1 yr. but under 2 yrs.                           | 04 | 13 | 22 | 31 | 40 | 49 | 58 |

**SENIOR DOES** - Animals that have freshened, including dry milkers

|                           |    |    |    |    |    |    |    |
|---------------------------|----|----|----|----|----|----|----|
| Under 2 years, in milk    | 05 | 14 | 23 | 32 | 41 | 50 | 59 |
| 2 years and under 3 years | 06 | 15 | 24 | 33 | 42 | 51 | 60 |
| 3 years and under 5 years | 07 | 16 | 25 | 34 | 43 | 52 | 61 |
| 5 Years and over          | 08 | 17 | 26 | 35 | 44 | 53 | 62 |
| Best Udder                | 09 | 18 | 27 | 36 | 45 | 54 | 63 |

**BREED:**

- H. Pygmy Goat

**CLASS:**

- 64 Junior Doe - Under 1 yr.  
 65 Senior Doe - Over 1 yr.

**BREED:**

- I. Fiber Goat (Open to Angora & Cashmere breed does)

**CLASS:**

- 66 Junior Doe - Under 1 yr.  
 67 Senior Doe - Over 1 yr.

**DEPARTMENT J  
DIVISION 5 - JUNIOR BREEDING MEAT GOAT  
Superintendent: Tammy Twitchell**

1. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
2. Fitting of meat goats will be to the discretion of exhibitor but the animals are to be shown in natural conformation and color.
3. Breeding Meat Goats may have horns.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**Class/ Breed Grand & Reserve Champion: Ribbon**

**Overall Grand Champion Female: \$15**

**Overall Reserve Champion Female: \$10**

**BREEDS:**

A. Percentage Boer (1/2 to 7/8 blood)

B. Full Blood Boer

C. All Other Meat Breeds

**CLASS:**

|                                            | <b>A</b> | <b>B</b> | <b>C</b>              |
|--------------------------------------------|----------|----------|-----------------------|
| Doe kid: 3 to under 6 months               | 01       | 15       | 29                    |
| Doe kid: 6 to under 9 months               | 02       | 16       | 30                    |
| Doe kid: 9 to under 12 months              | 03       | 17       | 31                    |
| Yearling Doe: 12 to under 24 months        | 04       | 18       | 32                    |
| 2 yr. old Doe: 24 to under 36 months       | 05       | 19       | 33                    |
| 3 yr. old & older Doe: 36 months or older  | 06       | 20       | 34                    |
| Best Pair of Does, any age, owned          | 07       | 21       | 35 by same exhibitor. |
| Buck kid: 3 to under 6 months              | 08       | 22       | 36                    |
| Buck kid: 6 to under 9 months              | 09       | 23       | 37                    |
| Buck kid: 9 to under 12 months             | 10       | 24       | 38                    |
| Yearling Buck: 12 to under 24 months       | 11       | 25       | 39                    |
| 2 yr. old Buck: 24 to under 36 months      | 12       | 26       | 40                    |
| 3 yr. old & older Buck: 36 months or older | 13       | 27       | 41                    |
| Best Pair of Bucks, any age, owned         | 14       | 28       | 42 by same exhibitor  |

**DEPARTMENT J - DIVISION 6**

**JUNIOR MARKET GOATS**

**Superintendent: Tammy Twitchell**

1. Ownership date for Market Goats is **JUNE 1ST**.
2. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
3. Market Goats must be uniformly slick shorn with 3/8 inch of hair or less at the time of arrival on the fairgrounds. Legs may have hair up to the hock and knee only.
4. Market Goats may be wethers or non-bred does.
5. Market Goats are to have milk teeth in place or may have lost one or both of their milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth.
6. The lapping or lifting of Market Goats in the show arena is not allowed. All goats must have all four feet on the ground during the judge's inspection or handling. Lifting feet off the ground or placing feet on any support or altered ring surface is **NOT** acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offenses will result in automatic exhibitor and animal disqualification.
7. All Market Goats must have been born after January 1st of previous year.
8. General rules for Junior Show apply as well.
9. Animals will be allowed to show or sell at the **JUDGE'S** discretion.
10. Drenching as a method to source nutrition for an animal is prohibited unless approved in writing by a licensed Wyoming veterinarian and presented to the Big Horn County Fair Manager and Advisory Committee.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**Class Grand & Reserve Champion: Ribbon**

**Overall Grand Champion: \$15**

**Overall Reserve Champion: \$10**

**CLASS:**

01 Market Goat

02 Feeder Goat

**Big Horn County Fun Day**

**TIMED HORSE EVENT—DIVISION 7**

**Monday, July 18th - CLASSES START AT 9:30 A.M.**

Entries can be made at [www.bighornfair.com](http://www.bighornfair.com) or via email at [fair@bighorncountyyw.gov](mailto:fair@bighorncountyyw.gov). **ENTRY DEADLINE IS JULY 11th.**

|                 | (8-10 yrs old)   | (11-13 yrs old)   | (14-18 yrs old)  |               |
|-----------------|------------------|-------------------|------------------|---------------|
|                 | <b>JR. CLASS</b> | <b>INT. CLASS</b> | <b>SR. CLASS</b> | <b>OPEN</b>   |
| GOAT TAIL TYING | 200              | *                 | *                | 221 (8-10yrs) |
| DUMMY ROPING    | 201              | 205(County)       | 213(County)      | 222           |
| STAKE RACE      | 202              | 206               | 214              | 223           |
| GOAT TYING      | *                | 207               | 215              | 224           |
| BREAK AWAY      | *                | 208               | 216              | 225           |
| TEAM SORTING    | *                | 209               | 217              | 226           |
| TEAM ROPING     | *                | 210               | 218              | 227           |
| POLES           | 203              | 211               | 219              | 228           |
| BARRELS         | 204              | 212               | 220              | 229           |

**DEPARTMENT J**  
**Division 8 JUNIOR HORSE - HALTER CLASSES (4-H & FFA)**

**Superintendents: Shannon Hill**

**\*\*\*PARTICIPANTS MUST WEAR A LONG SLEEVE BUTTON-UP SHIRT IN ALL HORSE CLASSES\*\*\***

1. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
2. Junior entries to Open Class Horse Shows (See Open Class requirements). Jr Show Halter Classes are open only to qualified Big Horn County 4H/FFA members.
3. **Health:** The Fair reserves the right to develop, employ, and enforce individual animal inspections at any time. The Management, or their advisors, will make this decision if they feel it is necessary for the health and/or well being of animals, public health, or other specific health concerns. Any horse suspected of ill health may be dismissed from the Fairgrounds.
4. All rules of the Current Wyoming Rodeo and 4H Rule Book apply unless superseded by specific rules herein.
5. Unsportsmanlike conduct will **NOT** be tolerated and the offending exhibitor will forfeit premiums and may immediately be dismissed from the Fairgrounds.
6. Credentials verifying ownership should be available upon request.
7. There will be **NO STALLIONS** allowed in the youth horse show **EXCEPT** foals of current year.
8. Horses known to kick must have a red flag on their tail. Superintendent has the right to flag any horse.
9. Anyone moving another person's horse or utilizing other's pens without **WRITTEN** permission will **NOT** be allowed to show.
10. Individual horses may be entered in one halter class only. **NO DOUBLE ENTRIES.**
11. Any questions or comments should be directed to the Superintendent of Horses.
12. Do not exit class until ribbons have been awarded - leave class in order of placement.
13. All classes **EXCEPT** Palomino and Shetland will be judged on confirmation and breed type; 50% on walk, trot, and general manner; 50% on lead rein. Palomino to be judged 50% confirmation and way of going; 50% color. Palomino horses must be shown with a full mane and tail. List breed of each horse entered on entry sheet.
14. Championship Class can be entered by officials **ONLY.**

**All horse exhibitors:** Horses will be allowed on the grass area **SOUTH** of the main hall. No horses will be allowed on the grass area **EAST** of the main hall, **NOR** in the food court. Horses are to be **LED** on any grass area. **NO riding except in the warm up area and the arena...ONLY!!! NO riding double, bareback, or barefoot.** Please be courteous of other people attending the Fair!

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**Class/ Breed Grand & Reserve Champion: Ribbon**

**Overall Grand Champion Mare: \$15**  
**Overall Grand Champion Gelding: \$15**

**Overall Reserve Champion Mare: \$10**  
**Overall Reserve Champion Gelding: \$10**

**BREEDS:**

- |                   |                      |                                                     |
|-------------------|----------------------|-----------------------------------------------------|
| A. Appaloosa      | E. Palomino          | H. Thoroughbred                                     |
| B. Arabian        | F. Pony (All Breeds) | I. Miniatures (County Only)                         |
| C. Morgan         | G. Quarter Horse     | J. Any Other Recognized Breed (List breed on entry) |
| D. Paint or Pinto |                      |                                                     |

**CLASS:**

|                                             | A   | B   | C   | D   | E   | F   | G   | H   | I   | J   |
|---------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Filly foaled in 2016                        | 001 | 011 | 021 | 031 | 041 | 051 | 061 | 071 | 081 | 091 |
| Filly foaled in 2015                        | 002 | 012 | 022 | 032 | 042 | 052 | 062 | 072 | 082 | 092 |
| Mare foaled in 2014                         | 003 | 013 | 023 | 033 | 043 | 053 | 063 | 073 | 083 | 093 |
| Mare foaled in 2011-2013                    | 004 | 014 | 024 | 034 | 044 | 054 | 064 | 074 | 084 | 094 |
| Mare foaled before 2011                     | 005 | 015 | 025 | 035 | 045 | 055 | 065 | 075 | 085 | 095 |
| Gelding foaled in 2016                      | 006 | 016 | 026 | 036 | 046 | 056 | 066 | 076 | 086 | 096 |
| Gelding foaled in 2015                      | 007 | 017 | 027 | 037 | 047 | 057 | 067 | 077 | 087 | 097 |
| Gelding foaled in 2014                      | 008 | 018 | 028 | 038 | 048 | 058 | 068 | 078 | 088 | 098 |
| Gelding foaled in 2011-2013                 | 009 | 019 | 029 | 039 | 049 | 059 | 069 | 079 | 089 | 099 |
| Gelding foaled before 2011<br>(County Only) | 010 | 020 | 030 | 040 | 050 | 060 | 070 | 080 | 090 | 100 |
| Filly foaled current year                   | 101 | 103 | 105 | 107 | 109 | 111 | 113 | 115 | 117 | 119 |
| Colt foaled current year                    | 102 | 104 | 106 | 108 | 110 | 112 | 114 | 116 | 118 | 120 |

(Stallions allowed foaled in 2017)

**Halter horses are requested to be removed from stalls and grounds after the show if they are not entered in Performance classes.**

**\*NOTE: Halter classes and showmanship classes are not included in High Point Performance Awards or Timed Awards.\***

**DEPARTMENT J  
DIVISION 9 JUNIOR HORSE - PERFORMANCE CLASSES (4-H & FFA)**

**Superintendents: Shannon Hill**

**\*\*\*PARTICIPANTS MUST WEAR A LONG SLEEVE BUTTON-UP SHIRT IN ALL HORSE CLASSES\*\*\***

1. **ALL** horses **MUST** have current Health Certificates!!
2. **SAFETY:** Safe Horsemanship guidelines **MUST BE FOLLOWED** at all times during the performance horse show to protect exhibitors and spectators. Unsafe practices will be prohibited (e.g. Riding double, riding bareback, riding with halters only, riding at a speed greater than a walk outside of the arenas, etc.) All animals must be under control at all times during the show. Unruly animals may be excused.
3. In the interest of safety, a youth contestant's equine may be saddled, bridled, and tack change made by someone other than the exhibitor.
4. Working Cow Horse will be open to seniors for State Competition and Sr. and Int. for County. Exhibitors getting cattle may be limited to 12. Working Cow Horse Class **MUST HAVE 3 ENTRIES** or the class will be cancelled. Exhibitors must have previous experience to enter this class.
5. Contestants competing in this division must certify that they have owned or leased their horse(s) by at least May 1st of the current year.
6. There will be a final five minute call before each class. Members will be denied entry into the class if no present for the last call into the ring.
7. In the absence of specific rules, the show shall be governed by the **Wyoming Junior Rodeo and 4H Rule Book**.
8. **NO STALLIONS WILL BE SHOWN.**
9. **English Classes** - An approved black or brown safety helmet with a safety harness of leather or plastic that is permanently attached to or encompassing the helmet is required for all English Classes. (An elastic chin strap is **NOT** acceptable.) The most recently approved helmets are **HIGHLY** recommended.
10. Combined classes will be judged according to class entry but will be shown with other classes when 2 or less are entered.
11. Any exhibitor 14 years and older may enter two(2) horses in their Performance Classes, provided they are both saddled and ready to ride.
12. All scratches to Performance Horse Classes need to be turned into the crows nest by a parent.

**\*\*\*All English and Trail & Programmed Ride Classes have been MOVED to Monday following the Halter Classes\*\*\***

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**CLASS GRAND & RESERVE CHAMPIONS  
(1st & 2nd placing in each class): RIBBON**

| <b>CLASSES:</b>     | <b>JR. CLASS</b> | <b>INT. CLASS</b> | <b>SR. CLASS</b> |
|---------------------|------------------|-------------------|------------------|
| English Hunter Hack | 124              | 134               | 145              |
| Hunt Seat English   | 125              | 135               | 146              |
| Hunter Under Saddle | 126              | 136               | 147              |
| Western Equitation  | 127              | 137               | 148              |
| Western Riding      | 128              | 138               | 149              |
| Western Pleasure    | 129              | 139               | 150              |
| Reining             | 130              | 140               | 151              |
| Working Cow Horse   | *                | 141 (county only) | 152              |
| Trail Class         | 131              | 142               | 153              |
| Programmed Ride     | 132              | 143               | 154              |
| Ranch Riding        | 133              | 144               | 155              |

**Trail & Programmed Ride has been MOVED to Monday at 1:00PM. To qualify for barrels and poles you must run at the Horse Fun Day, they will NOT be ran at fair. On Tuesday, there will be two(2) arenas, indoor and outdoor, and two(2) judges running for the Performance Horse Show.**

**DEPARTMENT J - JUNIOR SHOW (4H & FFA)**

**DIVISION 10 - RABBIT SHOW**

**Superintendents: Dusti Tryon**

- Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
- If an animal is showing in a fur class, it must have been shown in its respective breed class. Animals disqualified for reasons other than health may still show in the fur class. Fryer fur animals should be shown out of a meat pen only.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**Class/ Breed Grand & Reserve Champion: Ribbon**

**Overall Grand Champion Male: \$15**

**Overall Reserve Champion Male: \$10**

**Overall Grand Champion Female: \$15**

**Overall Reserve Champion Female: \$10**

**DOE OR BUCK - ANY AGE:**

- A. Junior Doe (up to 6 mo.)
- B. Intermediate Doe (6-8 mo.)
- C. Senior Doe (8 mo. & Older)

- D. Junior Buck (up to 6 mo.)
- E. Intermediate Buck (6-8 mo.)
- F. Senior Buck (8 mo. & Older)

**SIX CLASS BREEDS:**

|                               | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> |
|-------------------------------|----------|----------|----------|----------|----------|----------|
| Californian                   | 001      | 002      | 003      | 004      | 005      | 006      |
| Flemish Giant                 | 007      | 008      | 009      | 010      | 011      | 012      |
| French Lop - Broken           | 013      | 014      | 015      | 016      | 017      | 018      |
| French Lop - Solid            | 019      | 020      | 021      | 022      | 023      | 024      |
| New Zealand (All varieties)   | 025      | 026      | 027      | 028      | 029      | 030      |
| Satins (white)                | 031      | 032      | 033      | 034      | 035      | 036      |
| Satins (All varieties)        | 037      | 038      | 039      | 040      | 041      | 042      |
| Any other Six Class Purebred  | 043      | 044      | 045      | 046      | 047      | 048      |
| Any other Six Class Crossbred | 049      | 050      | 051      | 052      | 053      | 054      |

**FOUR CLASS BREEDS:**

|                                |     |   |     |     |   |     |
|--------------------------------|-----|---|-----|-----|---|-----|
| Angora English (All varieties) | 055 | * | 056 | 057 | * | 058 |
| Angora French (All varieties)  | 059 | * | 060 | 061 | * | 062 |
| Dutch (All varieties)          | 063 | * | 064 | 065 | * | 066 |
| Himalayan                      | 067 | * | 068 | 069 | * | 070 |
| Holland Lop                    | 071 | * | 072 | 073 | * | 074 |
| Jersey Wooly (All varieties)   | 075 | * | 076 | 077 | * | 078 |
| Mini Lop Colored Pattern       | 079 | * | 080 | 081 | * | 082 |
| Mini Lop Broken Pattern        | 083 | * | 084 | 085 | * | 086 |
| Mini Rex                       | 087 | * | 088 | 089 | * | 090 |
| Netherland Dwarf               | 091 | * | 092 | 093 | * | 094 |
| Polish                         | 095 | * | 096 | 097 | * | 098 |
| Rex Broken Pattern             | 099 | * | 100 | 101 | * | 102 |
| Rex Colored Pattern            | 103 | * | 104 | 105 | * | 106 |
| Any other Four Class Purebred  | 107 | * | 108 | 109 | * | 110 |
| Any other Four Class Crossbred | 111 | * | 112 | 113 | * | 114 |

**\*\*\*There are no intermediate classes for these breeds. Senior Does and Bucks in these breeds are 6 months and older.\*\***

**MEAT CLASS:**

**CLASS:**

115 Meat Pen of 3 Rabbits (limited to one pen per exhibitor)

116 Single Fryer (limited to one entry per exhibitor)

**\*\*\*Meat Pen and Fryers must be separate rabbits from other classes.\*\*\***

**FUR CLASS:**

117 Normal fur, White only-American, Beveren, Britannia Petite, Californian, English Lops, Florida Whites, Himalayans, Polish, New Zealand

118 Normal, all colors but white-American, Beveren, Belgian Hare, Britannia Petite, Champagne D'Argent, Checked Giants, Cinnamon, Creme D'Argent, Dutch, English Lops, English Spot, Giant Chinchilla, Harlequins, Havana, New Zealand, Palomino, Polish, Rhinelander, Silvers, Silver Marten, Tans.

119 Rex, white only - Mini Rex and Rex

120 Rex, all colors but white - Mini Rex and Rex

121 Satin, white only-Satins

122 Satin, all colors but white-Satins

123 All other Breed Fur, All colors-American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lops, Hotot, Holland Lops, Lilac, Mini Lops, Netherland Dwarfs, Silver Fox, Standard Chinchilla

124 Fryer Fur, all colors (a rabbit from the meat pen class)

**WOOL CLASS:**

All wool breed rabbits are shown together and will be separated into two groups, white and colored. Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop and Jersey Wooly.

**CLASS:**

125 Wool, white only

126 Wool, all colors

**DEPARTMENT J**  
**DIVISION 11 - JUNIOR BREEDING SHEEP SHOW (4-H & FFA)**

**Superintendent: Andy Perkins / Wendy Boardman**

1. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
2. All breeding sheep, yearlings and older, must be shorn after January 1st, of current year.
3. A flock shall consist of 1 yearling or ram lamb, 2 yearling ewes, and 2 ewe lambs which are owned by the exhibitor.
4. Get of Sire shall consist of 4 lambs or yearlings, or both, of either sex, from 1 sire, which were bred and are owned by the exhibitor.
5. All breeding sheep will show by breeds.
6. **NO** artificial color, paint, or powder is allowed on breeding sheep.
7. Extreme docking of lambs is **NOT** acceptable animal husbandry practice.
8. Any lambs showing signs of rectal prolapse shall be disqualified and must be immediately removed from the fairgrounds by the exhibitor.
9. Drenching as a method to source nutrition for an animal is **PROHIBITED** unless approved in writing by a licensed Wyoming veterinarian and presented to the Big Horn County Fair Manager and Advisory Committee.
10. There will be **NO** muzzles, of any type, allowed on youth livestock unless approved by a licensed Wyoming veterinarian in writing on the Health Certificate.
11. All Lambs must **NOT** show any sign of active club lamb fungus.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**Class/ Breed Grand & Reserve Champion: Ribbon**

**Overall Grand Champion Female: \$15**

**Overall Reserve Champion Female: \$10**

**Overall Grand Champion Male: \$15**

**Overall Reserve Champion Male: \$10**

**BREEDS:**

- A. Columbia
- B. Dorset
- C. Hampshire

- D. Rambouillet
- E. Suffolk
- F. Targhee

- G. Any Other Purebred
- H. Commercial, Crossbred, Wether Type

**CLASS:**

|                                                                     | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> | <b>G</b> | <b>H</b> |
|---------------------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Ram, 1 yr old & under 2 yrs                                         | 001      | 011      | 021      | 031      | 044      | 051      | 061      | 071      |
| Winter Ram lamb (born Jan. 1 & Feb. 15 of current year)             | 002      | 012      | 022      | 032      | 042      | 052      | 062      | 072      |
| Spring Ram lamb (born Feb. 16 & June 1 of current year)             | 003      | 013      | 023      | 033      | 043      | 053      | 063      | 073      |
| Pen of 2 Ram Lambs                                                  | 004      | 014      | 024      | 034      | 044      | 054      | 064      | 074      |
| Ewe, 1 yr. old & under 2 yrs                                        | 005      | 015      | 025      | 035      | 045      | 055      | 065      | 075      |
| Winter Ewe lamb (born Jan. 1 & Feb. 15 of current year)             | 006      | 016      | 026      | 036      | 046      | 056      | 066      | 076      |
| Spring Ewe lamb (born Feb. 16 & June 1 of current year)             | 007      | 017      | 027      | 037      | 047      | 057      | 067      | 077      |
| Pen of 2 Ewe lambs                                                  | 008      | 018      | 028      | 038      | 048      | 058      | 068      | 078      |
| Best 4 head of lambs from one exhibitor<br>(Both sexes represented) | 009      | 019      | 029      | 039      | 049      | 059      | 069      | 079      |
| Flock (consisting of 1 ram, 4 ewes, any age)                        | 010      | 020      | 030      | 040      | 050      | 060      | 070      | 080      |

**County Only**

|                          |     |     |     |     |     |     |     |     |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| Ewe, Aged, 2 yrs & older | 081 | 083 | 085 | 087 | 089 | 091 | 093 | 095 |
| Ram, Aged, 2 yrs & older | 082 | 084 | 086 | 088 | 090 | 092 | 094 | 096 |



**DEPARTMENT J**  
**DIVISION 12 - JUNIOR MARKET LAMB (4-H & FFA)**  
**Superintendent: Andy Perkins / Wendy Boardman**

1. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
2. Lambs entered in this division may be ewes or wethers.
3. All Market Lambs must be totally and uniformly slick shorn within 10 days of the Fair. No more than 1/4". Lambs will be checked at scale to determine breed and length of wool.
4. **All Lambs must NOT show any sign of active club lamb fungus.**
5. Extreme docking of lambs in **NOT** acceptable animal husbandry practice.
6. Any lamb showing signs of rectal prolapse shall be disqualified and must be immediately removed from the show area by the exhibitor.
7. Market Lambs are **NOT** allowed to have any artificial color, paint, or powder used on the animal.
8. Classes will be established by the show committee, (1 FFA Advisor, 1 4H Educator, and the Show Superintendent) following weigh-ins using natural or logical weight breaks, attempting not to exceed 20 head per class.
9. All Market Lambs **MUST** be born after January 1st of the current year and must have their lamb teeth in place.
10. All Market Lambs exhibits must be owned in the name of one individual by June 1st of current year with the exception of the family animal which will **NOT** be allowed to go to State Fair.
11. The slapping or lifting of Market Lambs in the show ring is **NOT ALLOWED!** All lambs must have four feet on the ground during the judge's inspection or handling. Lifting feet off the ground or placing feet on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offenses will result in automatic exhibitor and animal **DISQUALIFICATION.**
12. Drenching as a method to source nutrition for an animal is **PROHIBITED** unless approved in writing by a licensed Wyoming veterinarian and presented to the Big Horn County Fair Manager and Advisory Committee.
13. There will be **NO MUZZLES**, of any type, allowed on youth livestock unless approved by a licensed Wyoming veterinarian in writing **on the Health Certificate.**
14. Animals will be weighed one time. No weigh-backs are allowed. Market Lambs must weigh a minimum of 100 lbs. Underweight lambs will not be allowed to sell. Underweight lambs can be shown in feeder lamb classes.

15. Animals will be allowed to show or sell at the **judge's discretion.**  
**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**  
**Class Grand & Reserve Champion: Ribbon**  
**Overall Grand Champion \$15      Overall Reserve Champion \$10**  
**Championship Feeder & Orphan Premiums: Ribbons Only**

**CLASS:**

- 01 Market Lamb
- 02 Feeder Lamb (any lambs not making weight)
- 03 Orphan Lamb (county only) ~ (Lambs over 110 lbs. may be selected to show in the Market class or Orphan class, but not both. Orphan lambs under 110# cannot show in Market classes & are not eligible to sell in Jr. Livestock Sale)
- 04 Market Lamb Pen of 3 (lambs must be from same 4-H Club or FFA Chapter, 110 lbs. or over, all breeds and crosses)
- 05 Market Lamb Speckled Face
- 06 Market Lamb White Face

**\*\*\*JUNIOR (4-H, FFA) BREEDER TROPHY\*\*\***

A trophy will be given to the Big Horn County Breeder of highest placing market lamb, steer, and swine. Livestock must have been bred and raised in Big Horn County. Trophy will be awarded at the beginning of the Jr. Livestock Sale.

**DEPARTMENT J  
DIVISION 13 - JUNIOR BREEDING SWINE (4-H & FFA)  
Superintendents: Steve & Jamie Wamhoff and Austin Layne**

- Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
- No animal may be taken out of a pen class and shown individually.
- Drenching as a method to source nutrition for an animal is **PROHIBITED** unless approved in writing by a licensed Wyoming veterinarian and presented to the Big Horn County Fair Manager and Advisory Committee.
- Dates for determining boar and sow ages will be as follows:** Jr. Boar or Gilt - farrowed between March 1 and April 30, or current year. Sr. Boar or Gilt - farrowed between Jan. 1 and Feb. 28 of current year.
- No oil or powder allowed on hogs. WATER ONLY!!!**
- No sows or boars farrowed prior to the current year will be shown.
- Boar exhibits must be of high quality. Purebred or Crossbred Boars may be shown.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**Class/ Breed Grand & Reserve Champion: Ribbon**

**Overall Grand Champion Male: \$15 Overall Reserve Champion Male: \$10**

**Overall Grand Champion Female: \$15 Overall Reserve Champion Female: \$10**

**BREEDS:**

- |              |                            |
|--------------|----------------------------|
| A. Duroc     | D. Crossbred               |
| B. Yorkshire | E. Any other colored breed |
| C. Hampshire | F. Any other white breed   |

**Class code for this division will be: J-12-(class # here)**

**CLASS:**

|                                                                      | A  | B  | C  | D  | E  | F  |
|----------------------------------------------------------------------|----|----|----|----|----|----|
| Jr. Gilt - farrowed after March 1, of current year                   | 01 | 03 | 05 | 07 | 09 | 11 |
| Sr. Gilt - farrowed between January 1 & February 28, of current year | 02 | 04 | 06 | 08 | 10 | 12 |

**BOARS - ALL BREEDS:**

|                                                                      |    |
|----------------------------------------------------------------------|----|
| Jr. Boar- farrowed after March 1, of current year                    | 13 |
| Sr. Boar - farrowed between January 1 & February 28, of current year | 14 |

**DEPARTMENT J  
DIVISION 14 - JUNIOR MARKET SWINE (4-H & FFA)  
Superintendents: Steve & Jamie Wamhoff and Austin Layne  
*ALL LIVESTOCK MUST HAVE A CURRENT HEALTH CERTIFICATE.***

- Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
- Market Swine Classes will be established by weight using logical separations. Classes will be established as needed by the show committee (1 FFA Advisor, 1 4H Educator, and the Show Superintendent) following weigh-in.
- Drenching as a method to source nutrition for an animal is **PROHIBITED** unless approved in writing by a licensed Wyoming veterinarian and presented to the Big Horn County Fair Manager and Advisory Committee.
- All swine exhibited must be owned in the name of one individual member by June 1st of current year with the exception of the family animal which will not be allowed to go to State Fair.
- Animals will be allowed to show or sell at the judge's discretion.
- Only Exhibitors and barn committee are allowed in the alley during the show and sale.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**Class Grand & Reserve Champion: Ribbon Championship Feeder Premiums: Ribbons Only**

**Overall Grand Champion \$15 Overall Reserve Champion \$10**

**CLASS:**

- 01 Market Swine - **Note: Enter all Market Swine in Division 13, Class 01.**
- 02 Pen of Three Market Swine (Swine must be from same Club or FFA Chapter, 210 lbs. or over, any breed or crossbred)
- 03 Feeders—any swine not making weight will automatically be put into a feeder class

**\*\*\*JUNIOR (4-H, FFA) BREEDER TROPHY\*\*\***

**A trophy will be given to the Big Horn County Breeder of highest placing market lamb, steer, and swine. Livestock must have been bred and raised in Big Horn County. Trophy will be awarded at the beginning of the Jr. Livestock Sale.**

**DEPARTMENT J  
DIVISION 15 JUNIOR POULTRY (COUNTY ONLY) (4-H & FFA)  
SUPERINTENDENT: Dusti Tryon**

1. **Health Certificate Required for all Livestock.** At any time a licensed Wyoming veterinarian can ask any animal to leave the fairground if he/ she feels there are health concerns or issues.
2. Animals will be allowed to show or sell at the **judge's discretion.**
3. Poultry entered in the Youth/Junior Show (4H and FFA) are not eligible in Open Class.
4. **NO** fowl will be allowed to compete for more than one prize. (Individual birds entered as trios will **NOT** be permitted to compete for individual prizes **NOR** compete as part of another trio.)
5. Owners **MUST CARE FOR THEIR OWN POULTRY**, which **MUST BE FED AND WATERED BEFORE 9:00AM EACH DAY.** Exhibitors of poultry not cared for will forfeit premiums. **NO** exhibits will be removed from the barn early without written permission from the Fair Manager. If any bird is removed without permission, the exhibitor will forfeit all premium money and ribbons.
6. Classes will be judged based on the American Standards of Perfection.
7. In classes with no competition, the Judge will give the award which he/she deems the entry merits.
8. Pigeons will be judged as singles.
9. **BARN OPEN HOURS: 7:00 AM to 9:00 PM Daily. Barn Will be locked at night!**

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**Class Grand & Reserve Champion: Ribbon**

|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| <b>Overall Grand Champion Male : \$15</b>  | <b>Overall Reserve Champion Male: \$10</b>   |
| <b>Overall Grand Champion Female: \$15</b> | <b>Overall Reserve Champion Female: \$10</b> |
| <b>GRAND CHAMPION FEMALE: \$3</b>          | <b>Reserve Champion Female: Ribbon</b>       |

**CHICKENS**

**MALE OR FEMALE & AGE:**

- A. Cock - male, 1 yr. or older
- B. Cockerel - male, less than 1 yr.
- C. Hen - female, 1 yr. or older
- D. Pullet - female, less than 1 yr

- E. Mature Trio -1 cock & 2 hens of same breed & variety
- F. Young Trio - 1 cockerel & 2 pullets of same breed & variety
- G. Fryer Pen of Cockerels
- H. Fryer Pen of Pullets

**STANDARD POULTRY**

**CLASS:**

|                                           | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> | <b>G</b> | <b>H</b> |
|-------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|
| American                                  | 001      | 002      | 003      | 004      | 005      | 006      | *        | *        |
| Asiatic                                   | 007      | 008      | 009      | 010      | 011      | 012      | *        | *        |
| English                                   | 013      | 014      | 015      | 016      | 017      | 018      | *        | *        |
| Mediterranean                             | 019      | 020      | 021      | 022      | 023      | 024      | *        | *        |
| Continental (N. European, Polish, French) | 025      | 026      | 027      | 028      | 029      | 030      | *        | *        |
| Other Breeds (Standard)                   | 031      | 032      | 033      | 034      | 035      | 036      | *        | *        |
| Fryer Pens                                |          |          |          |          |          |          | 037      | 038      |

**BANTAM POULTRY:**

**CLASS:**

|                                                     |     |     |     |     |     |     |   |   |
|-----------------------------------------------------|-----|-----|-----|-----|-----|-----|---|---|
| Game Breeds                                         | 039 | 040 | 041 | 042 | 043 | 044 | * | * |
| Single Comb, Clean-Legged (other than game bantams) | 045 | 046 | 047 | 048 | 049 | 050 | * | * |
| Rose Comb Clean-Legged Bantam                       | 051 | 052 | 053 | 054 | 055 | 056 | * | * |
| All other Comb, Clean-Legged Bantams                | 057 | 058 | 059 | 060 | 061 | 062 | * | * |
| Feather Legged Bantams                              | 063 | 064 | 065 | 066 | 067 | 068 | * | * |

069 Production Class - 3 females

070 Pen of 3 - cocks

071 Pen of 3 - Hens

072 Eggs, Brown, 1 dozen

073 Eggs, White, 1 dozen

074 Eggs, Any Other, 1 dozen

**DEPARTMENT J  
DIVISION 15 JUNIOR POULTRY (COUNTY ONLY) (4-H & FFA)**

**DIVISION 15 - TURKEYS**

**CLASS:**

**ALL STANDARD VARIETIES (as listed in the American Standard of Perfection)**

- 075 Old Tom, male one year and older
- 076 Young Tom, male less than one year old
- 077 Old Hen, female one year and older
- 078 Young Hen, female less than one year old
- 079 Mature Trio - 1 Tom & 2 Hens, over 1 yr, of same breed & variety
- 080 Young Trio - 1 Tom & 2 Hens, under 1 yr, of same breed & variety

**DIVISION 15 - WATERFOWL**

- A. Old Drake - male one year old and older
- B. Young Drake - male less than one year old
- C. Old Hen - female one year old and older
- D. Young Hen - female less than one year old
- E. Gander - male one year old and older
- F. Young Gander - male under one year old
- G. Goose - female one year old and older
- H. Young Goose - female under one year old

**DIVISION 15 - DUCKS**

**CLASS:**

|                                                               | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> |
|---------------------------------------------------------------|----------|----------|----------|----------|
| HEAVY WEIGHT DUCKS (Saxony; Rouen; Pekin; Muscovy; Aylesbury) | 081      | 082      | 083      | 084      |
| MEDIUM WEIGHT DUCKS (Buff; Cayuga; Crested; Swedish)          | 085      | 086      | 087      | 088      |
| LIGHT WEIGHT DUCKS (Runner; Magpie; Campbell)                 | 089      | 090      | 091      | 092      |
| BANTAM WEIGHT DUCKS                                           | 093      | 094      | 095      | 096      |

(Call; Carolina Wood; East Indie; Mallard; Mandarin; Spotted Australian)

**DIVISION 15 - GEESE**

**CLASS:**

|                                                                      | <b>E</b> | <b>F</b> | <b>G</b> | <b>H</b> |
|----------------------------------------------------------------------|----------|----------|----------|----------|
| HEAVY WEIGHT (Toulouse; Emden; African)                              | 097      | 098      | 099      | 100      |
| MEDIUM WEIGHT (Sebastapol; Pilgrim; Am. Buff; Saddleback Pomeranian) | 101      | 102      | 103      | 104      |
| LIGHT WEIGHT (Tufted Roman; Egyptian; Chinese; Canada; Bar Head)     | 105      | 106      | 107      | 108      |

**DIVISION 15 - ORNAMENTAL BIRDS**

**CLASS:**

|                            | <b>HEN</b> | <b>COCK</b> |
|----------------------------|------------|-------------|
| Guinea Fowl                | 109        | 110         |
| Peacocks                   | 111        | 112         |
| Pheasants                  | 113        | 114         |
| Quail                      | 115        | 116         |
| Any Other Ornamental Birds | 117        | 118         |

**DIVISION 15 - PIGEONS**

- A. Young Hen - female under one year old
- B. Old Hen - female over one year old
- C. Young Cock - male under one year old
- D. Old Cock - male over one year old

**CLASS:**

|           | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> |
|-----------|----------|----------|----------|----------|
| Roller    | 119      | 120      | 121      | 122      |
| Any Other | 123      | 124      | 125      | 126      |



**DEPARTMENT H**  
**DIVISION 16 - 4H DOG SHOW**  
**Superintendent: Linda Schwope**



1. 4H member qualify to enter the State 4H Dog Show by qualifying in their county 4H Dog Show
2. For purposes of classification into junior (Age 8-10), intermediate (Age 11-13), and senior (Age 14-18) age divisions, all 4H members ages are determined as of January 1st of the year of the show.
3. 4H members carrying the dog project may use co-owned dogs (owned by the immediate family). The member must have sole care, training, and showing of that dog for the current 4H year and have a training contract.
4. All animal entries of bonafide Wyoming origin must be accompanied by an official health certificate issued at the point of origin by an accredited veterinarian. Certificates for dog entries must show current immunizations as per state veterinary guidelines. **NO animals will be allowed to exhibit at the Big Horn County Fair without a valid Animal Health Certificate.**
5. Leased dogs are allowed at the state level, only with a training contract!
6. The co-ownership agreement, training contract, and dog ID sheets **MUST ALL** be completed and submitted to the BHC 4H Office, no later than **JUNE 1st** of current 4H year. **NO EXCEPTIONS.**  
**Ownership:** The dog lives in the same residence with the 4H member and is owned by the 4H youth or immediate family member (Grandparents, Mother, Father, Sister, Brother.)  
**Co-Ownership:** Ownership ID Sheets extends beyond the family with two or more names on the papers to prove co-ownership exists. One of the names on the ID Sheet must be the 4H youth or immediate family member.  
**Dog Training Contract:** The 4H member may enter into an agreement to train someone else's dog in situations that may benefit the member, the dog, or both. This arrangement is used for families with the inability to own a dog. The training contract should **NOT be used as a substitute for normal dog ownership.**
7. **ALL DOGS MUST BE ON LEASH** (excluding competition) and **MUST BE UNDER CONTROL AT ALL TIMES!**
8. Vicious dogs will be dismissed from the ring and must be removed from the premises.
9. Females in season will be allowed in classes. However, they will go through at the end of all classes.
10. Spayed, monochid, and neutered dogs may be shown without judging discrimination.
11. The show committee reserves the right to ask anyone violating these rules to leave.
12. Judging of classes will be done with AKC rules as guide lines, however, specific Wyoming 4H Dog Show Rules (Rule number 1,2,3, and 4) will supersede AKC rules.

**ALL EXHIBITORS MUST CLEAN UP AFTER THEIR OWN ANIMAL!!!!!!!**

**Section 1– Dog Showmanship**

Dog Showmanship (See Division 79 - Classes 10 - 12)

**Section 2 - Obedience**

1. A 4-H member may compete in only one obedience class per dog.
2. The first-year class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year class only once.
3. No dog can compete in any one class more than two years in a row. Members advance from On Leash A to Novice A or from On Leash B to Novice B. On Leash B is for the dog or exhibitor with previous experience in the class. An exhibitor who begins in the A group with a dog stays in the A group for each class. The same is true for the B group.
4. 4-H members with an obedience dog shown previously by another 4-H handler or AKC Obedience Title must show the dog by these guidelines.
  - a. Junior 4-H'ers may move back or down one level
  - b. Senior 4-H'ers must show the dog at the highest level
5. Males and females will be shown in the same class. Females in heat will be shown last and must be kept away from the obedience ring until call time.
6. A dog having a qualifying score of 170 points at the county show must advance to the next higher level the following year.
7. Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
8. An exhibitor must show their dog with a six-foot leash.
9. Dogs soiling in the ring will be disqualified.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**Class Grand & Reserve Champion: Ribbon**

**Overall Grand Champion: \$15      Reserve Grand Champion: \$10**

**CLASS:**

- 01 FIRST YEAR BEGINNER NOVICE
- 02 ON LEASH A
- 03 ON LEASH B
- 04 NOVICE A (On and Off Leash): For dogs that have not received a C.D. title
- 05 NOVICE B (On and Off Leash): For dogs having an AKC qualifying score (170) in AKC Novice
- 06 GRADUATE NOVICE A: For dogs that have received a C.D. title. Dogs must not have received C.D.X. (No Title Required).
- 07 GRADUATE NOVICE B: For dogs having an AKC qualifying score (170) in AKC Graduate.
- 08 OPEN A (Off Leash): For dogs without C.D.X. (No title required.)
- 09 OPEN B (Off Leash): For dogs having an AKC qualifying score (170) in AKC Open.
- 10 UTILITY A (Off Leash): For dogs that have received their C.D.X. title.
- 11 UTILITY B (Off Leash): For dogs having an AKC qualifying score (170) in AKC Utility

### Section 3 - Conformation

1. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12 - 21 will compete for the Best in show trophy in conformation.
2. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if possible), if the dogs must be shown at the same time.
3. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents.
4. Classes 20 and 21 will be judged according to the predominant breed characteristics.
5. Please see your 4-H educator for the list of breeds that are eligible for each group before entering your dog.

#### CLASS:

|                   |                       |                                   |
|-------------------|-----------------------|-----------------------------------|
| 12 Sporting group | 16 Toy group          | 19 Any Other purebred dog         |
| 13 Hound group    | 17 Non-Sporting group | 20 Any Other dog, over 14" group  |
| 14 Working group  | 18 Herding group      | 21 Any Other dog, under 14" group |
| 15 Terrier group  |                       |                                   |

### Section 4 - Agility

1. All competitors will start at level one. Advancements are allowed after one qualifying score to the next level. After three qualifying scores in Level One, Two and Three, advancement to the next level is mandatory. Same day advancement is not allowed from one level to another level.
2. An entry in the State 4-H Agility Contest must have competed in a county agility contest to qualify. To enter in Agility you must also have participated in another 4-H dog exhibit (obedience and/or confirmation) during the current 4-H year at your county fair. A qualifying score is not required in obedience classes, only participation at county fair.
3. 4-H members are not allowed to pass a level at the state show and compete in the next highest. They must compete in the level that they qualified for at county fair.
4. For additional information, please see the 4-H Dog Agility Guidelines available at your County Extension Office, the State 4-H Office or the Wyoming 4-H Web Page. (<http://www.Wyoming4H.org>)

#### Agility Level 1:

|              |               |               |             |
|--------------|---------------|---------------|-------------|
| 22 Under 10" | 23 10" to 15" | 24 15" to 20" | 25 Over 20" |
|--------------|---------------|---------------|-------------|

#### Agility Level 2:

|              |               |               |             |
|--------------|---------------|---------------|-------------|
| 26 Under 10" | 27 10" to 15" | 28 15" to 20" | 29 Over 20" |
|--------------|---------------|---------------|-------------|

#### Ability Level 3:

|              |               |               |             |
|--------------|---------------|---------------|-------------|
| 30 Under 10" | 31 10" to 15" | 32 15" to 20" | 33 Over 20" |
|--------------|---------------|---------------|-------------|

#### Ability Level 4:

|              |               |               |             |
|--------------|---------------|---------------|-------------|
| 34 Under 10" | 35 10" to 15" | 36 15" to 20" | 37 Over 20" |
|--------------|---------------|---------------|-------------|

#### Ability Level 5:

|              |               |               |             |
|--------------|---------------|---------------|-------------|
| 38 Under 10" | 39 10" to 15" | 40 15" to 20" | 41 Over 20" |
|--------------|---------------|---------------|-------------|

#### Ability Level 6:

|              |               |               |             |
|--------------|---------------|---------------|-------------|
| 42 Under 10" | 43 10" to 15" | 44 15" to 20" | 45 Over 20" |
|--------------|---------------|---------------|-------------|

### Section 5 - Rally

1. Eligible entries are identified and entered by each county 4-H Educator.
2. Youth can enter a single dog in only one rally class.
  - a. "A" classes are for dogs that have not had a quality Obedience or Rally score in AKC competitions or that do not have an Obedience or Rally Title in AKC competitions.
  - b. "B" classes are for dogs that have had a qualifying Obedience or Rally score in AKC competitions or that do have an Obedience or Rally Title in AKC competitions.
3. Dogs soiling in the ring will be disqualified.
4. All dogs must enter and leave the ring on leash. Those competing in on leash classes should do so with a 6-foot leash.
5. Collars may be flat buckle (leather or nylon) or choke chains.
6. No bait (dog treats) is allowed in the ring.

#### CLASS:

- 46 Junior Rookie with Novice Dog
- 47 Junior Veteran with Novice Dog
- 48 Junior Rookie with Advanced Dog
- 49 Junior Veteran with Advanced Dog
- 50 Junior Rookie with Excellent Dog
- 51 Junior Veteran with Excellent Dog
- 52 Intermediate Rookie with Novice Dog
- 53 Intermediate Veteran with Novice Dog
- 54 Intermediate Rookie with Advanced Dog
- 55 Intermediate Veteran with Advanced Dog
- 56 Intermediate Rookie with Excellent Dog
- 57 Intermediate Veteran with Excellent Dog
- 58 Senior Rookie with Novice Dog
- 59 Senior Veteran with Novice Dog
- 60 Senior Rookie with Advanced Dog
- 61 Senior Veteran with Advanced Dog
- 62 Senior Rookie with Excellent Dog
- 63 Senior Veteran with Excellent Dog

**DEPARTMENT H  
DIVISION 17 - 4-H AEROSPACE  
Superintendent: Cyndi Stricker**

1. Posters or display boards should have a method of hanging with the poster or display (hole drilled, string hanger, etc.)
2. **NO LIVE ROCKET ENGINES WILL BE ALLOWED IN ANY DISPLAY.**

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

01 First or second year in project

02 Three years in project

**Intermediate (11-13 years old)**

03 First or second year in project

04 Three years in project

**Senior (14-18 years old)**

05 First or second year in project

06 Three years in project

**DEPARTMENT H  
DIVISION 18 - 4-H ANIMAL PROJECTS  
Superintendent: Cyndi Stricker**

**NO LIVE ANIMALS PERMITTED!!!**

All live animals need to be entered in Jr Show (Yellow Pages)

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**YEAR:**

A. Jr.(8-10 yrs) 1st/2nd yr in proj.

B. Jr.(8-10 yrs) 3rd yr in proj.

C. Int.(11-13 yrs) 1st/2nd yr in proj.

D. Int.(11-13 yrs) 3rd yr in proj.

E. Sr.(14-18 yrs) 1st/2nd yr in proj.

F. Sr.(14-18 yrs) 3rd yr in proj.

**CLASS:**

|              | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> |
|--------------|----------|----------|----------|----------|----------|----------|
| Beef         | 01       | 02       | 03       | 04       | 05       | 06       |
| Cat          | 07       | 08       | 09       | 10       | 11       | 12       |
| Dairy Cattle | 13       | 14       | 15       | 16       | 17       | 18       |
| Dairy Goat   | 19       | 20       | 21       | 22       | 23       | 24       |
| Dog          | 25       | 26       | 27       | 28       | 29       | 30       |
| Horse        | 31       | 32       | 33       | 34       | 35       | 36       |
| Meat Goat    | 37       | 38       | 39       | 40       | 41       | 42       |
| Poultry      | 43       | 44       | 45       | 46       | 47       | 48       |
| Rabbit       | 49       | 50       | 51       | 52       | 53       | 54       |
| Sheep        | 55       | 56       | 57       | 58       | 59       | 60       |
| Swine        | 61       | 62       | 63       | 64       | 65       | 66       |

**DEPARTMENT H  
DIVISION 19 - 4-H CAKE DECORATING  
Superintendent: Cyndi Stricker**

1. Open only to members enrolled in the cake decorating project.
2. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
3. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum for free space between cake and outer edge of plate or board.
4. Do not bring exhibits on glass plates or valued trays. The State Fair is not responsible for breakage.
5. Frosting should make a good base for the decorations.
6. Design should be suitable for the size and shape of cake. It should show good use of color and a pleasing combination of decorations.
7. Member must exhibit only in class of unit in which they are enrolled. See members' manual for details on exhibit requirement.
8. Posters should be limited to a maximum of 22" x 28". Put a small hole in upper center of poster for hanging. Display boards should not exceed 2' x 3'.
9. All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to respective counties.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

01 First or second year in project

02 Three years in project

**Intermediate (11-13 years old)**

03 First or second year in project

04 Three years in project

**Senior (14-18 years old)**

05 First or second year in project

06 Three years in project

**DEPARTMENT H  
DIVISION 20- 4-H CHILD DEVELOPMENT  
Superintendent: Cyndi Stricker**

1. Only 4-H members enrolled in the 4-H Child Development project during the present year may compete in this class.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

01 First or second year in project

02 Three years in project

**Intermediate (11-13 years old)**

03 First or second year in project

04 Three years in project

**Senior (14-18 years old)**

05 First or second year in project

06 Three years in project

**DEPARTMENT H**  
**DIVISION 21 - 4-H CITIZENSHIP**  
**Superintendent: Cyndi Stricker**

1. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.
2. Oversized exhibits will be displayed as space permits.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H**  
**DIVISION 22- 4H CLUB EXHIBITS**  
**Superintendent: Cyndi Stricker**

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

- 01 Any project completed by any 4-H club or 4-H group.

**DEPARTMENT H**  
**DIVISION 23 - 4-H COMPUTERS**  
**Superintendent: Cyndi Stricker**

1. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H**  
**DIVISION 24 - 4-H ELECTRICITY**  
**Superintendent: Cyndi Stricker**

1. Put a small hole in the upper center of the display board and poster for hanging.
2. Exhibits will be judged on general appearance, electrical integrity, safe construction and technical accuracy.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H**  
**DIVISION 25 - 4-H ENTOMOLOGY**  
**Superintendent: Cyndi Stricker**

1. Insect collections must be display collections (specimens must be visible without opening a box). Order and individual specimen labels are available from the state 4-H bulletin room. Individual specimen labels should include:

**Line 1:** State and location in state where specimen was located (WY: 5 mi N. Cheyenne)

**Line 2:** Collection date and where specimen was found (23-VI -98, on alfalfa)

**Line 3:** Name of collector (ex: COL: B. Smith)

2. Posters or displays must have a hanging device.

3. ***No live insects or toxic substances allowed!!***

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H**  
**DIVISION 26 - 4-H FABRIC and TEXTILES**  
**Superintendent: Cyndi Stricker**

1. Members should report any other person who was involved in the project and what they contributed.
2. Knitting and Quilting projects must each include historical information about the skills involved.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**YEAR:**

A. Jr.(8-10 yrs) 1st/2nd yr in proj.

B. Jr.(8-10 yrs) 3rd yr in proj.

C. Int.(11-13 yrs) 1st/2nd yr in proj.

D. Int.(11-13 yrs) 3rd yr in proj.

E. Sr.(14-18 yrs) 1st/2nd yr in proj.

F. Sr.(14-18 yrs) 3rd yr in proj.

**CLASS:**

Crocheting

Fabric and Fashion Construction

Fabric and Fashion Buymanship

Knitting

Quilting

**A**

**B**

**C**

**D**

**E**

**F**

01

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**DEPARTMENT H**  
**DIVISION 27 - 4H Fashion Review Contest**  
Premiums: Purple, \$5; Blue=\$5, Red=\$4, White=\$2 (Danish)

**CLASS:**

**Junior (8-10 years old)**

- 01 Construction
- 02 Ready to Wear

**Intermediate (11-13 years old)**

- 03 Construction
- 04 Ready to Wear

**Senior (14-18 years old)**

- 05 Construction
- 06 Ready to Wear

**DEPARTMENT H**  
**DIVISION 28 - 4-H FOOD and NUTRITION**  
**Superintendent: Lori Hughes**

1. More than one entry may be entered per class, as long as entries display different techniques. For example: a 4-H member could enter a sponge cake, coffee cake and an angel food cake.
2. When single items are exhibited (rolls, cookies, biscuits, etc.) enter 5 items for each class.
3. When whole items are exhibited (cake, loaves, etc.), enter one-fourth of the item. ALL BREADS; Take an end-cut of the loaf, cut top crust to bottom crust. Bread Machine bread - Mixes are not allowed.
4. Exhibit food on 6 inch or smaller plastic coated or Styrofoam plate when possible.
5. Recipes are required on ALL items. Recipes will NOT be returned and become the property of 4-H. Recipes must include the member's name, age and county they are representing.
6. Only enter foods that can be safely stored at room temperature. Foods entered must be suitable for freezing prior to State Fair. Foods determined to be unsafe at room temperature will be disqualified, with the decision of the judge being final. (For example: do not enter pies, casseroles or items with cream cheese frosting, etc.)

Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)

**CLASS:**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H**  
**DIVISION 29 - 4-H FOOD PRESERVATION**  
**Superintendent: Lori Hughes**

1. Open to members enrolled in Food Preservation or other food project. All exhibits must have the 4-H foods preservation label attached in some fashion.
2. All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the **September 1994 United States Department of Agriculture (USDA) "Complete Guide to Home Canning"** (available, UW Cooperative Extension Service or at <http://www.uwyo.edu/cesnutrition/Preser.htm>. For high altitude conversions: [ces.uwyo.edu/altitude\\_adjusters\\_altitudes\\_in](http://ces.uwyo.edu/altitude_adjusters_altitudes_in). For food safety material: [http://uwacadweb.uwyo.edu/cesnutrition/Publications\\_Main](http://uwacadweb.uwyo.edu/cesnutrition/Publications_Main)
3. **All canned goods should be exhibited without rings.** Leave rings on canned goods until arrival at fair - remove for judging. The preservation label should be securely attached to the jar with the entry form rubber banded to the jar.
4. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged. Paraffin sealed jars will not be judged. Jelly products can be exhibited in one-half (1/2) cup regulation jars. For instructions, check with your Extension office or the UW CES Nutrition Website:<http://www.uwyo.edu/cesnutrition> click on UW Food & Nutrition Publications.
5. For food safety reasons, meat jerky entries must be prepared using the boiling brine method recommended by the University of Wyoming Cooperative Extension Service, and the recipe must accompany the product. To obtain this recipe, contact your Extension Office or go to the UWCES Food and Nutrition website at [www.uwyo.edu/cesnutrition](http://www.uwyo.edu/cesnutrition) and click on "UWCES publications." Ground jerky products **will be disqualified** because they cannot be processed in boiling brine.
6. More than one item can be entered per class, as long as entries display different skills learned. For example, dried herbs should be entered as a collection. Like items (i.e. peaches canned in juice and peaches canned in water) should be entered as a collection or the best jar entered. Entries should display the member's best work and skills learned.

Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)

**CLASS:**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H**  
**DIVISION 30 - 4-H GARDENING**  
**Superintendent: Cyndi Stricker**

1. Exhibit plates for vegetables will be provided by Wyoming State Fair.
2. Please use zip close bags for easy removal.
3. Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.
4. Some vegetables may be removed after judging for use in the vegetable judging contest. Exhibitors will still receive ribbons and awards.
5. Drawings, charts, and mounted displays should be limited to a maximum size of 22" x 28". Pictures, posters, or display boards not appropriately prepared for hanging will not be displayed.
6. See Open Class Vegetables and Fruit Division for suggested number per plate.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H**  
**DIVISION 31 - 4-H GEOLOGY**  
**Superintendent: Cyndi Stricker**

1. Use display board or box not to exceed 20" x 24" suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H**  
**DIVISION 32 - 4-H GIS/GPS**  
**Superintendent: Cyndi Stricker**

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H**  
**DIVISION 33 - 4-H HEALTH**  
**Superintendent: Cyndi Stricker**

1. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.

**NOTE: Oversized exhibits will be displayed as space permits.**

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H**  
**DIVISION 34 - 4-H HORTICULTURE**  
**Superintend: Cyndi Stricker**

1. See Open Class Flowers division for suggested entries.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H**  
**DIVISION 35 - 4-H INTERIOR DESIGN**  
**Superintendent: Cyndi Stricker**

1. Each article should have a securely attached entry tag and skills summary statements. Any additional information (type of material, finishes, etc.) is helpful.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**ARTICLES FOR MEMBERS ENROLLED IN "ROOM MAGIC"**

**CLASS:**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H  
DIVISION 36 - 4-H JUDGING PROJECTS**

**Superintendent: Cyndi Stricker**

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**YEAR:**

A. Jr.(8-10 yrs) 1st/2nd yr in proj.

C. Int.(11-13 yrs) 1st/2nd yr in proj.

E. Sr.(14-18 yrs) 1st/2nd yr in proj.

B. Jr.(8-10 yrs) 3rd yr in proj.

D. Int.(11-13 yrs) 3rd yr in proj.

F. Sr.(14-18 yrs) 3rd yr in proj.

**CLASS:**

|            | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> |
|------------|----------|----------|----------|----------|----------|----------|
| Horse      | 01       | 02       | 03       | 04       | 05       | 06       |
| Livestock  | 07       | 08       | 09       | 10       | 11       | 12       |
| Meat       | 13       | 14       | 15       | 16       | 17       | 18       |
| Vegetables | 19       | 20       | 21       | 22       | 23       | 24       |
| Wool       | 25       | 26       | 27       | 28       | 29       | 30       |

**DEPARTMENT H  
DIVISION 37 - 4-H LEATHER CRAFT**

**Superintendent: Cyndi Stricker**

1. More than one entry may be made in "any other item" classes. However, exhibits **MUST** be of a different nature. Example: there may be a leather necktie and a leather halter, but **NOT** two leather neckties.
2. Do not send buckles with belts, bulbs with lamps, wooden legs with camp stools, or clock movements with clocks. Fair and 4-H are not responsible for missing or broken items. Dyeing will be considered in the judging of leather articles.
3. If you make an item from a kit, clearly explain the type of kit used on the skills summary sheet.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

**Intermediate (11-13 years old)**

**Senior (14-18 years old)**

01 First or second year in project

03 First or second year in project

05 First or second year in project

02 Three years in project

04 Three years in project

06 Three years in project

**DEPARTMENT H  
DIVISION 38 - 4-H NATURE AND ECOLOGY**

**Superintendent: Cyndi Stricker**

1. Posters or display board exhibits must come with a sufficient hanging device to be displayed.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

**Intermediate (11-13 years old)**

**Senior (14-18 years old)**

01 First or second year in project

03 First or second year in project

05 First or second year in project

02 Three years in project

04 Three years in project

06 Three years in project

**DEPARTMENT H  
DIVISION 39 - 4-H PHOTOGRAPHY**

**Superintendent: Cyndi Stricker**

1. Exhibits shall be mounted securely on a *stiff mounting board* of any color. Size of board will be appropriate to the photo.
2. Ensure a hanging hole in the mounting board at top center or holes on left and right edges.
3. **NO breakable glass allowed** - use of Plexiglas or shrink plastic is allowed.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

**Intermediate (11-13 years old)**

**Senior (14-18 years old)**

01 First or second year in project

03 First or second year in project

05 First or second year in project

02 Three years in project

04 Three years in project

06 Three years in project

**DEPARTMENT H  
DIVISION 40 - 4-H POCKET PET PROJECT**

**Superintendent: Cyndi Stricker**

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

**Intermediate (11-13 years old)**

**Senior (14-18 years old)**

01 First or second year in project

03 First or second year in project

05 First or second year in project

02 Three years in project

04 Three years in project

06 Three years in project

**DEPARTMENT H  
DIVISION 41 - 4-H RANGE MANAGEMENT**

**Superintendent: Cyndi Stricker**

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

**Intermediate (11-13 years old)**

**Senior (14-18 years old)**

01 First or second year in project

03 First or second year in project

05 First or second year in project

02 Three years in project

04 Three years in project

06 Three years in project

**DEPARTMENT H  
DIVISION 42 - 4-H RECREATION  
Superintendent: Cyndi Stricker**

1. Posters must have a sufficient hanging device.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**YEAR:**

A. Jr.(8-10 yrs) 1st/2nd yr in proj.

C. Int.(11-13 yrs) 1st/2nd yr in proj.

E. Sr.(14-18 yrs) 1st/2nd yr in proj.

B. Jr.(8-10 yrs) 3rd yr in proj.

D. Int.(11-13 yrs) 3rd yr in proj.

F. Sr.(14-18 yrs) 3rd yr in proj.

**CLASS:**

|            | A  | B  | C  | D  | E  | F  |
|------------|----|----|----|----|----|----|
| Hunting    | 01 | 02 | 03 | 04 | 05 | 06 |
| Recreation | 07 | 08 | 09 | 10 | 11 | 12 |
| Wildlife   | 13 | 14 | 15 | 16 | 17 | 18 |

**DEPARTMENT H  
DIVISION 43 - 4-H ROBOTICS  
Superintendent: Cyndi Stricker**

1. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

**Intermediate (11-13 years old)**

**Senior (14-18 years old)**

01 First or second year in project

03 First or second year in project

05 First or second year in project

02 Three years in project

04 Three years in project

06 Three years in project

**DEPARTMENT H  
DIVISION 44 - 4-H ROPECRAFT  
Superintendent: Cyndi Stricker**

1. Boards for mounting ropecraft should not exceed 2' x 2' and should be light plywood or Masonite. A hole should be made in the top center of the display board. The hole should be 1/2" down from the top of the board and be at least 1/4" in diameter. Boards without adequate holes may not be displayed.

2. More than one entry may be made in "any other item" classes.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

**Intermediate (11-13 years old)**

**Senior (14-18 years old)**

01 First or second year in project

03 First or second year in project

05 First or second year in project

02 Three years in project

04 Three years in project

06 Three years in project

**DEPARTMENT H  
DIVISION 45 - 4-H SELF DETERMINED  
Superintendent: Cyndi Stricker**

**\*\*\*All self-determined projects must have a completed approval form on file with the state 4-H office before fair.\*\*\***

**NOTE:** Oversized exhibits will be displayed as space permits.

1. An exhibit may be entered in the Self-Determined division only if it can't be entered in other classes in the premium book.
2. No group entries allowed.
3. Each exhibit in the Self-Determined area **must be accompanied** by an "information sheet" indicating:
  - a. topic selected
  - b. goals to be achieved
  - c. how the project was carried out
  - d. accomplishments

**Exhibits that do not have this statement may be disqualified.**

4. The exhibit will be judged on:
  - a. how well the goals were met, or an explanation of how they were met
  - b. suitability of methods or procedures
  - c. clarity of explanation of exhibit
  - d. achievement or accomplishment in project area
5. Large exhibits such as automobiles will be displayed outside the 4-H exhibit building. These exhibits will be displayed at the exhibitor's own risk.
6. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.
7. No live exhibits will be accepted.
8. Any large item which cannot be displayed in the exhibit hall must be checked in with the superintendent of the building.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

**Intermediate (11-13 years old)**

**Senior (14-18 years old)**

01 First or second year in project

03 First or second year in project

05 First or second year in project

02 Three years in project

04 Three years in project

06 Three years in project

**DEPARTMENT H  
DIVISION 46 - 4-H SHOOTING SPORTS**

**Superintendent: Cyndi Stricker**

1. Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibits must be directly related to the sport of shooting.

**\*\*NO LIVE AMMUNITION PERMITTED!!!\*\***

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**YEAR:**

A. Jr.(8-10 yrs) 1st/2nd yr in proj.

C. Int.(11-13 yrs) 1st/2nd yr in proj.

E. Sr.(14-18 yrs) 1st/2nd yr in proj.

B. Jr.(8-10 yrs) 3rd yr in proj.

D. Int.(11-13 yrs) 3rd yr in proj.

F. Sr.(14-18 yrs) 3rd yr in proj.

**CLASS:**

|                | A  | B  | C  | D  | E  | F  |
|----------------|----|----|----|----|----|----|
| Archery        | 01 | 02 | 03 | 04 | 05 | 06 |
| Muzzle Loading | 07 | 08 | 09 | 10 | 11 | 12 |
| Pistol         | 13 | 14 | 15 | 16 | 17 | 18 |
| Rifle          | 19 | 20 | 21 | 22 | 23 | 24 |
| Shotgun        | 24 | 25 | 26 | 27 | 28 | 29 |

**DEPARTMENT H  
DIVISION 47 - 4-H SPORT FISHING**

**Superintendent: Cyndi Stricker**

1. Posters or display board exhibits must come with a sufficient hanging device to be displayed.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

**Intermediate (11-13 years old)**

**Senior (14-18 years old)**

01 First or second year in project

03 First or second year in project

05 First or second year in project

02 Three years in project

04 Three years in project

06 Three years in project

**DEPARTMENT H  
DIVISION 48 - VETERINARY SCIENCE**

**Superintendent: Cyndi Stricker**

1. A 4-H member may enter in more than one class.  
2. *No dead or parts of a dead animal are allowed unless properly preserved. The County 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.*

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

**Intermediate (11-13 years old)**

**Senior (14-18 years old)**

01 First or second year in project

03 First or second year in project

05 First or second year in project

02 Three years in project

04 Three years in project

06 Three years in project

**DEPARTMENT H  
DIVISION 49 - VISUAL ARTS**

**Superintendent: Cyndi Stricker**

1. A project done in school should be eligible for display or show through only one organization. The organization should be chosen by the youth member - be that school or 4-H.
2. Each exhibit and piece of the exhibit must be identified with artist's name, age, county, year in project, and media used.
3. Oversize exhibits will be displayed as space permits.
4. Each exhibit **must** have an adequate hanger - either string or wire firmly attached. **Absolutely no pictures, posters or display boards will be displayed if not properly prepared.** The 4-H department is not responsible for breakage due to inadequate hangers. Pictures should be matted or framed. Framing will not be judged except as to its appropriateness on type of picture.
5. Please do not send frames with glass.
6. Exhibits in this division must have been created in one of the visual arts project areas during the current 4-H year.
7. Members may enter multiple entries as desired per class as long as items are significantly different from each other. Like items will be grouped in collections or portfolios and judged as a set. Entries should display the member's best work and skills earned.
8. An exhibit **may be** accompanied by a statement indicating:
  - what you started with and what technique you used
  - what you learned and what you would change
  - idea on purpose of the exhibit and any other special information you think the judge should know

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

**Intermediate (11-13 years old)**

**Senior (14-18 years old)**

01 First or second year in project

03 First or second year in project

05 First or second year in project

02 Three years in project

04 Three years in project

06 Three years in project

**DEPARTMENT H  
DIVISION 50 - 4-H WEB PAGES**

**Superintendent: Cyndi Stricker**

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H  
DIVISION 51 - 4-H WOODWORKING**

**Superintendent: Cyndi Stricker**

- 1. More than one entry may be made if different in scope.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H  
DIVISION 52 - 4-H YOUTH LEADERSHIP**

**Superintendent: Cyndi Stricker**

- 1. The leadership exhibit may be any item that tells the story of your project for the year - a "product", scrapbook, poster, etc.
- 2. Pictures, posters, or display boards should be appropriately prepared for hanging.
- 3. Can exhibit more than one item if items are different in scope.

**Premiums: Purple, \$5; Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

**Junior (8-10 years old)**

- 01 First or second year in project
- 02 Three years in project

**Intermediate (11-13 years old)**

- 03 First or second year in project
- 04 Three years in project

**Senior (14-18 years old)**

- 05 First or second year in project
- 06 Three years in project

**DEPARTMENT H  
DIVISION 53 - 4-H SHOWMANSHIP**

**\*\*\* 4-H shows first on ODD years. \*\*\***

- 1. Showmanship is open to Juniors (8-10); Intermediates (11-13); and Seniors (14 and over). *Ages are as of January 1st of current year.*
- 2. Animals must meet ownership requirements and be carried in current 4-H projects.

**PREMIUMS: 1st=\$8; 2nd=\$7; 3rd=\$6; 4th=\$5; 5th=\$4; & 6th=\$3**

**Grand Champion: Buckle Reserve Champion: Sweatshirt**

**\*\*\* Awards Sponsored by Junior Show Award Donors \*\*\***

**CLASS:**

**01 Dairy Goat - Senior**

**02 Dairy Goat - Intermediate**

**03 Dairy Goat - Junior**

**04 Horse - Senior**

**05 Horse - Intermediate**

**06 Horse - Junior**

**07 Swine - Senior**

**08 Swine - Intermediate**

**09 Swine - Junior**

**10 Dog - Senior**

**11 Dog - Intermediate**

**12 Dog - Junior**

**13 Beef Cattle - Senior**

**14 Beef Cattle - Intermediate**

**15 Beef Cattle - Junior**

**16 Breeding Sheep - Senior**

**17 Breeding Sheep - Intermediate**

**18 Breeding Sheep - Junior**

**19 Market Lamb - Senior**

**20 Market Lamb - Intermediate**

**21 Market Lamb - Junior**

**22 Rabbits - Senior**

**23 Rabbits - Intermediate**

**24 Rabbits - Junior**

**25 Poultry - Senior**

**26 Poultry - Intermediate**

**27 Poultry - Junior**

**28 Meat Goat - Senior**

**29 Meat Goat - Intermediate**

**30 Meat Goat - Junior**

## DEPARTMENT F - NON LIVESTOCK

Superintendent: Jared Boardman

### General Rules for Animal Science

1. If an eighth grader has registered for Vo-Ag for the coming year as a freshman, he or she is able to show in FFA.
2. FFA members are allowed to exhibit at County Fair two fairs after graduation.

## DEPARTMENT F

### DIVISION 1-1 - FFA AGRICULTURE MECHANICS

1. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality, and agriculture usefulness of the entry.
2. All entries must be the student's work and result from the training program in agriculture mechanics.
3. The judge reserves the right to move entries into other classes in order to make up more judgable groups of entries.
4. Judge shall give greater consideration to an item built entirely by the students rather than a prefabricated item.
5. Entries in Classes 1 through 6 must be mounted on display boards that may be any size less than 2 feet by 4 feet. Display boards may represent several students' work. Points from these Classes will have equal value with other similar classes in judging sweepstakes. Individual items will not be judged. Boards not meeting the specifications will be placed below those boards that do.
6. All entries must be removed from equipment and placed in proper class area to be judged (Pickup bumpers etc.).
7. All projects not of quality will not be judged. This will be left to the discretion of the Superintendent. The items must be removed from the display area.
8. Any entries in the Agriculture Mechanics Class that are found to have been shown in previous years will disqualify that Chapter for all premiums for that year in the Agriculture Mechanics Show. The Superintendent shall have the responsibility for making this decision.

Premiums: Blue, \$5; Red, \$4; White, \$2; (Danish)

### CLASS:

- 01 Display of Posters showing phases of agriculture safety mounted on display board.
- 02 Exhibit of reconditioned tools for home use, mounted on one display board.
- 03 Skill Board - Arc welding, minimum of 4 different skills
- 04 Skill Board - Mig welding, minimum of 4 different skills
- 05 Skill Board - Oxygen-Acetylene welding, minimum of 4 different skills.
- 06 Skill Board - Electricity, minimum of 4 different skills.
- 07 Skill Board - any 4 skills. Example: forage, rope, mechanical drawing, etc.
- 08 Wood construction - projects for use in home: cutting boards, cabinets, tables
- 09 Wood - Cabinet and box type projects: show box, feed storage boxes, etc.
- 10 Wood - items used in farm/ranchstead: sawhorse, saddle rack, gun rack, etc.
- 11 Wood - farm/ranchstead conveniences: picnic tables, benches, lawn chairs, etc.
- 12 Metal - small hand tools
- 13 Metal - handcrafted hardware
- 14 Wood/Metal - farm/ranchstead conveniences; picnic tables, benches, lawn chairs, etc.
- 15/16 Metal - small shop equipment: light stands, racks, bolt bins
- 17/18 Metal - medium shop equipment: acetylene cart, welding tables, car ramps, etc.
- 19/20 Metal - large shop equipment: Hoists, engine stands, etc.
- 21 Wood - small service utility equipment: nail box, pack saddle, etc.
- 22 Metal - small service utility equipment: branding irons, saddle rack, ladder
- 23 Wood/Metal - small service utility equipment: signs
- 24 Metal - box-type projects: tool chest, fuel tanks
- 25 Metal - pickup-type conveniences: hitches, bumpers
- 26 Metal/Wood - pickup flatbed
- 27 Metal - pickup conveniences: grill guards, tail gates
- 28 Metal - pickup conveniences: headache racks
- 29 Wood/Metal - equipment utilizing electrical power: drop cord holder, shop light stand
- 30 Wood/Metal - equipment utilizing power (must contain a moving part): air compressor, power hacksaw
- 31 Wood - small feeding structures: feed boxes and bunks
- 32 Wood - large feeding structures: feed bunk & hay feeders
- 33 Implement Attachments - small
- 34 Implement Attachments - large
- 35 Metal - small feeding structures: feed boxes and bunks
- 36 Metal - large feeding structures: feed bunks & hay feeders
- 37 Livestock handling equipment - large
- 38 Livestock handling equipment - small
- 39 Plasma cut (hand) large
- 40 Plasma cut (hand) small
- 41 Wood/Metal - small feeding structures: feed boxes and bunks
- 42 Wood/Metal - large feeding structures: feed bunks & hay feeders
- 43 Metal - stock racks
- 44 Wood - stock racks
- 45 Wood/Metal - stock racks
- 46 Wood - any other structure used in productive farm or ranch enterprises: Crates and tables
- 47 Wood/Metal - any other structure used in productive farm or ranch enterprises: trimming chute, head gate, A.I. chute

**DEPARTMENT F**  
**DIVISION 1-2 - FFA AGRICULTURE MECHANICS**

Premiums: Blue, \$5; Red, \$4; White, \$2; (Danish)

**CLASS:**

- 48 Metal - any power driven equipment: wood splitter, tractor blade, dump box
- 49 Metal - gates
- 50 Metal - portable panels: minimum of 3 panels
- 51 Plasma cut (computer) large
- 52 Plasma cut (computer) small
- 53 Metal - fencing equipment: post driver, tamping bars, post pullers
- 54 Metal - recreational equipment: barbecue, fireplace set, hunting stoves, roping dummies
- 55 Small platform and utility trailers
- 56 Large platform and utility trailers
- 57 One and two horse trailers
- 58 Four - horse or larger tandem or triple tandem axle livestock trailers
- 59 Gooseneck - livestock trailers
- 60 Gooseneck - flatbed trailers

**DEPARTMENT F**  
**DIVISION 2 - FFA AGRONOMY**

1. All samples of threshed grain and sheaf samples must conform in size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed, leaves should be stripped.

2. Grass crop entries prepared and exhibited for competition must have been prepared by the students.

Premiums: Blue, \$5; Red, \$4; White, \$2; (Danish)

Best exhibits of six Wyoming plants gathered, mounted and named by students.

**CLASS:**

- |                                                                    |                                   |                             |
|--------------------------------------------------------------------|-----------------------------------|-----------------------------|
| 01 Common weeds                                                    | 03 Legumes                        | 05 Poisonous Plants         |
| 02 Grasses                                                         | 04 Noxious Weeds                  |                             |
| <b>Sheaf Small Grains (2 1/2 inches in diameter at butt)</b>       |                                   |                             |
| 06 Barley (2 row)                                                  | 08 Oats                           | 10 Wheat (Spring)           |
| 07 Barley (6 row)                                                  | 09 Rye                            | 11 Wheat (Winter)           |
| <b>Sheaf Forage or Grass for Hay (3" in diameter at butt)</b>      |                                   |                             |
| 12 Alfalfa                                                         | 20 Mixed Grass - Legume           | 28 Timothy                  |
| 13 Brome Grass                                                     | 21 Mixed Grass - 3 or more        | 29 Vetch                    |
| 14 Clover (Alsike)                                                 | 22 Oats for Hay                   | 30 Intermediate Wheat Grass |
| 15 Clover (red)                                                    | 23 Orchard Grass                  | 31 Slender Wheat Grass      |
| 16 Clover (sweet)                                                  | 24 Red Top                        | 32 Tall Wheat Grass         |
| 17 Crested Wheat Grass                                             | 25 Reed Canary Grass              | 33 Western Wheat Grass      |
| 18 Fescue Grass                                                    | 26 Rye for Hay                    | 34 Wheat for Hay            |
| 19 Meadow Foxtail                                                  | 27 Sanfoin                        |                             |
| <b>Sheaf Forage or Grass for Seed (2 1/2" in diameter at butt)</b> |                                   |                             |
| 35 Alfalfa                                                         | 40 Fescue Grass                   | 45 Vetch                    |
| 36 Brome Grass                                                     | 41 Meadow Foxtail                 | 46 Intermediate Wheat Grass |
| 37 Clover (Alsike)                                                 | 42 Orchard Grass                  | 47 Slender Wheat Grass      |
| 38 Clover (Red)                                                    | 43 Reed Canary Grass              | 48 Tall Wheat Grass         |
| 39 Crested Wheat Grass                                             | 44 Timothy                        | 49 Western Wheat Grass      |
| <b>Threshed Forage or Grass Seed</b>                               |                                   |                             |
| 50 Alfalfa                                                         | 55 Fescue Grass                   | 60 Vetch                    |
| 51 Brome Grass                                                     | 56 Meadow Foxtail                 | 61 Intermediate Wheat Grass |
| 52 Clover (Alsike)                                                 | 57 Orchard Grass                  | 62 Slender Wheat Grass      |
| 53 Clover (Red)                                                    | 58 Reed Canary Grass              | 63 Tall Wheat Grass         |
| 54 Crested Wheat Grass                                             | 59 Timothy                        | 64 Western Wheat Grass      |
| <b>Corn</b>                                                        |                                   |                             |
| 65 Corn for Silage (6 stalks)                                      | 66 Shelled Yellow Dent (2 quarts) | 67 Yellow Dent (10 ears)    |
| <b>Threshed Small Grain</b>                                        |                                   |                             |
| 68 Barley (2 row)                                                  | 70 Oats                           | 72 Wheat (Spring)           |
| 69 Barley (6 row)                                                  | 71 Rye                            | 73 Wheat (Winter)           |
| <b>Potatoes</b>                                                    |                                   |                             |
| 74 Red (market, 5)                                                 | 76 White (market, 5)              | *                           |
| 75 Red (seed, 5)                                                   | 77 White (seed, 5)                | *                           |
| <b>Sugar Beets</b>                                                 |                                   |                             |
| 78 Single most perfect, topped                                     | 80 Single Largest, Topped         | *                           |
| 79 3 most perfect, topped                                          | 81 3 Largest, Topped              | *                           |
| <b>Beans (field)</b>                                               |                                   |                             |
| 82 Great Northern                                                  | 83 Pinto                          | 84 Any Other Bean           |
| <b>Hay (12", slice tied)</b>                                       |                                   |                             |
| 85 1st or 2nd cutting Alfalfa                                      | 87 Mixed Grass Hay                | 89 Any Other                |
| 86 Legume - Grass Hay                                              | 88 Cube Hay (1/2 bushel basket)   |                             |



**DEPARTMENT F  
DIVISION 3-1 - FFA CLASSROOM**

1. A student can show only one notebook and one record book in any one year with the current years notes being the last entry. Second, third, and fourth year notebooks shall contain only the material from that respective year or category, not from the previous years.
2. The notebooks should be classroom notes from classes that are related to Production Agriculture / Agribusiness classes.  
**Premiums: Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

- |                           |                           |                           |
|---------------------------|---------------------------|---------------------------|
| 01 Ag 1 Notebook, typed   | 04 Ag 2 Notebook, written | 07 Ag 4 Notebook, typed   |
| 02 Ag 1 Notebook, written | 05 Ag 3 Notebook, typed   | 08 Ag 4 Notebook, written |
| 03 Ag 2 Notebook, typed   | 06 Ag 3 Notebook, written |                           |

**DEPARTMENT F  
DIVISION 3-2 - FFA CLASSROOM  
Premiums: Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

- |                                                            |                                                                       |
|------------------------------------------------------------|-----------------------------------------------------------------------|
| 09 Ag Business Notebook                                    | 22 Video presentation of a complete FFA program                       |
| 10 Any other (Horticulture, Aquaculture, Ag Science, etc.) | 23 Any other video presentation by students                           |
| 11 Ag 1 Record Book                                        | 24 Web pages designed by FFA members                                  |
| 12 Ag 2 Record Book                                        | 25 Agricultural learning labs (any discipline)                        |
| 13 Ag 3 Record Book                                        | 26 Career Development event educational material compiled by students |
| 14 Ag 4 Record Book                                        | 27 Classroom Project in Production                                    |
| 15 Chapter Scrapbook                                       | 28 Classroom Project in Business                                      |
| 16 Chapter Display Board                                   | 29 Classroom Project in Aquaculture                                   |
| 17 Secretary Book                                          | 30 Classroom Project in Horticulture                                  |
| 18 Treasure Book                                           | 31 Classroom Project in Natural Resources                             |
| 19 Video presentation of a single FFA activity             | 32 Computerized Projects in Classroom Instruction                     |
| 20 Video presentation of a single Ag Ed unit               | 33 Any Other Classroom Projects                                       |
| 21 Video presentation of a complete Ag Ed program          |                                                                       |

**DEPARTMENT F  
DIVISION 3-3 - FFA CLASSROOM  
Premiums: Blue, \$5; Red, \$4; White, \$2; (Danish)  
\*\*\*MUST BE UNDER ONE COVER\*\*\***

**CLASS:**

- |                                                            |                                                           |
|------------------------------------------------------------|-----------------------------------------------------------|
| 34 Best notebook more than one years work, Agriculture II  | 36 Best notebook more than one years work, Agriculture IV |
| 35 Best notebook more than one years work, Agriculture III |                                                           |

**DEPARTMENT F  
DIVISION 4 - FFA SHOWMANSHIP CONTEST  
\*\*\*FFA shows first on EVEN years.\*\*\*  
PREMIUMS: 1st=\$8, 2nd=\$7, 3rd=\$6, 4th=\$5, 5th=\$4, & 6th=\$3  
Grand Champion: Buckle Reserve Champion: Sweatshirt  
\*\*\* Awards Sponsored by Jr Show Awards Donors \*\*\***

**CLASS:**

- |                |                 |            |
|----------------|-----------------|------------|
| 01 Horse       | 04 Dairy Cattle | 07 Beef    |
| 02 Dairy Goat  | 05 Swine        | 08 Rabbit  |
| 03 Market Goat | 06 Sheep        | 09 Poultry |

**DEPARTMENT F  
DIVISION 5 - FFA VEGETABLES  
Premiums: Blue, \$5; Red, \$4; White, \$2; (Danish)**

**CLASS:**

- |                             |                            |                                                                                                  |
|-----------------------------|----------------------------|--------------------------------------------------------------------------------------------------|
| 01 Beans, green (10)        | 17 Green Onions (5)        | 33 Squash, Zucchini (3)                                                                          |
| 02 Beans, yellow (10)       | 18 Onions, dry round (5)   | 34 Squash, Summer, any other (3)                                                                 |
| 03 Beets, table (5)         | 19 Onions, dry flat (5)    | 35 Squash, Acorn (2)                                                                             |
| 04 Broccoli (3)             | 20 Parsley, bunch (2"-3")  | 36 Squash, Banana (1)                                                                            |
| 05 Brussels Sprouts (2)     | 21 Parsnips, table (3)     | 37 Squash, Hubbard (1)                                                                           |
| 06 Cabbage (1)              | 22 Peas, green (10)        | 38 Squash, Winter, any other (1)                                                                 |
| 07 Carrots, table (5)       | 23 Peas, edible, snap (10) | 39 Swiss Chard (1)                                                                               |
| 08 Cauliflower (1)          | 24 Peas, edible, flat (10) | 40 Tomatoes, Chery/Plum/Pear (12)                                                                |
| 09 Cucumber, slicing (3)    | 25 Peppers, hot (3)        | 41 Tomatoes, Ripe (5)                                                                            |
| 10 Cucumber, pickling (5)   | 26 Peppers, sweet (3)      | 42 Turnips, Table (5)                                                                            |
| 11 Corn, green, sweet (5)   | 27 Potatoes, red (5)       | 43 Watermelon (1)                                                                                |
| 12 Eggplant (1)             | 28 Potatoes, white (5)     | 44 Any Other Vegetable                                                                           |
| 13 Endive (1)               | 29 Pumpkin pie, small (1)  | 45 Best garden exhibit by an individual (based on 3 points for blue, 2 for red, and 2 for white) |
| 14 Kohlrabi (3)             | 30 Radish (3)              |                                                                                                  |
| 15 Lettuce, head (1)        | 31 Rhubarb (3 stalks)      |                                                                                                  |
| 16 Lettuce, leaf, (1 plant) | 32 Rutabagas (3)           |                                                                                                  |

\*\*\*Each Species Judged Separately\*\*\*

**DEPARTMENT N  
EDUCATION EXHIBITS - SCHOOL ART  
Superintendent:**

1. All schools in Big Horn County may send exhibits. All exhibits must have been prepared during the school year immediately preceding the fair under the direction of a teacher. There will be these divisions:
  - a. Pre-school - three exhibits per class no.
  - b. Special Education - special education pupils only. Judged separately from other exhibits. Exhibitors in this division may not exhibit in other divisions, use same class number in premium list. Must be marked special education.
  - c. School grades - classroom may enter three exhibits per class number. Competition will be on a per grade level basis.
  - d. Home School - Three exhibits per class number.
2. Ribbons will be given for places 1-6 in each class number. All other exhibitors will receive participant ribbons..
3. Each school will be responsible for having all its exhibits in order, according to grade levels K-12 within each division and class number, prior to fair time. This will speed up hanging on set-up day.
4. Items placed in a division and class will be accepted in good grace. However, please contact the education superintendent if there are any questions in placement before judging begins.
5. There will be an Overall Best School Exhibitor award of \$25.00.

**DIVISION 1 - FLAT ART WORK**

**CLASS:**

- 01 Pencil Drawing
- 02 Color Pencil
- 03 Magic Marker
- 04 Charcoal Drawing
- 05 Crayon Drawing

- 06 Chalk Drawing
- 07 Ink Drawing
- 08 Oil Pastel
- 09 Crayon Resist
- 10 Collage

- 11 Scratch Board
- 12 Cut Paper
- 13 Torn Paper
- 14 Combined Media

**DIVISION 2- DESIGN (FLAT)**

**CLASS:**

- 01 Crayon
- 02 Chalk
- 03 Ink
- 04 Magic Marker
- 05 Tempera
- 06 Colored Pencil
- 07 Oil on Water
- 08 Oil Pastel
- 09 Corrugated Paper
- 10 Torn Paper
- 11 Cut Paper

- 12 Crepe Paper
- 13 Tissue Paper, Raised
- 14 Tissue Paper, Flat
- 15 Construction Paper
- 16 Other Paper
- 17 Mosaic
- 18 Collage
- 19 Blotter
- 20 Block Printing
- 21 Computers
- 22 String

- 23 Cloth or Textiles
- 24 Seeds
- 25 Match Sticks
- 26 Foil
- 27 Scratch
- 28 Combined Media
- 29 Sponge Print
- 30 Etching
- 31 Dry Point
- 32 Any Other

**DIVISION 3- PAINTING**

**CLASS:**

- 01 Finger Painting
- 02 Water Color
- 03 Tempera
- 04 Acrylic

- 05 Oil
- 06 String
- 07 Splatter Painting
- 08 Sponge

- 09 Straw Painting
- 10 Combined Media
- 11 Any Other

**DIVISION 4 - SCULPTURE**

**CLASS:**

- 01 Paper Mache'
- 02 Paper Sculpture
- 03 Soft Sculpture
- 04 Soap Carving
- 05 Wood Carving

- 06 Clay
- 07 Ceramic
- 08 Wire
- 09 Toothpicks
- 10 Plaster

- 11 Dough
- 12 Combined Media
- 13 Recyclable
- 14 Other

**DIVISION 5 - CRAFTS**

**CLASS:**

- 01 Puppets
- 02 Egg Carton
- 03 Styrofoam
- 04 Plastic
- 05 Flowers (any Media 3-D)
- 06 Rock Creations
- 07 Nature Objects
- 08 Shells
- 09 Macaroni Crafts
- 10 Seed Crafts
- 11 Bead Work
- 12 Straw
- 13 Wood Work

- 14 Wood Burning
- 15 Batik
- 16 3 Dimensional String Art
- 17 Felt or Cloth
- 18 Yarn
- 19 Weaving
- 20 Stitchery
- 21 Hooking
- 22 Metal
- 23 Leather
- 24 Food Craft
- 25 Boxes

- 26 Paper Plates
- 27 Paper
- 28 Quilling
- 29 Mobiles
- 30 Dioramas
- 31 Enamels
- 32 Combined Media
- 33 Paper Sacks
- 34 Scrimshaw
- 35 Recyclable
- 36 Wearable Art
- 37 Any Other

## DIVISION 6 - POSTERS

### CLASS:

|                        |                 |              |
|------------------------|-----------------|--------------|
| 01 Patriotism          | 05 Health       | 08 Ecology   |
| 02 Current Events      | 06 Safety       | 09 Reading   |
| 03 Social Studies      | 07 Conservation | 10 Any Other |
| 04 Character Education |                 |              |

## DIVISION 7 - BOOKLETS

All booklets will be judged on originality, contents, neatness, and quality of the student's work. All booklets should have neat and appropriate covers. Class number 1-9 from grades 4 and above should have title page, table of contents, and pages should be numbered. Booklets may be illustrated with drawings, clippings, snapshots, graphs, and/or maps. Written work may be printed or longhand in either ink or pencil (ink is preferred.) Minimum length: Grades K-3 : 5 pages; Grades 4-12 : 10-12 pages;  
**\*\*\*Class numbers 10, 11, and 12 DO NOT need title page, table of contents, or numbered pages.\*\*\***

### CLASS:

|                                           |                                      |                                   |
|-------------------------------------------|--------------------------------------|-----------------------------------|
| 01 Wyoming Booklet                        | 05 Poetry (Original)                 | 09 Spelling                       |
| 02 Social Studies                         | 06 Poetry (Anthologies)              | 10 Penmanship (taken diff. dates) |
| 03 Science                                | 07 Creative Writing                  | 11 Arithmetic                     |
| 04 Picture Studies of Famous Artists Work | 08 Conservation or Natural Resources | 12 Any Other                      |

## DIVISION 8 - MAP DRAWING

All maps should show the purpose or topic being studied (IE. Natural resources, political divisions, physical feature, etc.)

### CLASS:

|                    |                  |              |
|--------------------|------------------|--------------|
| 01 Big Horn County | 03 United States | 05 World     |
| 02 Wyoming         | 04 Continents    | 06 Any Other |

## DIVISION 9 - RELIEF MAPS

### CLASS:

|                 |                   |              |
|-----------------|-------------------|--------------|
| 01 Paper Mache' | 02 Salt and Flour | 03 Any Other |
|-----------------|-------------------|--------------|

## DIVISION 10 - CLASS SUBJECTS

**\*\*\*Only one Mural or table display may be entered per class\*\*\***

### CLASS:

|                                                      |                                                             |                                   |
|------------------------------------------------------|-------------------------------------------------------------|-----------------------------------|
| 01 Murals depicting any unit of Study in any subject | 02 Table display depicting any unit of study in any project | 03 Class booklet<br>04 Recyclable |
|------------------------------------------------------|-------------------------------------------------------------|-----------------------------------|

## DIVISION 11 - INDIVIDUAL PROJECTS

### CLASS:

|                   |            |               |
|-------------------|------------|---------------|
| 01 Social Science | 03 Reading | 05 Recyclable |
| 02 Science        | 04 Math    | 06 Any Other  |

## DIVISION 12 - SCIENCE COLLECTION

All collections must have at least 10 different items. Each specimen should be neatly mounted and labeled.

### CLASS:

|                         |                            |                      |
|-------------------------|----------------------------|----------------------|
| 01 Rocks                | 04 Leaves of Wyoming Trees | 06 Wyoming Artifacts |
| 02 Wyoming Insects      | 05 Wyoming Fossils         | 07 Any Other         |
| 03 Wyoming Wild Flowers |                            |                      |

## PRE-SCHOOL ART

All exhibits must have been prepared during the school year immediately preceding the fair, under the direction of a teacher. Pre-school art will be removed from the fairgrounds by the pre-school teacher.

## DIVISION 13 - FLAT ART WORK

### CLASS:

|                   |               |                    |
|-------------------|---------------|--------------------|
| 01 Pencil Drawing | 04 Torn Paper | 06 Colored Markers |
| 02 Crayon Drawing | 05 Collage    | 07 Combined Media  |
| 03 Cut Paper      |               |                    |

## DIVISION 14 - DESIGN

### CLASS:

|                       |                   |               |
|-----------------------|-------------------|---------------|
| 01 Crayon             | 04 Seeds          | 07 Cotton     |
| 02 Construction Paper | 05 Combined Media | 08 Torn Paper |
| 03 String             | 06 Cut Paper      | 09 Toothpicks |

## DIVISION 15 - PAINTING

### CLASS:

|                    |                   |              |
|--------------------|-------------------|--------------|
| 01 Finger Painting | 04 Combined Media | 07 Blotto    |
| 02 Water Colors    | 05 Tempera        | 08 Printing  |
| 03 String          | 06 Straw          | 09 Cool Whip |

## DIVISION 16 - CRAFTS

### CLASS:

|                |            |               |
|----------------|------------|---------------|
| 01 Egg Cartons | 03 Yarn    | 05 Toothpicks |
| 02 Macaroni    | 04 Popcorn |               |

## DIVISION 17 - SCULPTURE

### CLASS:

|         |                 |
|---------|-----------------|
| 01 Clay | 02 Paper Mache' |
|---------|-----------------|

# Entry Form for the Big Horn County Fair!

**\*\*All sections of each entry form MUST be completed or they will be rejected\*\***

Early registration is encouraged and may be done online at [bighornfair.com](http://bighornfair.com), via email at [fair@bighorncountywy.gov](mailto:fair@bighorncountywy.gov), or mailed to Big Horn County Fair, P.O. Box 709, Basin, WY 82410.

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email Address: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

| Department | Division | Class | Description | Livestock Tag ID |
|------------|----------|-------|-------------|------------------|
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# Big Horn County Fair PeeWee Equitation

**\*\*All section of each entry form MUST be completed or they will be rejected\*\***

For Children Ages 4-8 Only.

Limited to 10 Entries.

**\*Can NOT be in any other 4-H or Open Performance Horse Classes!!!\***

**All Children Must be Led by a Person 14 Years of Age or Older**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

# Big Horn County Fair Pee Wee Lamb Showmanship

Current year animals only

Does not have to be owned by Showman

**\*\*Children 8 years of age and under who do NOT participate in 4-H\*\***

**\*\*All sections of each entry form MUST be completed or they will be rejected\*\***

\_\_\_\_ 1-4 yrs.

\_\_\_\_ 5-6 yrs.

\_\_\_\_ 7-8 yrs.

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

# Big Horn County Fair Sheep Lead

**\*\*\*\*Entries Open to ALL Ages\*\*\*\***

Entry Division and Age as of January 1<sup>st</sup> of Current Year

**\*\*All sections of each entry form MUST be completed or they will be rejected\*\***

## Please Mark the Correct Division:

Little Miss – 6 years and under

Pre-Junior – 7-9 yrs.

Junior – 10-12 yrs.

Intermediate – 13-15 yrs.

Senior – 16-18 yrs.

Adult – 19 years and over

Early registration is encouraged and may be done via Email, [fair@bighorncountywy.gov](mailto:fair@bighorncountywy.gov), or mailed to, Big Horn County Fair, P.O. Box 709, Basin, WY 82410.

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Sheep Owner:** \_\_\_\_\_

**Sheep Breed:** \_\_\_\_\_

# Big Horn County Zucchini Carving Contest

**\*\*All sections of each entry form MUST be completed or they will be rejected\*\***

Contestants must furnish their own carving tools. The contestant may bring their own zucchini or use the zucchini provided. Participants may enter up until contestant are told to begin. Entries will be judged on overall appearance, creativity, and carving.

**There will be FIVE groups for this contest:**

8 yrs. and under

9-13 yrs.

14-18 yrs.

Adult (19 yrs. and over)

Power Tool and Chain Saw

Early registration is encouraged and may be done via Email, [fair@bighorncountyyw.gov](mailto:fair@bighorncountyyw.gov), or mailed to, Big Horn County Fair, P.O. Box 709, Basin, WY 82410.

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_



# Big Horn County Fair Dress-A-Pet

**\*\*All sections of each entry form MUST be completed or they will be rejected\*\***

Pet will be dressed in any style or fashion that is safe for the animal and contestant. A judge will judge each pet for originality and neatness in complete dressing.

Each contestant is expected to have a description of pet and overall statement of owner and pet. Also expected is a description of the pet's costume for the announcer.

**There will be three (3) age groups:**

\_\_\_\_\_ 6 yrs. and under

\_\_\_\_\_ 7-14 yrs.

\_\_\_\_\_ 14-18 yrs.

**Name:** \_\_\_\_\_

**Pets Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Description (Print Legibly Please):**

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# Big Horn County Fair Pig Wrestling Entry Form

Entries open the **FIRST Monday of JUNE**

*Limited 10 teams per division... Early registration is encouraged!!!*

**\*\*All sections of each entry form MUST be completed or they will be rejected\*\***

Contestants must complete and turn in ALL sections of the entry form, signed waiver/release forms for all four (4) contestants (waivers found on following page), and must provide payment. Due to the limited number of teams available we will NOT hold spots! Entries will remain open until the division is full but **NO LATER THAN 5 PM THE WEDNESDAY OF FAIR!!!!**

Please mark the division you are entering: **ALL DIVISION LIMITED TO 10 TEAMS!!!!**

- Pee Wee (5-8 yrs.) - \$10.00 Entry Fee
- Junior (9-12 yrs.) - \$40.00 Entry Fee
- Intermediate (13-16 yrs.) - \$40.00 Entry Fee
- Women (17 yrs. & Over) - \$60.00 Entry Fee
- Men (17 yrs. & Over) - \$60.00 Entry Fee

## Rules:

Teams consist of **FOUR (4)** contestants. **ALL** contestants/parents **MUST** sign a waiver/release form on the next page. Anyone under age 18 **MUST** have a parent's signature before the entry form will be accepted.

There will be two (2) contestants on each side of the entry gate. Each contestant must have one hand on the fence for the timer to start.

All contestants **MUST** wear a shirt, pants and shoes for safety reasons.

Gloves, spikes, hooks, or any other object to help catch a pig is **FORBIDDEN!!!** Any abuse to the pig will be an **automatic disqualification!**

There will be a one minute time limit on each match.

Pig must be put in the barrel **BUTT** first.

Barrel must be upright at all times and in the center of the ring. Pig **MUST** be taken to barrel!

All contestants must raise both hands in the air to complete the match.

Contestants must stay and help the pig out of barrel.

**THE JUDGE'S RULING IS FINAL!!!!**

All contestants **MUST** stay **OUT** of the grandstand seating areas and restrooms after competing.

Team Name: \_\_\_\_\_

Sponsored By: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**Contestants Names (PRINT):**

**Contestant DOB & Age as of January 1<sup>st</sup>:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Big Horn County Fair Parade Entry Form

*Saturday August 3<sup>th</sup> at 10:00 AM*

Please note that entry forms MUST be turned in by Wednesday, July 31<sup>st</sup> by 5:00 PM, due to staging and logistics involved last minute entries will NOT be accepted.

**\*\*All sections of each entry form MUST be completed or they will be rejected\*\***

## **NO EXCESSIVE SIRENS OR HORN HONKING!!!**

Circle Type of Entry:            Auto            Horse            Wagon            Truck and Trailer            Other

Please Specify if Other: \_\_\_\_\_

Business and/or Organization Name: \_\_\_\_\_

Description of Entry: (Will be read by announcer as you go by. Please keep it short and print neatly.)

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What, if anything, will you be handing/ throwing out:

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### **Contact Information:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**\*\*Please Mail Entry Form to B.H.C. Fair Parade,  
P.O. Box 883, Basin, WY 82410 or  
Fax to 568-2459 or Email to: basinchamber@gmail.com\*\***

*The Town of Basin, the members of the fair parade committee and any other authorized personnel representing the Big Horn County Fair Parade shall not be held liable for any type of physical injury or accident which might be sustained by any, or all, participants or observers of the Big Horn County Fair Parade. The liability release statement is signed with the full knowledge of all members participating in the B.H.C. Fair Parade.*

Organization: \_\_\_\_\_

Printed name and signature of person representing organization: \_\_\_\_\_

Date: \_\_\_\_\_

Please pick up your participation number at the table in front of the county library on West C. Street .

Entries will line up on South 6<sup>th</sup> Street, starting at 9:15 am on August 3rd. Prizes will be awarded to the entries that best reflect the theme of the fair.

First Place: \$75.00

Second Place: \$50.00

Third Place: \$25.00

## **NO EXCESSIVE SIRENS OR HORN HONKING!!!**

# Big Horn County Fair Camper/Tent Application

*Check into the Fair Office and get your parking permit **UPON ARRIVAL!***

**Fee MUST accompany Camper/Tent Application**

**\*\*All sections of each entry form MUST be completed or they will be rejected\*\***

**\*\*\*CAMP AT YOUR OWN RISK!!!!\*\*\***

**\*\*THE FAIR IS NOT LIABLE FOR ANY DAMAGES OR LOSSES THAT OCCUR ON THE GROUNDS\*\***

## **Fees:**

**Camper with Electrical Hook-Up:** \$75.00 per week OR \$30.00 per day

**Tent/Open Camping:** \$50.00 per week

Please mail a **COMPLETE** application to the Big Horn County Fair at P.O. Box 709, Basin, WY 82410.

## **Campground Rules:**

All trailer/tent spaces are assigned.

**NO** air conditioners allowed to run UNLESS they are powered by a generator.

**NO** dogs allowed.

Legal drinking age will be enforced.

Quiet hours between 11:00 pm and 6:00 am.

Keep your area clean.

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Number of Camper Spots Wanted:** \_\_\_\_\_

## **Please Check ONE of the Following:**

\_\_\_ Tent/Open Camping

\_\_\_ Camper/Open Camping (NO Electrical Hook-Up)

\_\_\_ Camper (With Electrical Hook-Up)

# Big Horn County Fair Waiver and Release Form

## *Waiver and Release of All Claims and Liability*

In consideration of being allowed to participate in the activities offered by the Big Horn County Fair, of which I voluntarily request the right of participation, I hereby state and acknowledge as follows:

I voluntarily request the right to participate in activities offered and understand and appreciate the risk of the activities in which I desire to participate and do acknowledge the risk of personal and/or property injury as well as death.

Even with such understanding and appreciation of the risk, I still desire to participate or have my minor children participate, and I do hereby fully and irrevocably release and forever discharge Big Horn County Fair, its officers, directors, employees, agents, members, and all owners and lessees of the property from any and all legal claims, demands, actions, losses, and/or legal liability of any kind or nature or description resulting from such activities sustained by me or my minor children, whether or not caused by negligence or any of these releases and further covenant to hold all said parties harmless.

I do hereby personally assume all risks which may be associated with such activity. I understand and acknowledge that this is a legal and binding contract and by affixing my signature hereto acknowledge that I have read and fully understand the waivers and releases contained herein.

**Participant Name (PRINT):** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Team Name:** \_\_\_\_\_

**Participant Signature:**

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian Signature (FOR MINORS):**

\_\_\_\_\_ **Date:** \_\_\_\_\_